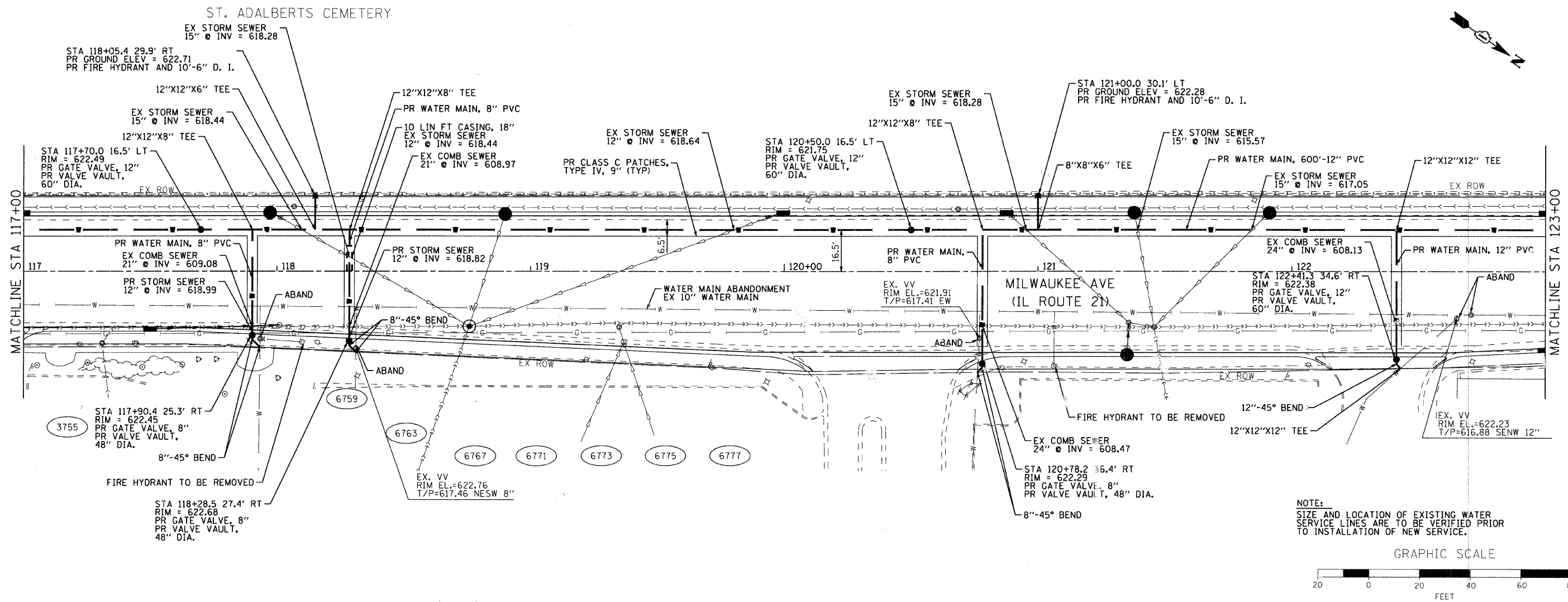
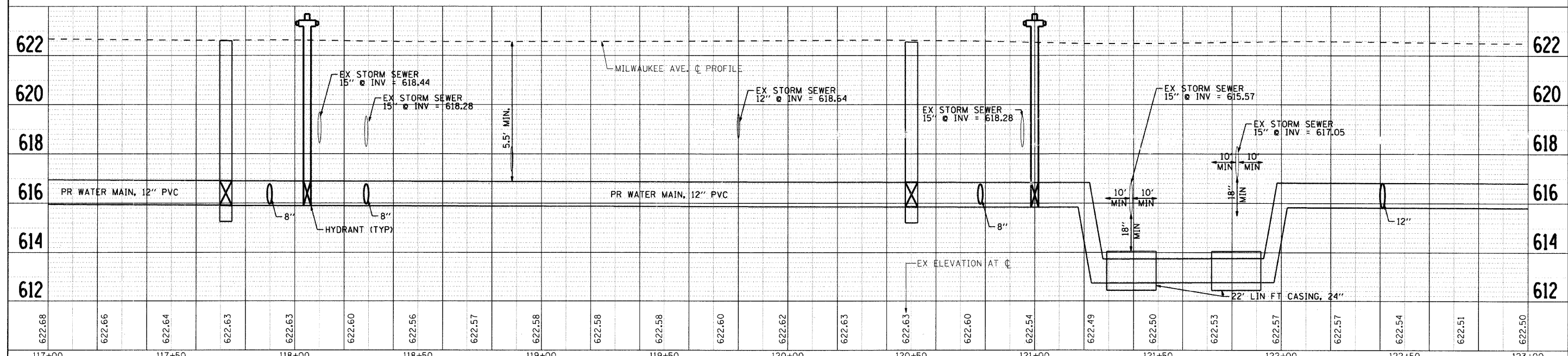


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| DATE | |
| BY | |
| REVISION | |
| NO. DATE | |
| PLAN | |
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| BY | |
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| PROFILE | |
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| REVISION | |
| NO. DATE | |
| PROFILE | |
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| BY | |
| REVISION | |
| NO. DATE | |



NOTE:
 SIZE AND LOCATION OF EXISTING WATER
 SERVICE LINES ARE TO BE VERIFIED PRIOR
 TO INSTALLATION OF NEW SERVICE.



| | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 622.68 | 622.66 | 622.64 | 622.63 | 622.63 | 622.60 | 622.56 | 622.57 | 622.58 | 622.58 | 622.58 | 622.60 | 622.62 | 622.63 | 622.63 | 622.60 | 622.54 | 622.49 | 622.50 | 622.53 | 622.57 | 622.57 | 622.54 | 622.51 | 622.50 |
| 117+00 | 117+50 | 118+00 | 118+50 | 119+00 | 119+50 | 120+00 | 120+50 | 121+00 | 121+50 | 122+00 | 122+50 | 123+00 | | | | | | | | | | | | |

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|-----------------------|-----------------|-----------|
| USER NAME = char tke | DESIGNED - JPA | REVISED - |
| PLOT SCALE = 1" = 20' | DRAWN - CMH | REVISED - |
| PLOT DATE = 1/16/2009 | CHECKED - JLP | REVISED - |
| | DATE - 12/16/08 | REVISED - |

| | |
|-------------------------|--|
| VILLAGE OF NILES | |
|-------------------------|--|

| | | | |
|---|--------------------------|----------------------------------|--|
| PROPOSED WATER MAIN PLAN AND PROFILE | | | |
| SCALE: 1" = 20' | SHEET NO. 3 OF 10 SHEETS | STA. 117+00.00 TO STA. 123+00.00 | |

| | | | | |
|---------------------|------------------------|---------------------------------------|------------------|--------------|
| F.A. RTE. 3513 | SECTION 08-00107-01-PV | COUNTY COOK | TOTAL SHEETS 169 | SHEET NO. 40 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT M-8003(723) | | CONTRACT NO. |