

ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NUMBER
VARIOUS	2007-010 I	VARIOUS	19	2

**INDEX OF SHEETS**

- 1 TITLE SHEET
- 2 INDEX OF SHEETS, STATE STANDARDS AND GENERAL NOTES
- 3-4 SUMMARY OF QUANTITIES
- 5 TYPICAL SECTION FOR FULL DEPTH REPAIR
- 6 TYPICAL SECTION FOR HALF DEPTH REPAIR
- 7 - 18 LOCATION MAPS AND PLAN SHEETS
- 19 TRAFFIC CONTROL DETAILS FOR FREEWAY SHOULDER CLOSURES  
PARTIAL RAMP CLOSURES

**STATE STANDARDS**

- 637001-03 CONCRETE BARRIER, DOUBLE FACE, 815 MM (32 IN.) HEIGHT
- 637006-01 CONCRETE BARRIER, DOUBLE FACE, 1065 MM (42 IN.) HEIGHT
- 701400-02 APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY
- 701401-04 LANE CLOSURE, FREEWAY/EXPRESWAY
- 701901 TRAFFIC CONTROL DEVICES

**GENERAL & CITY OF CHICAGO NOTES**

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." AT (800) 892-0123 OR 811 OR "CUAN" (CHICAGO UTILITY ALERT NETWORK) AT 312-744-7000 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE & GAS FACILITIES. (48 HOURS NOTIFICATION REQUIRED).

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE OR TOLLWAY PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 FOR ARTERIALS A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

IT SHALL BE THE CONTRACTORS' RESPONSIBILITY TO VERIFY ALL DIMENSIONS & CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION & ORDERING OF MATERIAL.

THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.

ALL DAMAGE TO THE TRAFFIC CONTROL DEVICES OR MARKING AS A RESULT OF BRIDGE JOINT REPAIR SHALL BE REPLACED OR REPAIRED AT THE CONTRACTOR'S EXPENSE.

THESE PLANS HAVE BEEN PREPARED FROM NOTES RECEIVED FROM FIELD MAINTENANCE ENGINEERS.

ALL WORK ASSOCIATED WITH THE REMOVAL AND REPLACEMENT OF THE BARRIER WALL IS INCIDENTAL TO THE PAY ITEM CONCRETE BARRIER WALL REMOVAL AND REPLACEMENT.

DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**INDEX OF SHEETS**  
**STATE STANDARDS**  
**GENERAL NOTES**