SECTION 33, T44N. R8E OF THE 3RD P.M. N00°31'25"E 825.32 (825.54) FAU 0125 (ERICK STREET) WEST LINE OF SE 1/4 OF SEC. 33-44-8 STA 33+26.12 33.00 RT IPF 0.35 NORTH 32.92 EAST STA 30+72.22 33.00 RT N00°31′25″E 419.96--STA 33+26,26 40,00 RT MOS SERIOR STREET • • PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 33-44 ammmmhminnhma PARALLEL WITH THE NORT LINE OF THE SOUTHEAST OUARTER OF SECTION 33-S00°31′25′′W 253.96 S00°31'25"W 253,90 IPF 0.24 SOUTH 0.14 WEST N00°31′25″E 825.32 (825.54) IPF 0.19 NORTH IPF CORNER

TOTAL SHEET SHEETS NO. NO. SECTION COUNTY X 97-00091-00-FP MCHENRY 73 45 STA, 30+72,22 TO STA, 33+26,12

SECTION 33, T44N. R8E OF THE 3RD P.M.

CONTRACT #63123

LEGEND

- CATCH BASIN SURVEY MONUMENT (FOUND) SB SPLICE BOX MANHOLE JUNCTION BOX ■ MONITORING WELL P MAILBOX BUSH/HEDGE SIGN O' FIRE HYDRANT O WATER VALVE

MAND HOLE TREE (CONIFEROUS) TREE (DECIDUOUS)

- - SECTION LINE PERMANENT EASEMENT

---- TEMPORARY CONSTRUCTION EASEMENT

--- RIGHT-OF-WAY LINE

STATE OF ILLINOIS)
COUNTY OF LAKE)SS

WE, PATRICK ENGINEERING INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-000409, DO HEREBY DECLARE THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

THE LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF. NO DISTANCE OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.

GIVEN UNDER MY HAND AND SEAL THIS 30TH DAY OF JUNE, 2008 IN LISLE, ILLINOIS.

SCOTT A. LUTZ, I.P.L.S. NO. 3511 LICENSE EXPIRES NOVEMBER, 30, 2008



BASIS OF BEARINGS IS ILLINOIS STATE PLANE (EAST ZONE NAD 83, 1986 ADJUSTMENT) ALL DIMENSIONS SHOWN HEREON ARE IN (NAD 83) GRID





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DATE	DESCRIPTION	
		JOB#
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CITY OF CRYSTAL LAKE PLAT OF HIGHWAYS

ROUTE ERICK STREET (FAU 0125) SECTION 96-00091-00-FP MCHENRY COUNTY

20708.028 PROJ# R-91-014-08 SEC 33, T 44N, R 8E OF 3RD P.M.

STA 30+72.22 TO STA 33+26.12 DRAWN RJP/CD CHECKED CD/SL

SCALE: 1" = 40" SHEET NO. 45 OF 73