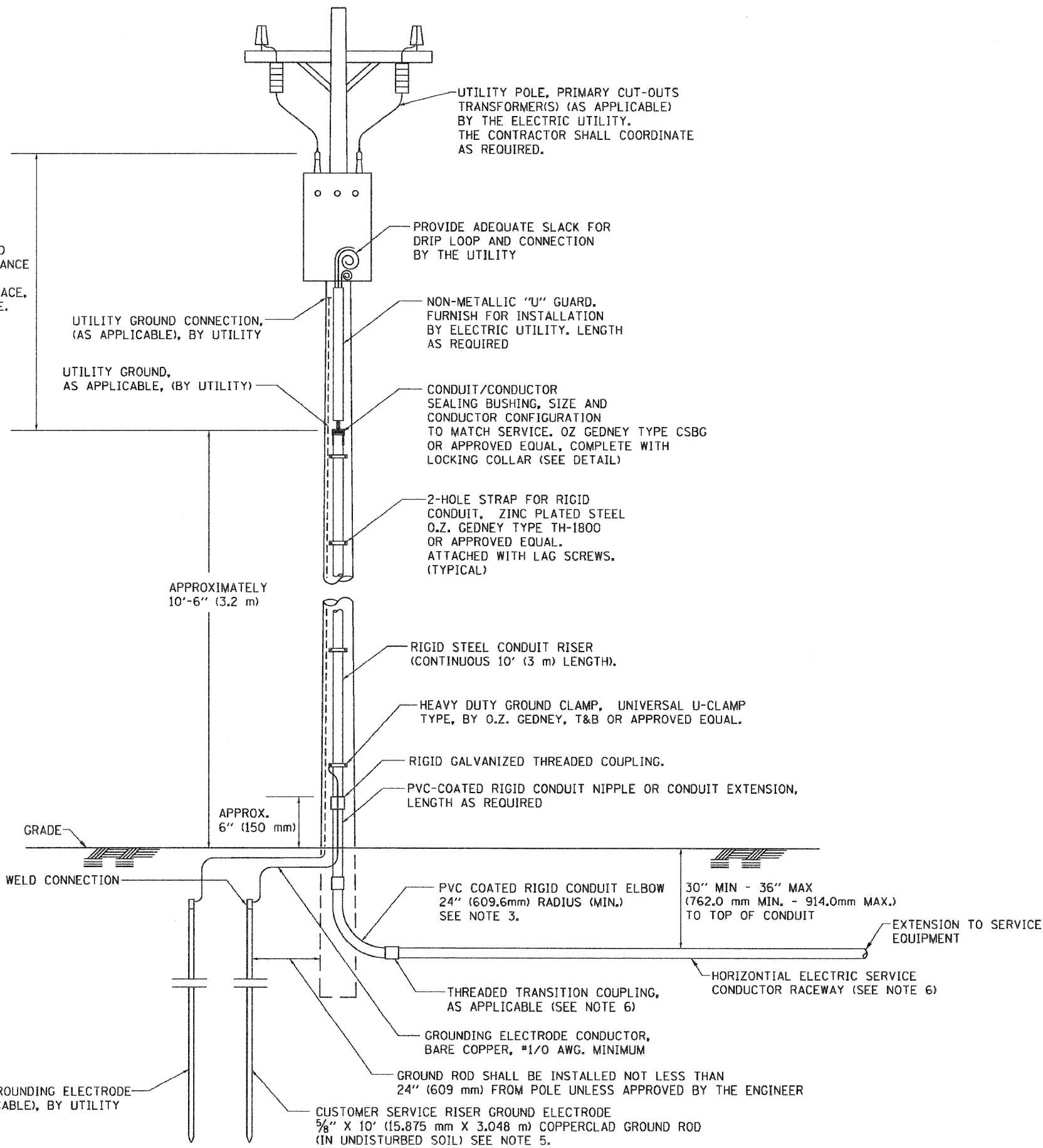


ASCERTAIN AND ASSURE CLEARANCE FROM UTILITY SECONDARY SPACE, AS APPLICABLE.



