### If you plan to submit a bid directly to the Department of Transportation

### **PREQUALIFICATION**

Any contractor who desires to become pre-qualified to bid on work advertised by IDOT must submit the properly completed pre-qualification forms to the Bureau of Construction no later that 4:30 p.m. prevailing time twenty-one days prior to the letting of interest. This pre-qualification requirement applies to first time contractors, contractors renewing expired ratings, contractors maintaining continuous pre-qualification or contractors requesting revised ratings. To be eligible to bid, existing pre-qualification ratings must be effective through the date of letting.

### **REQUESTS FOR AUTHORIZATION TO BID**

Contractors downloading and/or ordering CD-ROM's and are wanting to bid on items included in a particular letting must submit the properly completed "Request for Authorization to Bid/or Not For Bid Status" (BDE 124INT) and the ORIGINAL, signed and notarized, "Affidavit of Availability" (BC 57) to the proper office no later than 4:30 p.m. prevailing time, three (3) days prior to the letting date.

### WHO CAN BID?

Bids will be accepted from only those companies that request and receive written **Authorization to Bid** from IDOT's Central Bureau of Construction.

WHAT CONSTITUTES WRITTEN AUTHORIZATION TO BID? When a prospective prime bidder submits a "Request for Authorization to Bid/or Not For Bid Status" (BDE 124INT) he/she must indicate at that time which items are being requested For Bidding purposes. Only those items requested For Bidding will be analyzed. After the request has been analyzed, the bidder will be issued a Proposal Denial and/or Authorization Form, approved by the Central Bureau of Construction, that indicates which items have been approved For Bidding. If Authorization to Bid cannot be approved, the Proposal Denial and/or Authorization Form will indicate the reason for denial.

**ABOUT AUTHORIZATION TO BID:** Firms that have not received an authorization form within a reasonable time of complete and correct original document submittal should contact the department as to status. This is critical in the week before the letting. These documents must be received three days before the letting date. Firms unsure as to authorization status should call the Prequalification Section of the Bureau of Construction at the number listed at the end of these instructions.

**ADDENDA AND REVISIONS:** It is the contractor's responsibility to determine which, if any, addenda or revisions pertain to any project they may be bidding. Failure to incorporate all relevant addenda or revisions may cause the bid to be declared unacceptable.

Each addendum will be placed with the contract number. Addenda and revisions will also be placed on the Addendum/Revision Checklist and each subscription service subscriber will be notified by e-mail of each addendum and revision issued.

The Internet is the Department's primary way of doing business. The subscription server e-mails are an added courtesy the Department provides. It is suggested that bidder check IDOT's website <a href="http://www.dot.il.gov/desenv/delett.html">http://www.dot.il.gov/desenv/delett.html</a> before submitting final bid information.

### IDOT is not responsible for any e-mail related failures.

Addenda Questions may be directed to the Contracts Office at (217)782-7806 or D&Econtracts@dot.il.gov

Technical Questions about downloading these files may be directed to Tim Garman (217)524-1642 or Timothy. Garman@illinois.gov.

**WHAT MUST BE INCLUDED WHEN BIDS ARE SUBMITTED?**: Bidders need not return the entire proposal when bids are submitted. That portion of the proposal that must be returned includes the following:

- 1. All documents from the Proposal Cover Sheet through the Proposal Bid Bond
- 2. Other special documentation and/or information that may be required by the contract special provisions

All proposal documents, including Proposal Guaranty Checks or Proposal Bid Bonds, should be stapled together to prevent loss when bids are processed by IDOT personnel.

**ABOUT SUBMITTING BIDS**: It is recommended that bidders deliver bids in person to insure they arrive at the proper location prior to the time specified for the receipt of bids. Any bid received at the place of letting after the time specified will not be accepted.

### WHO SHOULD BE CALLED IF ASSISTANCE IS NEEDED?

| Questions Regarding                          | Call          |
|----------------------------------------------|---------------|
| Prequalification and/or Authorization to Bid | (217)782-3413 |
| Preparation and submittal of bids            | (217)782-7806 |
| Mailing of plans and proposals               | (217)782-7806 |
| Electronic plans and proposals               | (217)524-1642 |

### ADDENDUMS AND REVISIONS TO THE PROPOSAL FORMS

Planholders should verify that they have received and incorporated the addendum and/or revision prior to submitting their bid. Failure by the bidder to include an addendum could result in a bid being rejected as irregular.

# 149

**BIDDERS NEED NOT RETURN THE ENTIRE PROPOSAI** 

See instructions inside front cover)

| 1.2.01.11 1111 212    |  |
|-----------------------|--|
| Proposal Submitted By |  |
| Name                  |  |
| Address               |  |
| City                  |  |

### Letting March 7, 2008

### NOTICE TO PROSPECTIVE BIDDERS

This proposal can be used for bidding purposes by only those companies that request and receive written AUTHORIZATION TO BID from IDOT's Central Bureau of Construction. (SEE INSTRUCTIONS ON THE INSIDE OF COVER)

# Notice To Bidders, Specifications, Proposal, Contract and Contract Bond



Springfield, Illinois 62764

Contract No. 95530
MACON County
Section 06-11116-00-BR
Route TR 256
Project BROS-115(63)
District 7 Construction Funds

| PLEASE MARK THE APPROPRIATE BOX BELOW:             |
|----------------------------------------------------|
| A Bid Bond is included.                            |
| A Cashier's Check or a Certified Check is included |
|                                                    |

Prepared by

F

Checked by

Printed by authority of the State of Illinois

### **INSTRUCTIONS**

**ABOUT IDOT PROPOSALS**: All proposals issued by IDOT are potential bidding proposals. Each proposal contains all Certifications and Affidavits, a Proposal Signature Sheet and a Proposal Bid Bond required for Prime Contractors to submit a bid after written **Authorization to Bid** has been issued by IDOT's Central Bureau of Construction.

**WHO CAN BID**?: Bids will be accepted from only those companies that request and receive written **Authorization to Bid** from IDOT's Central Bureau of Construction. To request authorization, a potential bidder <u>must complete and submit Part B of the Request for Authorization to Bid/or Not For Bid Status form (BDE 124 INT) and submit an original Affidavit of Availability (BC 57).</u>

WHAT CONSTITUTES WRITTEN AUTHORIZATION TO BID?: When a prospective prime bidder submits a "Request for Proposal Forms and Plans" he/she must indicate at that time which items are being requested For Bidding purposes. Only those items requested For Bidding will be analyzed. After the request has been analyzed, the bidder will be issued a Proposal Denial and/or Authorization Form, approved by the Central Bureau of Construction, that indicates which items have been approved For Bidding. If Authorization to Bid cannot be approved, the Proposal Denial and/or Authorization Form will indicate the reason for denial. If a contractor has requested to bid but has not received a Proposal Denial and/or Authorization Form, they should contact the Central Bureau of Construction in advance of the letting date.

