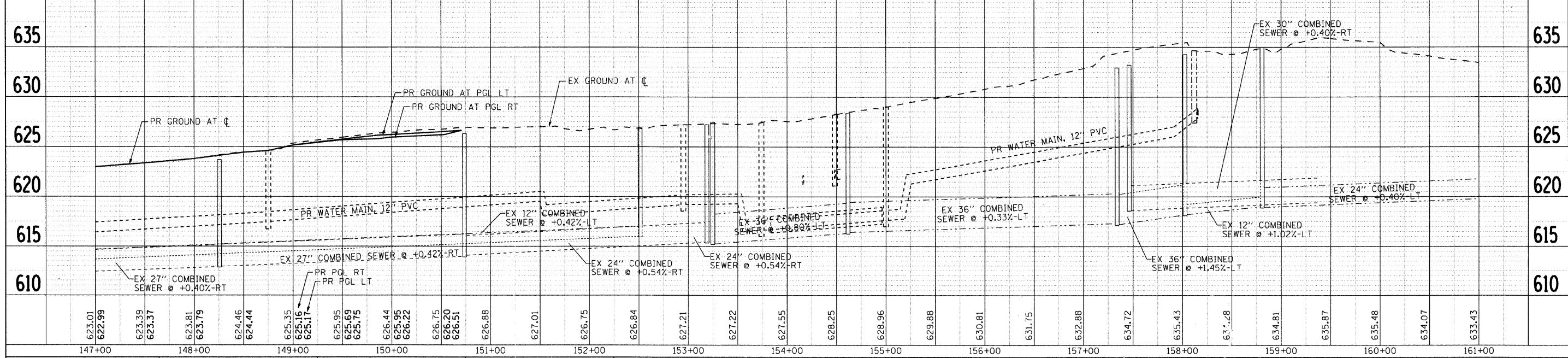
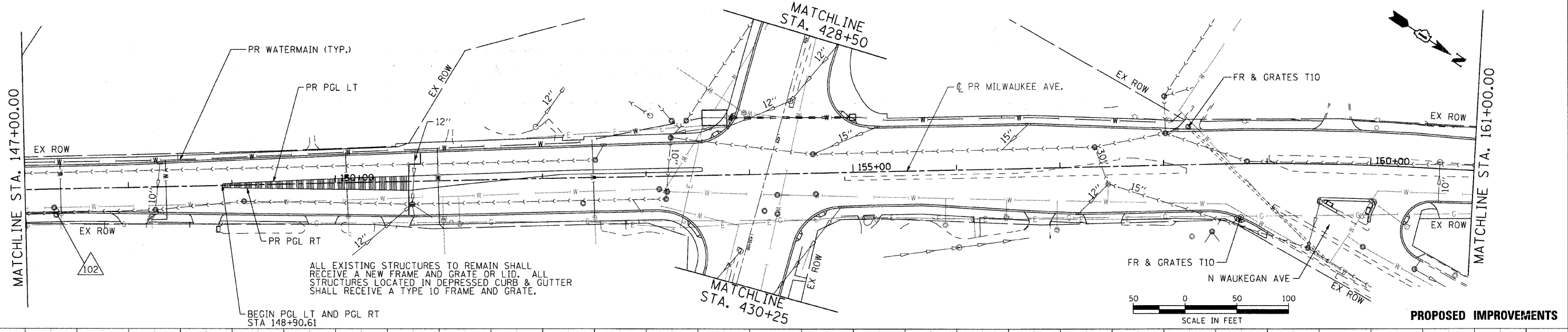
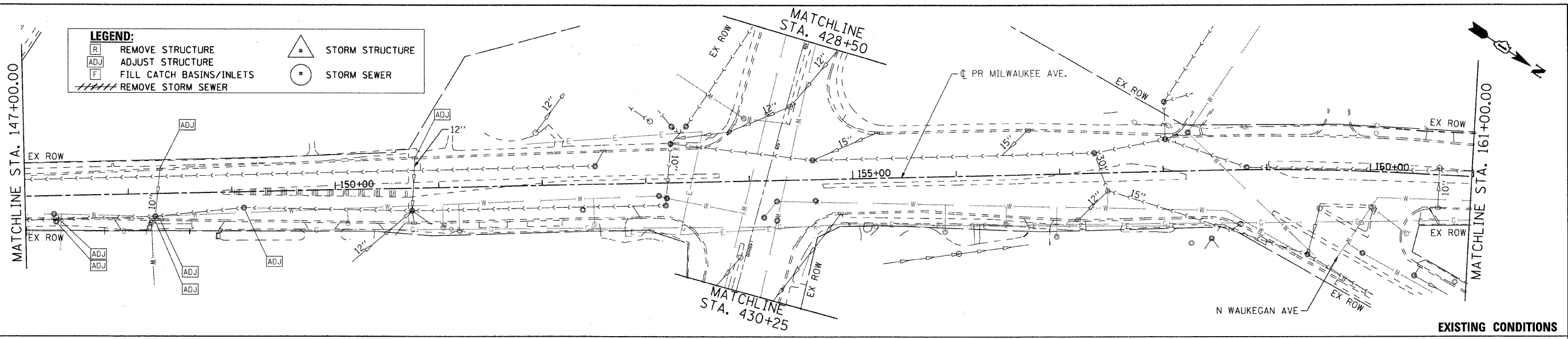


DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLAN: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 RT. OF WAY CHECKED: \_\_\_\_\_  
 PLOTTING FILE NAME: \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PROFILE: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 STRUCTURE NOTATIONS CHD: \_\_\_\_\_



623.01	622.99	623.39	623.37	623.81	623.79	624.46	624.44	625.35	625.16	625.17	625.95	625.69	625.75	626.44	625.95	626.22	626.75	626.20	626.51	626.88	627.01	626.75	626.84	627.21	627.22	627.55	628.25	628.96	629.88	630.81	631.75	632.88	634.72	635.43	635.28	634.81	635.87	635.48	634.07	633.43		
147+00		148+00		149+00		150+00		151+00		152+00		153+00		154+00		155+00		156+00		157+00		158+00		159+00		160+00		161+00														

**SEC Group, Inc.** USER NAME = char-the  
 DESIGNED - JJS  
 DRAWN - JJS  
 CHECKED - JLP  
 DATE - 12/16/08

**VILLAGE OF NILES**

**DRAINAGE AND UTILITY PLAN AND PROFILE**

SCALE: 1" = 50' SHEET NO. 5 OF 7 SHEETS STA. 147+00 TO STA. 161+00

F.A.U. RTE. 3513	SECTION 08-00107-00-PV	COUNTY COOK	TOTAL SHEETS NO. 169
CONTRACT NO. 08-00107-00-PV		ILLINOIS FED. AID PROJECT M-8003(723)	

MILWAUKEE AVENUE IMPROVEMENTS  
 08-00107-00-PV  
 08-00107-00-PV.dwg