#### AVAILABILITY OF ELECTRONIC FILES

Micro Station and GEOPAK files of this project will be made available to the Contractor. If there is a conflict between the electronic files and the printed contract plans and documents, the printed contract plans and documents shall take precedence over the electronic files. The Contractor shall accept all risk associated with using the electronic files and shall hold the Department harmless for any errors or omissions in the electronic files and the data contained therein. Errors or delays resulting from the use of the electronic files by the Contractor shall not result in an extension of time for any interim or final completion date or shall not be considered cause for additional compensation. The Contractor shall not use, share, or distribute these electronic files except for the purpose of constructing this contract. Any claims by third parties due to use or errors shall be the responsibility of the Contractor. The Contractor shall include this disclaimer with the transfer of these electronic files to any other parties and shall include appropriate language binding them to similar responsibilities.

# PLAN ELEVATIONS - U. S. G. S. MEAN SEA LEVEL DATUM

. All elevations shown refer to U. S. C. S. datum at mean sea level unless otherwise noted.

# COMMITMENTS

No Commitments have been made for this project.

# TREE REMOVAL

The District Four Tree Committee should be contacted and prior approval obtained for any tree removal beyond the limits/locations included in the plans.

# ENVIRONMENTAL REVIEWS

Prior to the use of any proposed borrow areas, use areas (temporary access roads, detours, run-arounds, etc.) and/or waste areas, the Contractor shall file the required environmental resource request surveys according to Section 107.22 of the Standard Specifications. These surveys are required in order for the Department to conduct cultural and biological resource surveys for the proposed site.

Prior to any waste materials being removed from the construction site the required environmental resource surveys will need to be obtained and filed by the Contractor. Excess waste products removed from the construction site shall be disposed of as required in Section 202.03 of the Standard Specifications.

Any protruding metal bars shall be removed prior to the disposal of broken concrete at approved disposal sites.

The required environmental resource documentation shall include the following:

- BDE Form 2289 (Environmental Survey Request)
- A location map showing the size limits and location of the use area
- Signed property owner agreement form-D4 PI0100
- Color photographs depicting the use area
- Borrow Area Entry Agreement form-D4 PI0101

Please note that a minimum of two weeks shall be allowed for the District to obtain the required environmental clearances.

ORDERING LENGTH CONFIRMATION - DRAINAGE ITEMS

The Contractor shall consult with the Engineer in regard to the exact length of the box/pipe culverts, storm sewers, and/or pipe drains required prior to ordering these items.

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# STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

# HOT-MIX ASPHALT MIXTURE REQUIREMENTS

Mixture Use(s)	I-74 Surface	I-74 Binder
RAP % (Max) • • :	0%	0%
AC/PC	SBR or SBS PG 76-22	SBR or SBS PG 76-22
Design Air Voids	4.0 @ N= 90	4.0 @ N= 90
Mixture Composition: (Gradation Mixture)	IL 9.5 or IL 12.5	IL 19.0
Friction Aggregate	Mixture E	NA

Mixture Use(s)	HMA Shidr Surface	HMA Shidr Binder
RAP % (Max) • •:	15%	25%
AC/PC	PG 64-22	PG 64-22
Design Air Voids	3.0 @ N= 50	4.0 @ N= 50
Mixture Composition:	IL 9.5 or IL 12.5	IL 19.0
(Gradation Mixture)		
Friction Aggregate	Mixture D	NA

Mixture Use(s)	Ramps Surface	Ramps Binder
RAP % (Max) • • :	0%	0%
AC/PC	SBR or SBS PG 76-22	SBR or SBS PG 76-22
Design Air Voids	4.0 @ N= 90	4.0 @ N= 90
Mixture Composition: (Gradation Mixture)	IL 9.5 or IL 12.5	IL 19.0
Friction Aggregate	Mixture E	NA

•• If the RAP option is selected, the asphalt cement grade may need to be adjusted; this will be determined by the Engineer.

**GENERAL NOTES** 

TO STA.

SHEET NO. \_\_ OF \_\_\_ SHEETS STA. \_\_

SECTION

KNOX

74 (37-24:48-24:25,26) RS-3