WHAT MUST BE INCLUDED WHEN BIDS ARE SUBMITTED?: Bidders need not return the entire proposal when bids are submitted. That portion of the proposal that must be returned includes the following:

- 1. All documents from the Proposal Cover Sheet through the Proposal Bid Bond
- 2. Other special documentation and/or information that may be required by the contract special provisions

All proposal documents, including Proposal Guaranty Checks or Proposal Bid Bonds, should be stapled together to prevent loss when bids are processed by IDOT personnel.

**ABOUT SUBMITTING BIDS**: It is recommended that bidders deliver bids in person to insure they arrive at the proper location prior to the time specified for the receipt of bids. Any bid received at the place of letting after the time specified will not be accepted.

Call

### WHO SHOULD BE CALLED IF ASSISTANCE IS NEEDED?

**Questions Regarding** 

| Prequalification and/or Authorization to Bid | 217/782-3413 |
|----------------------------------------------|--------------|
| Preparation and submittal of bids            | 217/782-7806 |
| Mailing of CD-ROMS                           | 217/782-7806 |



### **PROPOSAL**

### TO THE DEPARTMENT OF TRANSPORTATION

**District 7 Construction Funds** 

| 1. | Proposal of                                                                                                                     |
|----|---------------------------------------------------------------------------------------------------------------------------------|
| Та | xpayer Identification Number (Mandatory)  for the improvement identified and advertised for bids in the Invitation for Bids as: |
|    | Contract No. 95530 MACON County Section 06-11116-00-BR Project BROS-115(63) Route TR 256                                        |

Construction consists of a single span 1 @ 60'-8" precast, prestressed concrete deck beam bridge carrying TR 256 over Big Creek, 2.7 miles northeast of Mt. Zion.

2. The undersigned bidder will furnish all labor, material and equipment to complete the above described project in a good and workmanlike manner as provided in the contract documents provided by the Department of Transportation. This proposal will become part of the contract and the terms and conditions contained in the contract documents shall govern performance and payments.

- 3. ASSURANCE OF EXAMINATION AND INSPECTION/WAIVER. The undersigned further declares that he/she has carefully examined the proposal, plans, specifications, form of contract and contract bond, and special provisions, and that he/she has inspected in detail the site of the proposed work, and that he/she has familiarized themselves with all of the local conditions affecting the contract and the detailed requirements of construction, and understands that in making this proposal he/she waives all right to plead any misunderstanding regarding the same.
- 4. **EXECUTION OF CONTRACT AND CONTRACT BOND.** The undersigned further agrees to execute a contract for this work and present the same to the department within fifteen (15) days after the contract has been mailed to him/her. The undersigned further agrees that he/she and his/her surety will execute and present within fifteen (15) days after the contract has been mailed to him/her contract bond satisfactory to and in the form prescribed by the Department of Transportation, in the penal sum of the full amount of the contract, guaranteeing the faithful performance of the work in accordance with the terms of the contract.
- 5. PROPOSAL GUARANTY. Accompanying this proposal is either a bid bond on the department form, executed by a corporate surety company satisfactory to the department, or a proposal guaranty check consisting of a bank cashier's check or a properly certified check for not less than 5 per cent of the amount bid or for the amount specified in the following schedule:

| Α           | mount o | of Bid      | Proposal<br>Guaranty | Am           | ount c | of Bid       | Proposal<br>Guaranty |
|-------------|---------|-------------|----------------------|--------------|--------|--------------|----------------------|
| _           |         |             | <del></del>          |              |        | <del></del>  |                      |
| Up to       |         | \$5,000     | \$150                | \$2,000,000  | to     | \$3,000,000  | \$100,000            |
| \$5,000     | to      | \$10,000    | \$300                | \$3,000,000  | to     | \$5,000,000  | \$150,000            |
| \$10,000    | to      | \$50,000    | \$1,000              | \$5,000,000  | to     | \$7,500,000  | \$250,000            |
| \$50,000    | to      | \$100,000   | \$3,000              | \$7,500,000  | to     | \$10,000,000 | \$400,000            |
| \$100,000   | to      | \$150,000   | \$5,000              | \$10,000,000 | to     | \$15,000,000 | \$500,000            |
| \$150,000   | to      | \$250,000   | \$7,500              | \$15,000,000 | to     | \$20,000,000 | \$600,000            |
| \$250,000   | to      | \$500,000   | \$12,500             | \$20,000,000 | to     | \$25,000,000 | \$700,000            |
| \$500,000   | to      | \$1,000,000 | \$25,000             | \$25,000,000 | to     | \$30,000,000 | \$800,000            |
| \$1,000,000 | to      | \$1,500,000 | \$50,000             | \$30,000,000 | to     | \$35,000,000 | \$900,000            |
| \$1,500,000 | to      | \$2,000,000 | \$75,000             | over         |        | \$35,000,000 | \$1,000,000          |

Bank cashier's checks or properly certified checks accompanying proposals shall be made payable to the Treasurer, State of Illinois, when the state is awarding authority; the county treasurer, when a county is the awarding authority; or the city, village, or town treasurer, when a city, village, or town is the awarding authority.

If a combination bid is submitted, the proposal guaranties which accompany the individual proposals making up the combination will be considered as also covering the combination bid.

| The amount of the proposal guaranty check is                                     | \$(                                   | ). If this proposal is accepted        |
|----------------------------------------------------------------------------------|---------------------------------------|----------------------------------------|
| and the undersigned shall fail to execute a contract bond as required herein,    | it is hereby agreed that the amount o | of the proposal guaranty shall become  |
| the property of the State of Illinois, and shall be considered as payment of dar | mages due to delay and other causes   | s suffered by the State because of the |
| failure to execute said contract and contract bond; otherwise, the bid bond s    | shall become void or the proposal gu  | aranty check shall be returned to the  |
| undersigned.                                                                     |                                       |                                        |

### 

Mark the proposal cover sheet as to the type of proposal guaranty submitted.

BD 354 (Rev. 11/2001)

6. **COMBINATION BIDS.** The undersigned further agrees that if awarded the contract for the sections contained in the following combination, he/she will perform the work in accordance with the requirements of each individual proposal comprising the combination bid specified in the schedule below, and that the combination bid shall be prorated against each section in proportion to the bid submitted for the same. If an error is found to exist in the gross sum bid for one or more of the individual sections included in a combination, the combination bid shall be corrected as provided in the specifications.

When a combination bid is submitted, the schedule below must be completed in each proposal comprising the combination.

If alternate bids are submitted for one or more of the sections comprising the combination, a combination bid must be submitted for each alternate.

