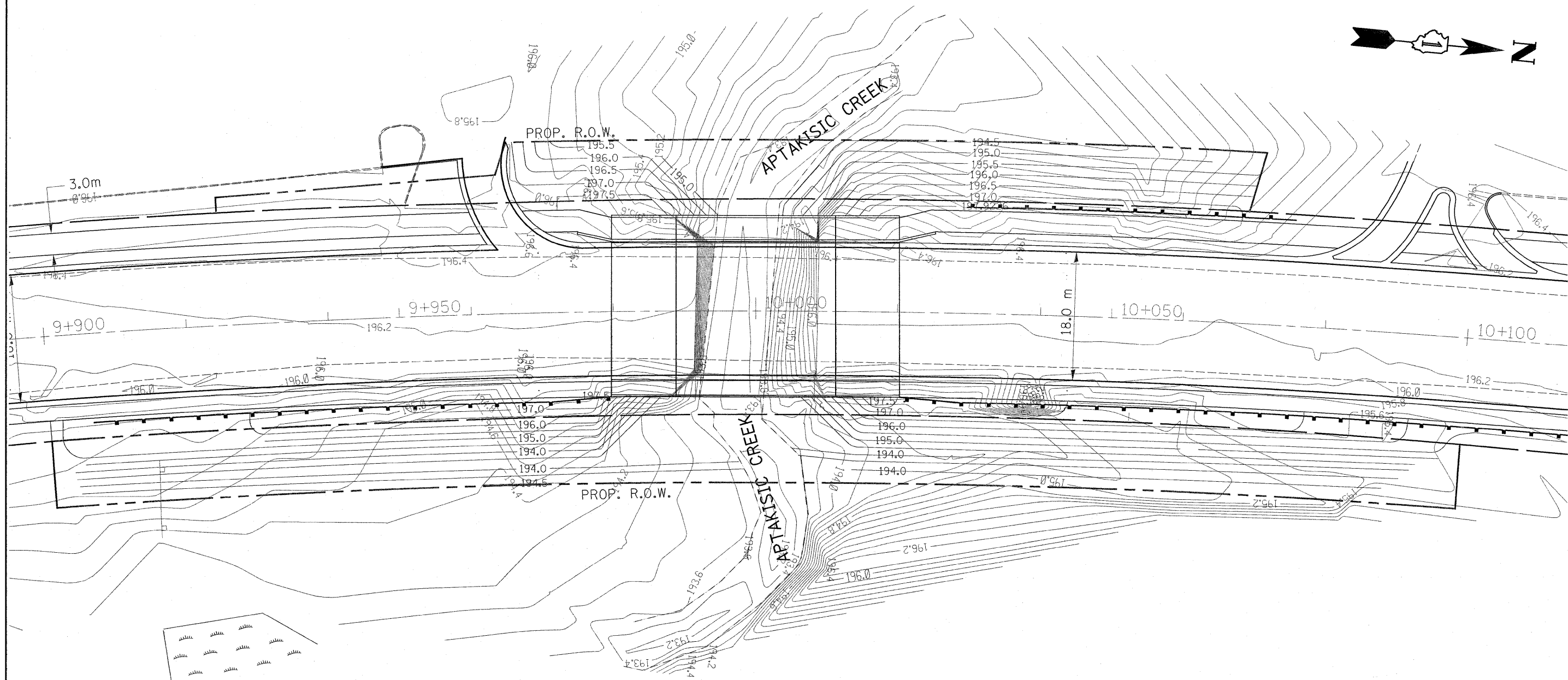


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	1Y-B-R-1	LAKE	121	30
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		<p align="center">US 45/IL 21 OVER APTAKISIC CREEK PROPOSED GRADING PLAN</p> <p>SCALE IN METERS 1:500 DATE</p> <p align="right">DRAWN BY CHECKED BY</p>