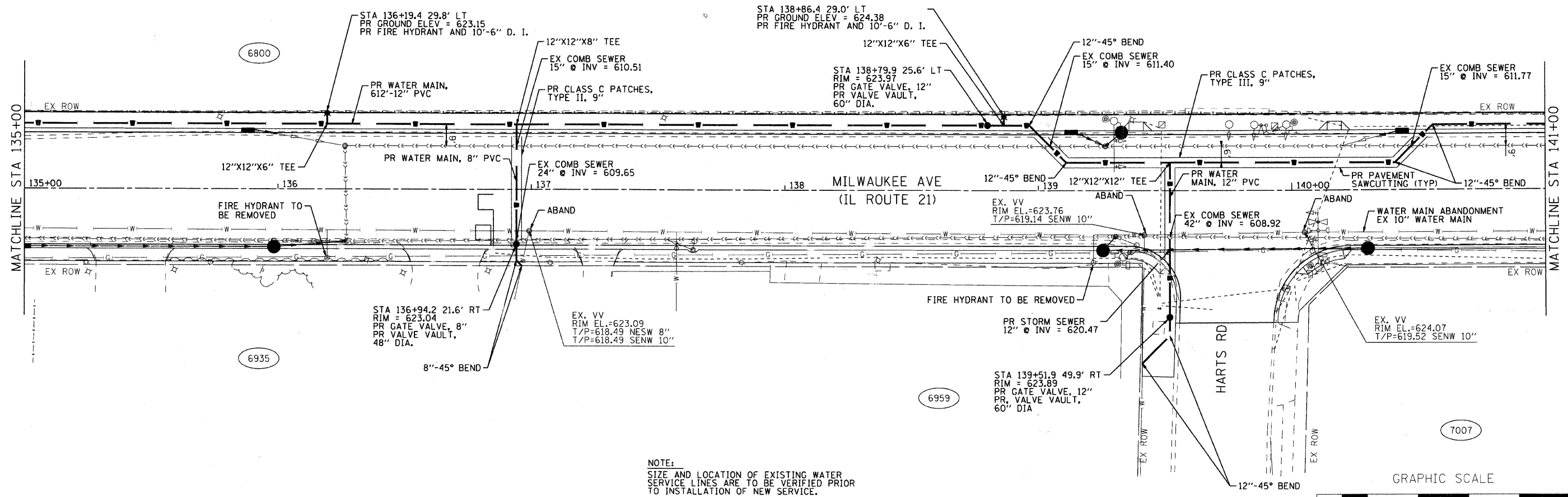
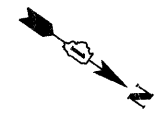
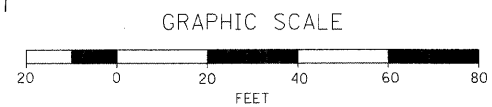


ST. ADALBERTS CEMETERY

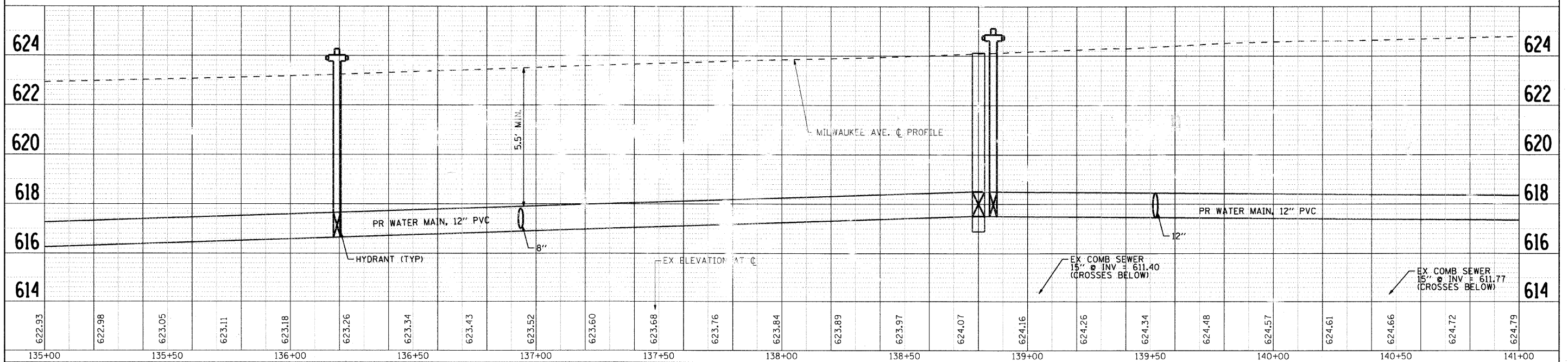


NOTE:
 SIZE AND LOCATION OF EXISTING WATER SERVICE LINES ARE TO BE VERIFIED PRIOR TO INSTALLATION OF NEW SERVICE.



DATE	
BY	
SURVEYED	
PLAN	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PROFILE	
NOTE BOOK	
NO.	



622.93	622.98	623.05	623.11	623.18	623.26	623.34	623.43	623.52	623.60	623.68	623.76	623.84	623.89	623.97	624.07	624.16	624.26	624.34	624.48	624.57	624.61	624.66	624.72	624.79
135+00		135+50		136+00		136+50		137+00		137+50		138+00		138+50		139+00		139+50		140+00		140+50		141+00

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USER NAME = charlke	DESIGNED - JPA	REVISED -
	DRAWN - CMH	REVISED -
PLOT SCALE = 1" = 20'	CHECKED - JLP	REVISED -
PLOT DATE = 1/16/2009	DATE - 12/16/08	REVISED -

VILLAGE OF NILES

PROPOSED WATER MAIN PLAN AND PROFILE
 SCALE: 1" = 20' SHEET NO. 6 OF 10 SHEETS STA. 135+00.00 TO STA. 141+00.00

F.A. RTE. 3513	SECTION 08-00107-01-PV	COUNTY COOK	TOTAL SHEETS 169	SHEET NO. 43
CONTRACT NO. ILLINOIS FED. AID PROJECT M-8003(723)				