### **Schedule of Combination Bids**

| Combination |                                  | Combination Bid |       |
|-------------|----------------------------------|-----------------|-------|
| No.         | Sections Included in Combination | Dollars 0       | Cents |
|             |                                  |                 |       |
|             |                                  |                 |       |
|             |                                  |                 |       |
|             |                                  |                 |       |
|             |                                  |                 |       |
|             |                                  |                 |       |
|             |                                  |                 |       |
|             |                                  |                 |       |

- 7. SCHEDULE OF PRICES. The undersigned bidder submits herewith, in accordance with the rules and instructions, a schedule of prices for the items of work for which bids are sought. The unit prices bid are in U.S. dollars and cents, and all extensions and summations have been made. The bidder understands that the quantities appearing in the bid schedule are approximate and are provided for the purpose of obtaining a gross sum for the comparison of bids. If there is an error in the extension of the unit prices, the unit prices shall govern. Payment to the contractor awarded the contract will be made only for actual quantities of work performed and accepted or materials furnished according to the contract. The scheduled quantities of work to be done and materials to be furnished may be increased, decreased or omitted as provided elsewhere in the contract.
- 8. **CERTIFICATE OF AUTHORITY.** The undersigned bidder, if a business organized under the laws of another State, assures the Department that it will furnish a copy of its certificate of authority to do business in the State of Illinois with the return of the executed contract and bond. Failure to furnish the certificate within the time provided for execution of an awarded contract may be cause for cancellation of the award and forfeiture of the proposal guaranty to the State.

STATE JOB #- C-97-021-08 PPS NBR - 7-10387-0000

# ILLINOIS DEPARTMENT OF TRANSPORTATION SCHEDULE OF PRICES CONTRACT NUMBER -95530 ECMS002 DTGECM03 ECMR003 PAGE RUN DATE - 11/28/07 RUN TIME - 202233

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TR 256 06-11116-00-BR MACON

# ILLINOIS DEPARTMENT OF TRANSPORTATION SCHEDULE OF PRICES CONTRACT NUMBER - 95530

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TR 256 06-11116-00-BR MACON

> LINOIS DEPARTMENT OF TRANSPORTATION SCHEDULE OF PRICES CONTRACT ECMS002 DTGECM03 ECMR003 PAGE RUN DATE - 11/28/07 RUN TIME - 202233

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- EACH PAY ITEM SHOULD HAVE A UNIT PRICE AND A TOTAL PRICE.
- THE UNIT PRICE SHALL GOVERN IF NO TOTAL PRICE IS SHOWN OR IF THERE IS A DISCREPANCY BETWEEN THE PRODUCT OF THE UNIT PRICE MULTIPLIED BY THE QUANTITY.
- IF A UNIT PRICE IS OMITTED, THE TOTAL PRICE WILL BE DIVIDED BY THE QUANTITY IN ORDER TO ESTABLISH A UNIT PRICE.
- A BID MAY BE DECLARED UNACCEPTABLE IF NEITHER A UNIT PRICE NOR A TOTAL PRICE IS SHOWN.

# STATE REQUIRED ETHICAL STANDARDS GOVERNING CONTRACT PROCUREMENT: ASSURANCES, CERTIFICATIONS AND DISCLOSURES

### I. GENERAL

- **A.** Article 50 of the Illinois Procurement Code establishes the duty of all State chief procurement officers, State purchasing officers, and their designees to maximize the value of the expenditure of public moneys in procuring goods, services, and contracts for the State of Illinois and to act in a manner that maintains the integrity and public trust of State government. In discharging this duty, they are charged by law to use all available information, reasonable efforts, and reasonable actions to protect, safeguard, and maintain the procurement process of the State of Illinois.
- **B.** In order to comply with the provisions of Article 50 and to carry out the duty established therein, all bidders are to adhere to ethical standards established for the procurement process, and to make such assurances, disclosures and certifications required by law. By execution of the Proposal Signature Sheet, the bidder indicates that each of the mandated assurances has been read and understood, that each certification is made and understood, and that each disclosure requirement has been understood and completed.
- **C.** In addition to all other remedies provided by law, failure to comply with any assurance, failure to make any disclosure or the making of a false certification shall be grounds for termination of the contract and the suspension or debarment of the bidder.

### **II. ASSURANCES**

**A.** The assurances hereinafter made by the bidder are each a material representation of fact upon which reliance is placed should the Department enter into the contract with the bidder. The Department may terminate the contract if it is later determined that the bidder rendered a false or erroneous assurance, and the surety providing the performance bond shall be responsible for the completion of the contract.

### B. Felons

1. The Illinois Procurement Code provides:

Section 50-10. Felons. Unless otherwise provided, no person or business convicted of a felony shall do business with the State of Illinois or any state agency from the date of conviction until 5 years after the date of completion of the sentence for that felony, unless no person held responsible by a prosecutorial office for the facts upon which the conviction was based continues to have any involvement with the business.

2. The bidder assures the Department that the award and execution of the contract would not cause a violation of Section 50-10.

### C. Conflicts of Interest

1. The Illinois Procurement Code provides in pertinent part:

Section 50-13. Conflicts of Interest.

- (a) Prohibition. It is unlawful for any person holding an elective office in this State, holding a seat in the General Assembly, or appointed to or employed in any of the offices or agencies of state government and who receives compensation for such employment in excess of 60% of the salary of the Governor of the State of Illinois, or who is an officer or employee of the Capital Development Board or the Illinois Toll Highway Authority, or who is the spouse or minor child of any such person to have or acquire any contract, or any direct pecuniary interest in any contract therein, whether for stationery, printing, paper, or any services, materials, or supplies, that will be wholly or partially satisfied by the payment of funds appropriated by the General Assembly of the State of Illinois or in any contract of the Capital Development Board or the Illinois Toll Highway authority.
- (b) Interests. It is unlawful for any firm, partnership, association or corporation, in which any person listed in subsection (a) is entitled to receive (i) more than 7 1/2% of the total distributable income or (ii) an amount in excess of the salary of the Governor, to have or acquire any such contract or direct pecuniary interest therein.
- (c) Combined interests. It is unlawful for any firm, partnership, association, or corporation, in which any person listed in subsection (a) together with his or her spouse or minor children is entitled to receive (i) more than 15%, in the aggregate, of the total distributable income or (ii) an amount in excess of 2 times the salary of the Governor, to have or acquire any such contract or direct pecuniary interest therein.
- (d) Securities. Nothing in this Section invalidates the provisions of any bond or other security previously offered or to be offered for sale or sold by or for the State of Illinois.
- (e) Prior interests. This Section does not affect the validity of any contract made between the State and an officer or employee of the State or member of the General Assembly, his or her spouse, minor child or any combination of those persons if that contract was in existence before his or her election or employment as an officer, member, or employee. The contract is voidable, however, if it cannot be completed within 365 days after the officer, member, or employee takes office or is employed.

The current salary of the Governor is \$171,000.00. Sixty percent of the salary is \$102,600.00.

2. The bidder assures the Department that the award and execution of the contract would not cause a violation of Section 50-13, or that an effective exemption has been issued by the Board of Ethics to any individual subject to the Section 50-13 prohibitions pursuant to the provisions of Section 50-20 of the Code and Executive Order Number 3 (1998). Information concerning the exemption process is available from the Department upon request.