UTILITY POLE, PRIMARY CUT-OUTS TRANSFORMER(S) (AS APPLICABLE) BY THE ELECTRIC UTILITY. THE CONTRACTOR SHALL COORDINATE AS REQUIRED.

PROVIDE ADEQUATE SLACK FOR DRIP LOOP AND CONNECTION BY THE UTILITY

UTILITY GROUND CONNECTION, (AS APPLICABLE), BY UTILITY

NON-METALLIC "U" GUARD. FURNISH FOR INSTALLATION BY ELECTRIC UTILITY. LENGTH AS REQUIRED

UTILITY GROUND, AS APPLICABLE, (BY UTILITY)

CONDUIT/CONDUCTOR SEALING BUSHING, SIZE AND CONDUCTOR CONFIGURATION TO MATCH SERVICE. OZ GEDNEY TYPE CSBG OR APPROVED EQUAL, COMPLETE WITH LOCKING COLLAR (SEE DETAIL)

APPROXIMATELY 10'-6" (3.2 m)

2-HOLE STRAP FOR RIGID CONDUIT, ZINC PLATED STEEL O.Z. GEDNEY TYPE TH-1800 OR APPROVED EQUAL. ATTACHED WITH LAG SCREWS. (TYPICAL)

RIGID STEEL CONDUIT RISER (CONTINUOUS 10' (3 m) LENGTH).

HEAVY DUTY GROUND CLAMP, UNIVERSAL U-CLAMP TYPE, BY O.Z. GEDNEY, T&B OR APPROVED EQUAL.

RIGID GALVANIZED THREADED COUPLING.

PVC-COATED RIGID CONDUIT NIPPLE OR CONDUIT EXTENSION, LENGTH AS REQUIRED

APPROX. 6" (150 mm)

GRADE

EXOTHERMIC WELD CONNECTION

PVC COATED RIGID CONDUIT ELBOW 24" (609.6mm) RADIUS (MIN.) SEE NOTE 3.

30" MIN - 36" MAX (762.0 mm MIN. - 914.0mm MAX.) TO TOP OF CONDUIT

EXTENSION TO SERVICE EQUIPMENT

THREADED TRANSITION COUPLING, AS APPLICABLE (SEE NOTE 6)

HORIZONTAL ELECTRIC SERVICE CONDUCTOR RACEWAY (SEE NOTE 6)

GROUNDING ELECTRODE CONDUCTOR, BARE COPPER, #1/0 AWG. MINIMUM

GROUND ROD SHALL BE INSTALLED NOT LESS THAN 24" (609 mm) FROM POLE UNLESS APPROVED BY THE ENGINEER

UTILITY GROUNDING ELECTRODE (AS APPLICABLE), BY UTILITY

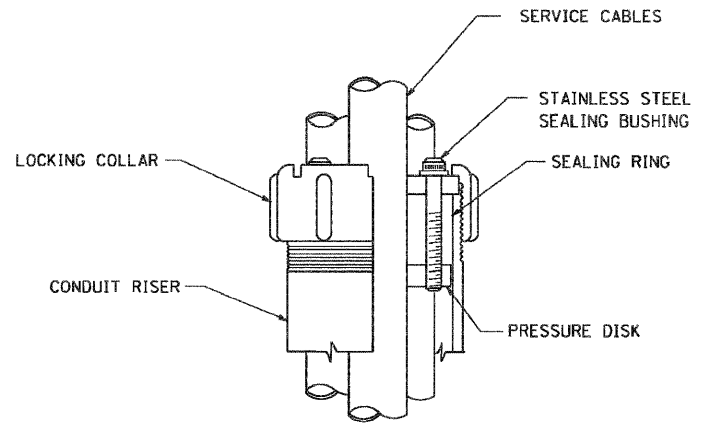
CUSTOMER SERVICE RISER GROUND ELECTRODE 5/8" X 10' (15.875 mm X 3.048 m) COPPERCLAD GROUND ROD (IN UNDISTURBED SOIL) SEE NOTE 5.

