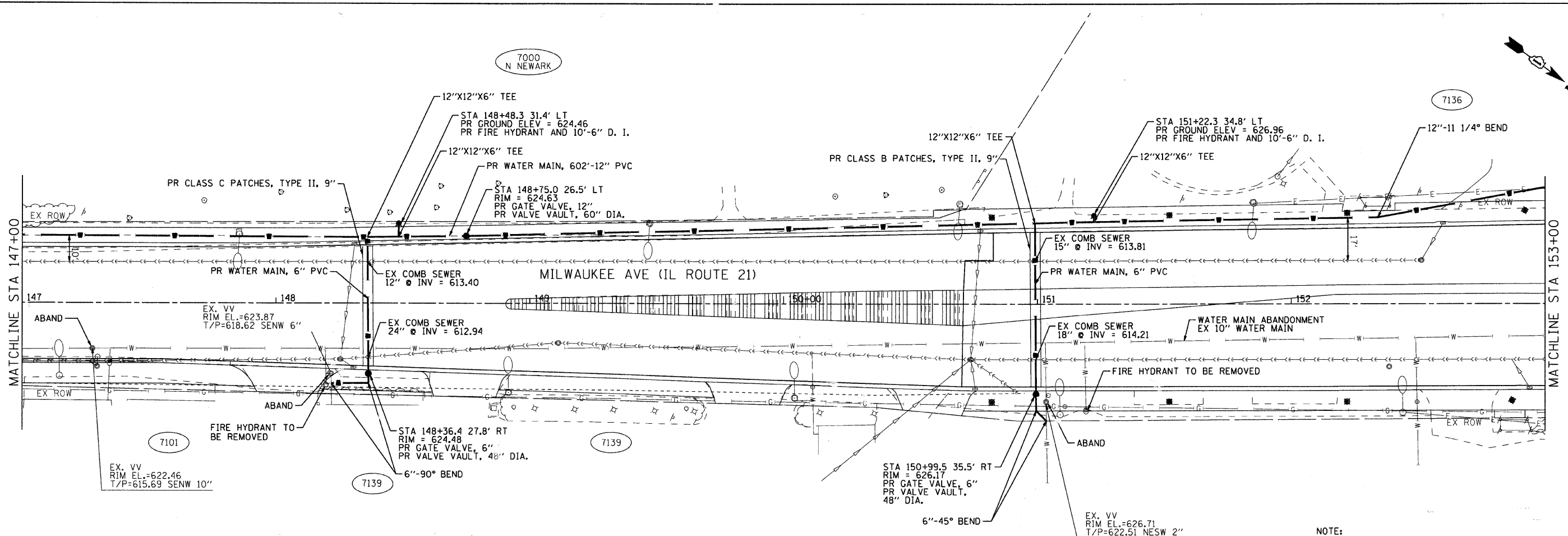
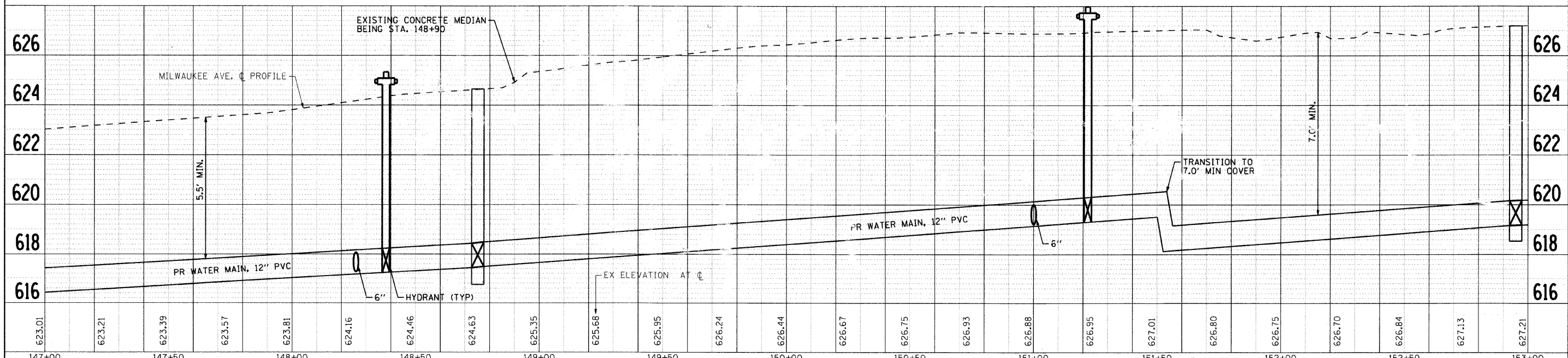
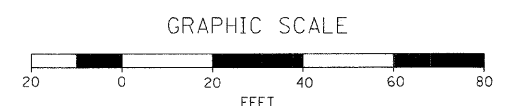


DATE	
BY	
PLAN	
NO.	
DATE	
BY	
PROF. FILE	
NO.	

DATE	
BY	
PROF. FILE	
NO.	



NOTE:
 SIZE AND LOCATION OF EXISTING WATER SERVICE LINES ARE TO BE VERIFIED PRIOR TO INSTALLATION OF NEW SERVICE.



623.01	623.21	623.39	623.57	623.81	624.16	624.46	624.63	625.35	625.68	625.95	626.24	626.44	626.67	626.75	626.93	626.88	626.95	627.01	626.80	626.75	626.70	626.84	627.13	627.21	
147+00	147+50	148+00	148+50	149+00	149+50	150+00	150+50	151+00	151+50	152+00	152+50	153+00													

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USER NAME = charlke	DESIGNED - JPA	REVISED -
PLOT SCALE = 1" = 20'	DRAWN - CMH	REVISED -
PLOT DATE = 1/16/2009	CHECKED - JLP	REVISED -
	DATE - 12/16/08	REVISED -

VILLAGE OF NILES
PROPOSED WATER MAIN PLAN AND PROFILE
SCALE: 1" = 20'

SHEET NO. 8 OF 10 SHEETS	STA. 147+00.00 TO STA. 153+00.00
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F.A. RTE. 3513	SECTION 08-00107-01-PV	COUNTY COOK	TOTAL SHEETS 169	SHEET NO. 45
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT M-8003(723)	CONTRACT NO.	