### D. Negotiations

1. The Illinois Procurement Code provides in pertinent part:

Section 50-15. Negotiations.

- (a) It is unlawful for any person employed in or on a continual contractual relationship with any of the offices or agencies of State government to participate in contract negotiations on behalf of that office or agency with any firm, partnership, association, or corporation with whom that person has a contract for future employment or is negotiating concerning possible future employment.
- 2. The bidder assures the Department that the award and execution of the contract would not cause a violation of Section 50-15, and that the bidder has no knowledge of any facts relevant to the kinds of acts prohibited therein.

### E. Inducements

1. The Illinois Procurement Code provides:

Section 50-25. Inducement. Any person who offers or pays any money or other valuable thing to any person to induce him or her not to bid for a State contract or as recompense for not having bid on a State contract is guilty of a Class 4 felony. Any person who accepts any money or other valuable thing for not bidding for a State contract or who withholds a bid in consideration of the promise for the payment of money or other valuable thing is guilty of a Class 4 felony.

2. The bidder assures the Department that the award and execution of the contract would not cause a violation of Section 50-25, and that the bidder has no knowledge of any facts relevant to the kinds of acts prohibited therein.

### F. Revolving Door Prohibition

1. The Illinois Procurement Code provides:

Section 50-30. Revolving door prohibition. Chief procurement officers, associate procurement officers, State purchasing officers, their designees whose principal duties are directly related to State procurement, and executive officers confirmed by the Senate are expressly prohibited for a period of 2 years after terminating an affected position from engaging in any procurement activity relating to the State agency most recently employing them in an affected position for a period of at least 6 months. The prohibition includes, but is not limited to: lobbying the procurement process; specifying; bidding; proposing bid, proposal, or contract documents; on their own behalf or on behalf of any firm, partnership, association, or corporation. This Section applies only to persons who terminate an affected position on or after January 15, 1999.

2. The bidder assures the Department that the award and execution of the contract would not cause a violation of Section 50-30, and that the bidder has no knowledge of any facts relevant to the kinds of acts prohibited therein.

### G. Reporting Anticompetitive Practices

1. The Illinois Procurement Code provides:

Section 50-40. Reporting anticompetitive practices. When, for any reason, any vendor, bidder, contractor, chief procurement officer, State purchasing officer, designee, elected official, or State employee suspects collusion or other anticompetitive practice among any bidders, offerors, contractors, proposers, or employees of the State, a notice of the relevant facts shall be transmitted to the Attorney General and the chief procurement officer.

2. The bidder assures the Department that it has not failed to report any relevant facts concerning the practices addressed in Section 50-40 which may involve the contract for which the bid is submitted.

### H. Confidentiality

1. The Illinois Procurement Code provides:

Section 50-45. Confidentiality. Any chief procurement officer, State purchasing officer, designee, or executive officer who willfully uses or allows the use of specifications, competitive bid documents, proprietary competitive information, proposals, contracts, or selection information to compromise the fairness or integrity of the procurement, bidding, or contract process shall be subject to immediate dismissal, regardless of the Personnel code, any contract, or any collective bargaining agreement, and may in addition be subject to criminal prosecution.

2. The bidder assures the Department that it has no knowledge of any fact relevant to the practices addressed in Section 50-45 which may involve the contract for which the bid is submitted.

### I. Insider Information

1. The Illinois Procurement Act provides:

Section 50-50. Insider information. It is unlawful for any current or former elected or appointed State official or State employee to knowingly use confidential information available only by virtue of that office or employment for actual or anticipated gain for themselves or another person.

2. The bidder assures the Department that it has no knowledge of any facts relevant to the practices addressed in Section 50-50 which may involve the contract for which the bid is submitted.

### **III. CERTIFICATIONS**

**A.** The certifications hereinafter made by the bidder are each a material representation of fact upon which reliance is placed should the Department enter into the contract with the bidder. The Department may terminate the contract if it is later determined that the bidder rendered a false or erroneous certification, and the surety providing the performance bond shall be responsible for completion of the contract.

### B. Bribery

1. The Illinois Procurement Code provides:

Section 50-5. Bribery.

- (a) Prohibition. No person or business shall be awarded a contract or subcontract under this Code who:
  - (1) has been convicted under the laws of Illinois or any other state of bribery or attempting to bribe an officer or employee of the State of Illinois or any other state in that officer's or employee's official capacity; or
  - (2) has made an admission of guilt of that conduct that is a matter of record but has not been prosecuted for that conduct.
- (b) Businesses. No business shall be barred from contracting with any unit of State or local government as a result of a conviction under this Section of any employee or agent of the business if the employee or agent is no longer employed by the business and:
  - (1) the business has been finally adjudicated not guilty; or
  - (2) the business demonstrates to the governmental entity with which it seeks to contract, and that entity finds that the commission of the offense was not authorized, requested, commanded, or performed by a director, officer, or high managerial agent on behalf of the business as provided in paragraph (2) of subsection (a) of Section 5-4 of the Criminal Code of 1961.
- (c) Conduct on behalf of business. For purposes of this Section, when an official, agent, or employee of a business committed the bribery or attempted bribery on behalf of the business and in accordance with the direction or authorization of a responsible official of the business, the business shall be chargeable with the conduct.
- (d) Certification. Every bid submitted to and contract executed by the State shall contain a certification by the contractor that the contractor is not barred from being awarded a contract or subcontract under this Section. A contractor who makes a false statement, material to the certification, commits a Class 3 felony.
- 2. The bidder certifies that it is not barred from being awarded a contract under Section 50.5.

### C. Educational Loan

- 1. Section 3 of the Educational Loan Default Act provides:
- § 3. No State agency shall contract with an individual for goods or services if that individual is in default, as defined in Section 2 of this Act, on an educational loan. Any contract used by any State agency shall include a statement certifying that the individual is not in default on an educational loan as provided in this Section.
- 2. The bidder, if an individual as opposed to a corporation, partnership or other form of business organization, certifies that the bidder is not in default on an educational loan as provided in Section 3 of the Act.

### D. Bid-Rigging/Bid Rotating

- 1. Section 33E-11 of the Criminal Code of 1961 provides:
- § 33E-11. (a) Every bid submitted to and public contract executed pursuant to such bid by the State or a unit of local government shall contain a certification by the prime contractor that the prime contractor is not barred from contracting with any unit of State or local government as a result of a violation of either Section 33E-3 or 33E-4 of this Article. The State and units of local government shall provide the appropriate forms for such certification.

(b) A contractor who makes a false statement, material to the certification, commits a Class 3 felony.