APPLICATION

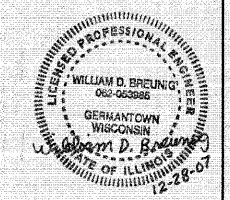
THIS DETAIL APPLIES FOR LOW VOLTAGE ELECTRIC SERVICE (660 V OR LESS) FROM AN OVERHEAD UTILITY SUPPLY TO SEPERATLY-MOUNTED SERVICE EQUIPMENT.

NOTES

- SERVICE VOLTAGE SHALL BE AS INDICATED ELSEWHERE IN THE DRAWINGS.
- UNLESS OTHERWISE INDICATED, ITEMS AND WORK SHALL BE INCLUDED AND PAID AS PART OF THE ELECTRIC UTILITY SERVICE INSTALLATION PAY ITEM.
- CONDUIT AND CONNECTOR DIAMETER SHALL MATCH THE DIAMETER OF THE SERVICE CONDUCTOR RACEWAY AS INDICATED ON THE PLANS.
- PVC COATED RACEWAYS AND ACCESSORIES SHALL BE CAREFULLY INSTALLED WITH MFR RECOMMENDED TOOLS AND PROCEDURES TO AVOID DAMAGE. ANY DAMAGE SHALL BE REPAIRED WITH COMPATIBLE PVC TOUCH-UP MATERIAL TO THE SATISFACTION OF THE ENGINEER OR THE DAMAGED MATERIAL SHALL BE REPLACED AT NO ADDITIONAL COST.
- THE CONTRACTOR SHALL OBTAIN INSPECTION AND APPROVAL BY THE ENGINEER OF SERVICE RISER GROUND ELECTRODE, RISER ELBOW, NIPPLE AND CONNECTION TO SERVICE CONDUCTOR RACEWAY EXTENSION BEFORE BACKFILL AND SHALL ALSO OBTAIN INSPECTION OF SERVICE RISER AND SEALING BUSHING BEFORE UTILITY "U" GUARD INSTALLATION AND SERVICE CONNECTION.
- THE HORIZONTAL ELECTRIC SERVICE CONDUCTOR RACEWAY SHALL BE AS INDICATED AND SHALL BE MEASURED SEPARATELY FOR PAYMENT. WHEN THE RACEWAY IS PVC-COATED RIGID GALVANIZED STEEL, THE COUPLING SHALL BE THE SAME. WHEN THE RACEWAY IS PVC CONDUIT (IN CONCRETE), THE COUPLING SHALL BE A METALIC TO NON METALIC ADAPTER. WHEN THE RACEWAY IS ENCASED IN CONCRETE, THE CONCRETE SHALL EXTEND TO COVER THE COUPLING.
- PLANS AND DETAILS INDICATE THE GENERAL NATURE AND REQUIREMENTS. THEY DO NOT SHOW EVERY ACCESSORY AND ATTACHMENT, AND THEY DO NOT RELIEVE THE CONTRACTOR OF THE REQUIREMENTS OF THE SPECIFICATIONS AND SPECIAL PROVISIONS TO ASCERTAIN UTILITY REQUIREMENTS AND TO COORDINATE ACCORDINGLY, FURNISHING ALL ITEMS AND WORK NOT PROVIDED BY THE UTILITY, BUT NECESSARY FOR A COMPLETE SERVICE INSTALLATION IS REQUIRED AND SHALL BE INCLUDED IN THE ELECTRIC UTILITY SERVICE INSTALLATION PAY ITEM.



SEALING BUSHING DETAIL



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USER NAME = #USER#	DESIGNED - BDB/CMP	REVISED -
PLOT SCALE = #SCALE#	DRAWN - JCC	REVISED -
PLOT DATE = 12/28/2007	CHECKED - BDB	REVISED -
	DATE - 12-31-07	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

IL 394 SAFETY IMPROVEMENTS - GOODNOW ROAD TO BURRVILLE ROAD		F.A.P. RTE. 332	SECTION 2007-044 I	COUNTY WILL & COOK	TOTAL SHEETS 53	SHEET NO. 49
SCALE: 1" = 50'	SHEET NO. 19 OF 22 SHEETS	STA. TO STA.	CONTRACT NO. 60D34			

FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT
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