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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

**DOUGLAS STREET
STREETSCAPE IMPROVEMENTS**

FOR
CITY OF FREEPORT
FREEPORT, ILLINOIS

SECTION: 01-00138-00-LS
STEPHENSON COUNTY
PROJECT NO. TE-D2(110)
JOB NO. C-92-093-01
CONTRACT NO. 85423

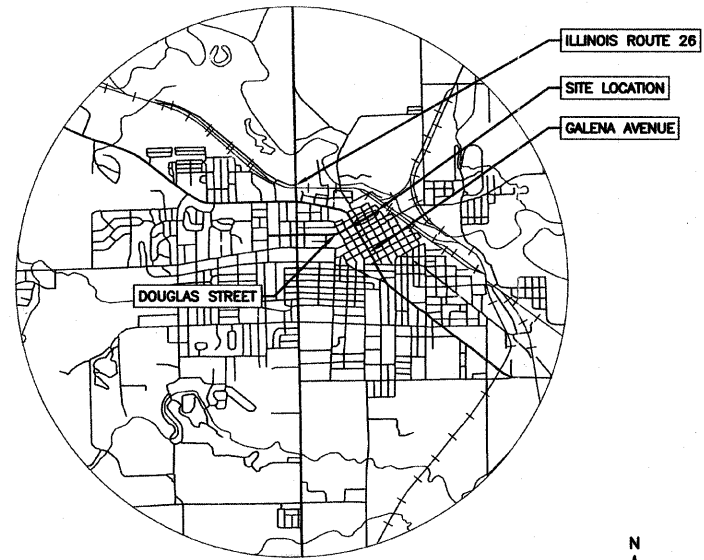
STATE STANDARDS

- 424001-05 CURB RAMPS FOR SIDEWALK
- 606001-03 CONCRETE TYPE B AND COMBINATION CONCRETE CURB AND GUTTER
- 701601-05 URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN
- 701801-03 LANE CLOSURE, MULTILANE, 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE
- 701901 TRAFFIC CONTROL DEVICES
- 720011 METAL POSTS FOR SIGNS, MARKERS AND DELINEATORS
- 728001 TELESCOPING STEEL SIGN SUPPORTS
- 729001 APPLICATION OF TYPE A & B POSTS

UTILITIES

UTILITY TYPE	COMMON NAME	ADDRESS
ELECTRIC	COMED CO.	2900 RT. 20 W. FREEPORT, ILLINOIS
TELEPHONE	VERIZON	112 W. ELM ST. SYCAMORE, ILLINOIS
WATER & SEWER	CITY OF FREEPORT WATER AND SEWER COMMISSION	230 W. STEPHENSON ST. FREEPORT, ILLINOIS
GAS	NICOR GAS CO.	4651 LINDEN RD. ROCKFORD, ILLINOIS
CABLEVISION	INSIGHT COMMUNICATIONS	109 W. MAIN FREEPORT, ILLINOIS

(CONTRACTOR TO BE RESPONSIBLE FOR ANY ADJUSTMENTS TO BE MADE.)



LOCATION MAP

PROJECT LENGTH: 1097' (0.208 MILES)



CALL J.U.L.I.E.
BEFORE YOU DIG
(800) 892-0123

CITY OF FREEPORT	
GEORGE GAULRAPP	MAYOR
MEG ZURAVEL	CITY CLERK
LINDA L. BUSS	CITY TREASURER
SHELLY GRISWOLD	COMMUNITY DEVELOPMENT
CRAIG LEBARON	DIR. OF PUBLIC WORKS
SARAH GRIFFIN	CORPORATION COUNCIL

ALDERMAN	
TOM KLEMM	DENNIS ENDRESS
SHAWN BOLDT	LINDA O'NEIL
RONNIE BUSH	SCOTT HELMS
JENNIE DEVINE	RANDY CORBIN



FEHR-GRAHAM & ASSOCIATES, LLC
ENGINEERING AND SCIENCE CONSULTANTS

221 E. MAIN ST. SUITE 200
FREEPORT, IL 61032
815/235-7643

1920 DAMLER RD.
ROCKFORD, IL 61112
815/394-4700

515 LINCOLN HIGHWAY
ROCHELLE, IL 61038
815/562-9087

1107 16th AVENUE
MONROE, WI 53566
608/329-6400

APPROVED January 8, 2008
[Signature]
DIRECTOR OF PUBLIC WORKS

PASSED January 10, 2008
[Signature]
DISTRICT ENGINEER OF LOCAL ROADS AND STREETS

RELEASING FOR BID BASED ON LIMITED REVIEW January 10, 2008
[Signature]
DEPUTY DIRECTOR OF HIGHWAYS/REGION 2 ENGINEER