A violation of Section 33E-3 would be represented by a conviction of the crime of bid-rigging which, in addition to Class 3 felony sentencing, provides that any person convicted of this offense or any similar offense of any state or the United States which contains the same elements as this offense shall be barred for 5 years from the date of conviction from contracting with any unit of State or local government. No corporation shall be barred from contracting with any unit of State or local government as a result of a conviction under this Section of any employee or agent of such corporation if the employee so convicted is no longer employed by the corporation and: (1) it has been finally adjudicated not guilty or (2) if it demonstrates to the governmental entity with which it seeks to contract and that entity finds that the commission of the offense was neither authorized, requested, commanded, nor performed by a director, officer or a high managerial agent in behalf of the corporation.

A violation of Section 33E-4 would be represented by a conviction of the crime of bid-rotating which, in addition to Class 2 felony sentencing, provides that any person convicted of this offense or any similar offense of any state or the United States which contains the same elements as this offense shall be permanently barred from contracting with any unit of State or local government. No corporation shall be barred from contracting with any unit of State or local government as a result of a conviction under this Section of any employee or agent of such corporation if the employee so convicted is no longer employed by the corporation and: (1) it has been finally adjudicated not guilty or (2) if it demonstrates to the governmental entity with which it seeks to contract and that entity finds that the commission of the offense was neither authorized, requested, commanded, nor performed by a director, officer or a high managerial agent in behalf of the corporation.

2. The bidder certifies that it is not barred from contracting with the Department by reason of a violation of either Section 33E-3 or Section 33E-4.

### E. International Anti-Boycott

- 1. Section 5 of the International Anti-Boycott Certification Act provides:
- § 5. State contracts. Every contract entered into by the State of Illinois for the manufacture, furnishing, or purchasing of supplies, material, or equipment or for the furnishing of work, labor, or services, in an amount exceeding the threshold for small purchases according to the purchasing laws of this State or \$10,000.00, whichever is less, shall contain certification, as a material condition of the contract, by which the contractor agrees that neither the contractor nor any substantially-owned affiliated company is participating or shall participate in an international boycott in violation of the provisions of the U.S. Export Administration Act of 1979 or the regulations of the U.S. Department of Commerce promulgated under that Act.
- 2. The bidder makes the certification set forth in Section 5 of the Act.

### F. Drug Free Workplace

- 1. The Illinois "Drug Free Workplace Act" applies to this contract and it is necessary to comply with the provisions of the "Act" if the contractor is a corporation, partnership, or other entity (including a sole proprietorship) which has 25 or more employees.
- 2. The bidder certifies that if awarded a contract in excess of \$5,000 it will provide a drug free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance, including cannabis, is prohibited in the contractor's workplace; specifying the actions that will be taken against employees for violations of such prohibition; and notifying the employee that, as a condition of employment on such contract, the employee shall abide by the terms of the statement, and notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction.
- (b) Establishing a drug free awareness program to inform employees about the dangers of drug abuse in the workplace; the contractor's policy of maintaining a drug free workplace; any available drug counseling, rehabilitation, and employee assistance programs; and the penalties that may be imposed upon employees for drug violations.
- (c) Providing a copy of the statement required by subparagraph (1) to each employee engaged in the performance of the contract and to post the statement in a prominent place in the workplace.
- (d) Notifying the Department within ten (10) days after receiving notice from an employee or otherwise receiving actual notice of the conviction of an employee for a violation of any criminal drug statute occurring in the workplace.
- (e) Imposing or requiring, within 30 days after receiving notice from an employee of a conviction or actual notice of such a conviction, an appropriate personnel action, up to and including termination, or the satisfactory participation in a drug abuse assistance or rehabilitation program approved by a federal, state or local health, law enforcement or other appropriate agency.
- (f) Assisting employees in selecting a course of action in the event drug counseling, treatment, and rehabilitation is required and indicating that a trained referral team is in place.
- (g) Making a good faith effort to continue to maintain a drug free workplace through implementation of the actions and efforts stated in this certification.

### G. Debt Delinquency

1. The Illinois Procurement Code provides:

Section 50-11 and 50-12. Debt Delinquency.

The contractor or bidder certifies that it, or any affiliate, is not barred from being awarded a contract under 30 ILCS 500. Section 50-11 prohibits a person from entering into a contract with a State agency if it knows or should know that it, or any affiliate, is delinquent in the payment of any debt to the State as defined by the Debt Collection Board. Section 50-12 prohibits a person from entering into a contract with a State agency if it, or any affiliate, has failed to collect and remit Illinois Use Tax on all sales of tangible personal property into the State of Illinois in accordance with the provisions of the Illinois Use Tax Act. The contractor further acknowledges that the contracting State agency may declare the contract void if this certification is false or if the contractor, or any affiliate, is determined to be delinquent in the payment of any debt to the State during the term of the contract.

### H. Sarbanes-Oxley Act of 2002

1. The Illinois Procurement Code, Section 50-60(c), provides:

The contractor certifies in accordance with 30 ILCS 500/50-10.5 that no officer, director, partner or other managerial agent of the contracting business has been convicted of a felony under the Sarbanes-Oxley Act of 2002 or a Class 3 or Class 2 felony under the Illinois Securities Law of 1953 for a period of five years prior to the date of the bid or contract. The contractor acknowledges that the contracting agency shall declare the contract void if this certification is false.

### I. Addenda

The contractor or bidder certifies that all relevant addenda have been incorporated in to this contract. Failure to do so may cause the bid to be declared unacceptable.

### J. Section 42 of the Environmental Protection Act

The contractor certifies in accordance with 30 ILCS 500/50-12 that the bidder or contractor is not barred from being awarded a contract under this Section which prohibits the bidding on or entering into contracts with the State of Illinois or a State agency by a person or business found by a court or the Pollution Control Board to have committed a willful or knowing violation of Section 42 of the Environmental Protection Act for a period of five years from the date of the order. The contractor acknowledges that the contracting agency may declare the contract void if this certification is false.

### K. Apprenticeship and Training Certification (Does not apply to federal aid projects)

In accordance with the provisions of Section 30-22 (6) of the Illinois Procurement Code, the bidder certifies that it is a participant, either as an individual or as part of a group program, in the approved apprenticeship and training programs applicable to each type of work or craft that the bidder will perform with its own forces. The bidder further certifies for work that will be performed by subcontract that each of its subcontractors submitted for approval either (a) is, at the time of such bid, participating in an approved, applicable apprenticeship and training program; or (b) will, prior to commencement of performance of work pursuant to this contract, begin participation in an approved apprenticeship and training program applicable to the work of the subcontract. The Department, at any time before or after award, may require the production of a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors. Applicable apprenticeship and training programs are those that have been approved and registered with the United States Department of Labor. The bidder shall list in the space below, the official name of the program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's forces. Types of work or craft work that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category that does not have an applicable apprenticeship or training program. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project as reported on the Construction Employee Workforce Projection (Form BC-1256) and returned with the bid is accounted for and listed.

### NA - FEDERAL

The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. In order to fulfill this requirement, it shall not be necessary that an applicable program sponsor be currently taking or that it will take applications for apprenticeship, training or employment during the performance of the work of this contract.

