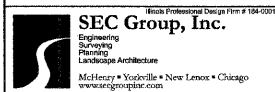


STATION	STAGE 1			STAGE 2		
	REM & DISP UNS MATL	FURNISHED EXC	EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-)	REM & DISP UNS MATL	FURNISHED EXC	EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-)
160+65.46	2.0	0.3	1.6	1.9	0.3	1.6
160+84.66	3.2	0.5	2.7	2.5	0.4	2.0
161+00.00	3.5	0.2	3.3	2.6	0.4	2.2
161+47.78	14.9	0.0	14.9	10.8	0.6	10.2
161+50.00	0.7	0.0	0.7	0.7	0.0	0.7
162+00.00	15.3	0.0	15.3	16.3	0.0	16.3
162+03.56	1.0	0.0	1.0	1.1	0.0	1.1
162+50.00	14.9	0.0	14.9	13.5	0.0	13.5
162+79.74	11.1	0.0	11.1	9.5	0.0	9.5
162+95.99	6.1	0.0	6.1	6.0	0.0	6.0
163+00.00	1.4	0.0	1.4	1.5	0.0	1.5
163+50.00	14.0	0.0	14.0	17.0	0.0	17.0
164+00.00	11.7	0.6	11.0	14.0	0.0	14.0
164+03.68	0.8	0.0	0.7	0.9	0.0	0.8
164+32.20	5.8	0.0	5.8	5.9	0.4	5.5
164+50.00	3.6	0.0	3.6	3.6	0.0	3.6
164+85.02	6.7	0.0	6.7	7.0	0.0	7.0
165+00.00	3.0	0.0	3.0	2.9	0.0	2.9
165+50.00	9.4	0.0	9.4	9.9	0.0	9.9
165+61.36	0.9	0.0	0.9	2.1	0.0	2.1
166+00.00	0.0	0.0	0.0	3.1	0.0	3.1
<b>TOTALS</b>	<b>1518.8</b>	<b>366.1</b>	<b>1152.7</b>	<b>1547.7</b>	<b>371.5</b>	<b>1176.2</b>
	(CU YD)	(CU YD)	(CU YD)	(CU YD)	(CU YD)	(CU YD)



USER NAME = charlke	DESIGNED - JPA	REVISED
	DRAWN - JPA	REVISED
PLOT SCALE = N.T.S.	CHECKED - JLP	REVISED
PLOT DATE = 12/22/2008	DATE - 12/16/08	REVISED

**VILLAGE OF NILES**

<b>EARTHWORK TABLE</b>			
SCALE: N.T.S.	SHEET NO. 2 OF 2 SHEETS	STA.	TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3513	08-00107-00-PV	COOK	169	11
CONTRACT NO. <b>08094</b>				
FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT M - 8003(723)				