### L. Executive Order Number 1 (2007) Regarding Lobbying on Government Procurements

The bidder hereby warrants and certifies that they have complied and will comply with the requirements set forth in this Order. The requirements of this warrant and certification are a material part of the contract, and the contractor shall require this warrant and certification provision to be included in all approved subcontracts.

Public Act 95-0616 provides that each bid, offer, or proposal submitted for a State contract shall include a disclosure of whether or not the Company acting as the bidder, offeror, or proposing entity, or any of its corporate parents or subsidiaries, within the 24 months before submission of the bid, offer, or proposal had business operations that involved contracts with or provision of supplies or services to the Government of Iran, companies in which the Government of Iran has any direct or indirect equity share, consortiums or projects commissioned by the Government of Iran and either of the following conditions apply:

- (1) More than 10% of the Company's revenues produced in or assets located in Iran involve oil-related activities or mineral-extraction activities; less than 75% of the Company's revenues produced in or assets located in Iran involve contracts with or provision of oil-related or mineral-extraction products or services to the Government of Iran or a project or consortium created exclusively by that government; and the Company has failed to take substantial action.
- (2) The Company has, on or after August 5, 1996, made an investment of \$20 million or more, or any combination of investments of at least \$10 million each that in the aggregate equals or exceeds \$20 million in any 12-month period, which directly or significantly contributes to the enhancement of Iran's ability to develop petroleum resources of Iran.

The terms "Business operations", "Company", "Mineral-extraction activities", "Oil-related activities", "Petroleum resources", and "Substantial action" are all defined in the Act.

Failure to make the disclosure required by the Act shall cause the bid, offer or proposal to be considered not responsive. The disclosure will be considered when evaluating the bid, offer, or proposal or awarding the contract. The name of each Company disclosed as doing business or having done business in Iran will be provided to the State Comptroller.

| Check the appropriate statement:                                               |  |
|--------------------------------------------------------------------------------|--|
| // Company has no business operations in Iran to disclose.                     |  |
| // Company has business operations in Iran as disclosed the attached document. |  |

### TO BE RETURNED WITH BID

### **IV. DISCLOSURES**

**A.** The disclosures hereinafter made by the bidder are each a material representation of fact upon which reliance is placed should the Department enter into the contract with the bidder. The Department may terminate the contract if it is later determined that the bidder rendered a false or erroneous disclosure, and the surety providing the performance bond shall be responsible for completion of the contract.

### **B.** Financial Interests and Conflicts of Interest

1. Section 50-35 of the Illinois Procurement Code provides that all bids of more than \$10,000 shall be accompanied by disclosure of the financial interests of the bidder. This disclosed information for the successful bidder, will be maintained as public information subject to release by request pursuant to the Freedom of Information Act.

The financial interests to be disclosed shall include ownership or distributive income share that is in excess of 5%, or an amount greater than 60% of the annual salary of the Governor, of the bidding entity or its parent entity, whichever is less, unless the contractor or bidder is a publicly traded entity subject to Federal 10K reporting, in which case it may submit its 10K disclosure in place of the prescribed disclosure. If a bidder is a privately held entity that is exempt from Federal 10K reporting, but has more than 400 shareholders, it may submit the information that Federal 10K companies are required to report, and list the names of any person or entity holding any ownership share that is in excess of 5%. The disclosure shall include the names, addresses, and dollar or proportionate share of ownership of each person making the disclosure, their instrument of ownership or beneficial relationship, and notice of any potential conflict of interest resulting from the current ownership or beneficial interest of each person making the disclosure having any of the relationships identified in Section 50-35 and on the disclosure form.

In addition, all disclosures shall indicate any other current or pending contracts, proposals, leases, or other ongoing procurement relationships the bidding entity has with any other unit of state government and shall clearly identify the unit and the contract, proposal, lease, or other relationship.

2. <u>Disclosure Forms</u>. Disclosure Form A is attached for use concerning the individuals meeting the above ownership or distributive share requirements. Subject individuals should be covered each by one form. In addition, a second form (Disclosure Form B) provides for the disclosure of current or pending procurement relationships with other (non-IDOT) state agencies. **The forms must be included with each bid or incorporated by reference.** 

### C. <u>Disclosure Form Instructions</u>

### Form A: For bidders that have previously submitted the information requested in Form A

The Department has retained the Form A disclosures submitted by all bidders responding to these requirements for the April 24, 1998 or any subsequent letting conducted by the Department. The bidder has the option of submitting the information again or the bidder may check the following certification statement indicating that the information previously submitted by the bidder is, as of the date of submission, current and accurate. Before checking this certification, the bidder should carefully review its prior submissions to ensure the Certification is correct. If the Bidder checks the Certification, the Bidder should proceed to Form B instructions.

### **CERTIFICATION STATEMENT**

| I have determined that the Form A disclosure information previously submitted is accurate, and all forms are hereby incorporated by reference in this bid. Any nece forms or amendments to previously submitted forms are attached to this bid. |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| (Bidding Company)                                                                                                                                                                                                                               |      |
| Signature of Authorized Representative                                                                                                                                                                                                          | Date |

### Form A: For bidders who have NOT previously submitted the information requested in Form A

D.

If the bidder is a publicly traded entity subject to Federal 10K reporting, the 10K Report may be submitted to meet the requirements of Form A. If a bidder is a privately held entity that is exempt from Federal 10K reporting, but has more than 400 shareholders, it may submit the information that Federal 10K companies are required to report, and list the names of any person or entity holding any ownership share that is in excess of 5%. If a bidder is not subject to Federal 10K reporting, the bidder must determine if any individuals are required by law to complete a financial disclosure form. To do this, the bidder should answer each of the following questions. A "YES" answer indicates Form A must be completed. If the answer to each of the following questions is "NO", then the NOT APPLICABLE STATEMENT on the second page of Form A must be signed and dated by a person that is authorized to execute contracts for the bidding company. Note: These questions are for assistance only and are not required to be completed.

| 1.                     | Does anyone in your organization have a direct or beneficial ownership share of greater than 5% of the bidding entity or parent entity? YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.                     | Does anyone in your organization have a direct or beneficial ownership share of less than 5%, but which has a value greater than \$102,600.00? YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3.                     | Does anyone in your organization receive more than \$102,600.00 of the bidding entity's or parent entity's distributive income? (Note: Distributive income is, for these purposes, any type of distribution of profits. An annual salary is not distributive income.) YES NO                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4.                     | Does anyone in your organization receive greater than 5% of the bidding entity's or parent entity's total distributive income, but which is less than \$102,600.00? YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                        | (Note: Only one set of forms needs to be completed <u>per person per bid</u> even if a specific individual would require a yes answer to more than one question.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| bidding e<br>authorize | answer to any of these questions requires the completion of Form A. The bidder must determine each individual in the bidding entity or the entity's parent company that would cause the questions to be answered "Yes". Each form must be signed and dated by a person that is ed to execute contracts for your organization. <b>Photocopied or stamped signatures are not acceptable</b> . The person signing can be, but have to be, the person for which the form is being completed. The bidder is responsible for the accuracy of any information provided.                                                                                                             |
|                        | swer to each of the above questions is "NO", then the <u>NOT APPLICABLE STATEMENT</u> on page 2 of Form A must be signed and dated by that is authorized to execute contracts for your company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| bidding e              | Identifying Other Contracts & Procurement Related Information Disclosure Form B must be completed for each bid submitted by the entity. Note: Checking the NOT APPLICABLE STATEMENT on Form A does not allow the bidder to ignore Form B. Form B must be end, checked, and dated or the bidder may be considered nonresponsive and the bid will not be accepted.                                                                                                                                                                                                                                                                                                             |
| ongoing                | ler shall identify, by checking Yes or No on Form B, whether it has any pending contracts (including leases), bids, proposals, or other procurement relationship with any other (non-IDOT) State of Illinois agency. If "No" is checked, the bidder only needs to complete the ox on the bottom of Form B. If "Yes" is checked, the bidder must do one of the following:                                                                                                                                                                                                                                                                                                     |
| agency pattached       | If the bidder did not submit an Affidavit of Availability to obtain authorization to bid, the bidder must list all non-IDOT State of Illinois pending contracts, leases, bids, proposals, and other ongoing procurement relationships. These items may be listed on Form B or on an sheet(s). Do not include IDOT contracts. Contracts with cities, counties, villages, etc. are not considered State of Illinois agency contracts not to be included. Contracts with other State of Illinois agencies such as the Department of Natural Resources or the Capital Development ust be included. Bidders who submit Affidavits of Availability are suggested to use Option II. |
| "See Affi<br>agency p  | If the bidder is required and has submitted an Affidavit of Availability in order to obtain authorization to bid, the bidder may write or type davit of Availability" which indicates that the Affidavit of Availability is incorporated by reference and includes all non-IDOT State of Illinois bending contracts, leases, bids, proposals, and other ongoing procurement relationships. For any contracts that are not covered by the of Availability, the bidder must identify them on Form B or on an attached sheet(s). These might be such things as leases.                                                                                                          |
| Bidders                | Submitting More Than One Bid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                        | submitting multiple bids may submit one set of forms consisting of all required Form A disclosures and one Form B for use with all bids. Indicate in the space provided below the bid item that contains the original disclosure forms and the bid items which incorporate the forms once.                                                                                                                                                                                                                                                                                                                                                                                   |
|                        | ne bid submitted for letting item contains the Form A disclosures or Certification Statement and the Form B sclosures. The following letting items incorporate the said forms by reference:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

# ILLINOIS DEPARTMENT OF TRANSPORTATION

# Form A Financial Information & Potential Conflicts of Interest Disclosure

| Contractor Name                                                                                                                                                                                                                                                     |                                                                                                                                                       |                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Legal Address                                                                                                                                                                                                                                                       |                                                                                                                                                       |                                                                                                                                                                           |
| City, State, Zip                                                                                                                                                                                                                                                    |                                                                                                                                                       |                                                                                                                                                                           |
| Telephone Number                                                                                                                                                                                                                                                    | Email Address                                                                                                                                         | Fax Number (if available)                                                                                                                                                 |
| visclosure of the information contained in the LCS 500). Vendors desiring to enter into a cotential conflict of interest information as sublicly available contract file. This Form contracts. A publicly traded company mane requirements set forth in Form A. See | a contract with the State of Illinois specified in this Disclosure Form. A must be completed for bids in a submit a 10K disclosure (or explications). | must disclose the financial information an This information shall become part of the excess of \$10,000, and for all open-endequivalent if applicable) in satisfaction of |
| 1. Disclosure of Financial Information. terms of ownership or distributive income s                                                                                                                                                                                 |                                                                                                                                                       | interest in the BIDDER (or its parent) in                                                                                                                                 |
| \$102,600.00 (60% of the Governor's salary separate Disclosure Form A for each ind                                                                                                                                                                                  | lividual meeting these requireme                                                                                                                      |                                                                                                                                                                           |
| FOR INDIVIDUAL (type or print informa NAME:                                                                                                                                                                                                                         | tion)                                                                                                                                                 |                                                                                                                                                                           |
| ADDRESS                                                                                                                                                                                                                                                             |                                                                                                                                                       |                                                                                                                                                                           |
| Type of ownership/distributable inco                                                                                                                                                                                                                                | me share:                                                                                                                                             |                                                                                                                                                                           |
| stock sole proprietorship % or \$ value of ownership/distributable i                                                                                                                                                                                                |                                                                                                                                                       | other: (explain on separate sheet):                                                                                                                                       |
| <ol><li>Disclosure of Potential Conflicts of In<br/>cotential conflict of interest relationships ap<br/>describe.</li></ol>                                                                                                                                         |                                                                                                                                                       |                                                                                                                                                                           |
| (a) State employment, currently or in                                                                                                                                                                                                                               |                                                                                                                                                       | ractual employment of services. YesNo                                                                                                                                     |
| If your answer is yes, please answ                                                                                                                                                                                                                                  | er each of the following questions.                                                                                                                   |                                                                                                                                                                           |
| <ol> <li>Are you currently an office<br/>Highway Authority?</li> </ol>                                                                                                                                                                                              | er or employee of either the Capitol                                                                                                                  | Development Board or the Illinois Toll<br>YesNo                                                                                                                           |
| currently appointed to or e exceeds \$102,600.00, (60                                                                                                                                                                                                               | ed to or employed by any agency<br>mployed by any agency of the State<br>0% of the Governor's salary as of 7<br>employed and your annual salary.      | e of Illinois, and your annual salary 7/1/07) provide the name the State                                                                                                  |

| 3.                  | If you are currently appointed to or employed by any agency salary exceeds \$102,600.00, (60% of the Governor's salary (i) more than 7 1/2% of the total distributable income of y corporation, or (ii) an amount in excess of the salary of the G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | as of 7/1/07) are you entitled to receive your firm, partnership, association or                                      |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 4.                  | If you are currently appointed to or employed by any agency salary exceeds \$102,600.00, (60% of the Governor's salary or minor children entitled to receive (i) more than 15% in agg of your firm, partnership, association or corporation, or (ii) a salary of the Governor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | as of 7/1/07) are you and your spouse gregate of the total distributable income                                       |
| ` '                 | employment of spouse, father, mother, son, or daughter, include previous 2 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ding contractual employment for services                                                                              |
|                     | answer is yes, please answer each of the following questions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YesNo                                                                                                                 |
| 1.                  | Is your spouse or any minor children currently an officer or en<br>Board or the Illinois Toll Highway Authority?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nployee of the Capitol Development<br>YesNo                                                                           |
|                     | Is your spouse or any minor children currently appointed to or of Illinois? If your spouse or minor children is/are currently appeared of the State of Illinois, and his/her annual salary excording salary as of 7/1/07) provide the name of the spour of the State agency for which he/she is employed and his/her annual salary excording the State agency for which he/she is employed and his/her annual salary excording the state agency for which he/she is employed and his/her annual salary excording the salary excor | ppointed to or employed by any ceeds \$102,600.00, (60% of the use and/or minor children, the name                    |
|                     | If your spouse or any minor children is/are currently appointed State of Illinois, and his/her annual salary exceeds \$102,600 as of 7/1/07) are you entitled to receive (i) more than 71/2% of firm, partnership, association or corporation, or (ii) an amo Governor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | .00, (60% of the salary of the Governor of the total distributable income of your                                     |
|                     | If your spouse or any minor children are currently appointed State of Illinois, and his/her annual salary exceeds \$102,600.07/1/07) are you and your spouse or any minor children entitled aggregate of the total distributable income from your firm, part (ii) an amount in excess of 2 times the salary of the Governor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 00, (60% of the Governor's salary as of d to receive (i) more than 15% in the nership, association or corporation, or |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                                                                                                                |
| unit of I           | e status; the holding of elective office of the State of Illinois, the ocal government authorized by the Constitution of the State ocurrently or in the previous 3 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                       |
| ` '                 | nship to anyone holding elective office currently or in the previous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ous 2 years; spouse, father, mother,<br>YesNo                                                                         |
| America<br>of the S | tive office; the holding of any appointive government office of to<br>a, or any unit of local government authorized by the Constitution<br>State of Illinois, which office entitles the holder to compensation<br>charge of that office currently or in the previous 3 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | on of the State of Illinois or the statues                                                                            |
| . ,                 | nship to anyone holding appointive office currently or in the predaughter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | evious 2 years; spouse, father, mother, YesNo                                                                         |
| (g) Employ          | ment, currently or in the previous 3 years, as or by any register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ered lobbyist of the State government. YesNo                                                                          |

| (h) Relationship to anyone who is or was a registered lobbyist in the previous 2 years; spous son, or daughter.  YesNo                                                                                                                                                                                                          |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| (i) Compensated employment, currently or in the previous 3 years, by any registered elect committee registered with the Secretary of State or any county clerk of the State of Illinoi action committee registered with either the Secretary of State or the Federal Board of Ele Yes No.                                       | s, or any political ctions.             |
| (j) Relationship to anyone; spouse, father, mother, son, or daughter; who was a compensate last 2 years by any registered election or re-election committee registered with the Secret county clerk of the State of Illinois, or any political action committee registered with either State or the Federal Board of Elections. | ary of State or any of the Secretary of |
| Yes No                                                                                                                                                                                                                                                                                                                          | · _                                     |
| APPLICABLE STATEMENT                                                                                                                                                                                                                                                                                                            |                                         |
| This Disclosure Form A is submitted on behalf of the INDIVIDUAL named on previous                                                                                                                                                                                                                                               | page.                                   |
| Completed by:                                                                                                                                                                                                                                                                                                                   |                                         |
| Signature of Individual or Authorized Representative                                                                                                                                                                                                                                                                            | Date                                    |
| NOT APPLICABLE STATEMENT                                                                                                                                                                                                                                                                                                        |                                         |
| I have determined that no individuals associated with this organization meet the crite require the completion of this Form A.                                                                                                                                                                                                   | ria that would                          |
| This Disclosure Form A is submitted on behalf of the CONTRACTOR listed on the pre                                                                                                                                                                                                                                               | vious page.                             |
|                                                                                                                                                                                                                                                                                                                                 |                                         |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                          | Date                                    |
|                                                                                                                                                                                                                                                                                                                                 |                                         |

# ILLINOIS DEPARTMENT OF TRANSPORTATION

# Form B Other Contracts & Procurement Related Information Disclosure

| Contractor Name                                                                                                                                |                                               |                                  |             |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------|-------------|
| Legal Address                                                                                                                                  |                                               |                                  |             |
| City, State, Zip                                                                                                                               |                                               |                                  |             |
| Telephone Number                                                                                                                               | Email Address                                 | Fax Number (if availab           | le)         |
| Disclosure of the information contain                                                                                                          | ned in this Form is required by the           | Section 50-35 of the Illinois    | Procurement |
| Act (30 ILCS 500). This information                                                                                                            | shall become part of the publicly             | available contract file. This Fo | rm B must   |
| be completed for bids in excess of \$                                                                                                          | 10,000, and for all open-ended c              | ontracts.                        |             |
| DISCLOSURE OF                                                                                                                                  | OTHER CONTRACTS AND PRO                       | CUREMENT RELATED INFO            | RMATION     |
| 1. Identifying Other Contracts & has any pending contracts (including any other State of Illinois agency:  If "No" is checked, the bidder only | ng leases), bids, proposals, or oth<br>Yes No | her ongoing procurement relati   | onship with |
| 2. If "Yes" is checked. Identify earlinformation such as bid or project in INSTRUCTIONS:                                                       |                                               |                                  |             |
|                                                                                                                                                |                                               |                                  |             |
|                                                                                                                                                |                                               |                                  |             |
|                                                                                                                                                |                                               |                                  |             |
|                                                                                                                                                |                                               |                                  |             |
|                                                                                                                                                |                                               |                                  |             |
|                                                                                                                                                |                                               |                                  |             |
|                                                                                                                                                |                                               |                                  |             |
|                                                                                                                                                |                                               |                                  |             |
|                                                                                                                                                |                                               |                                  |             |
|                                                                                                                                                |                                               |                                  |             |
| ī                                                                                                                                              | THE FOLLOWING STATEMENT                       | MUST BE CHECKED                  |             |
|                                                                                                                                                |                                               |                                  |             |
|                                                                                                                                                |                                               |                                  |             |
|                                                                                                                                                | Signature of Authorized Repre                 | esentative                       | Date        |
|                                                                                                                                                |                                               |                                  |             |

### **SPECIAL NOTICE TO CONTRACTORS**

The following requirements of the Illinois Department of Human Rights' Rules and Regulations are applicable to bidders on all construction contracts advertised by the Illinois Department of Transportation:

### **CONSTRUCTION EMPLOYEE UTILIZATION PROJECTION**

- (a) All bidders on construction contracts shall complete and submit, along with and as part of their bids, a Bidder's Employee Utilization Form (Form BC-1256) setting forth a projection and breakdown of the total workforce intended to be hired and/or allocated to such contract work by the bidder including a projection of minority and female employee utilization in all job classifications on the contract project.
- (b) The Department of Transportation shall review the Employee Utilization Form, and workforce projections contained therein, of the contract awardee to determine if such projections reflect an underutilization of minority persons and/or women in any job classification in accordance with the Equal Employment Opportunity Clause and Section 7.2 of the Illinois Department of Human Rights' Rules and Regulations for Public Contracts adopted as amended on September 17, 1980. If it is determined that the contract awardee's projections reflect an underutilization of minority persons and/or women in any job classification, it shall be advised in writing of the manner in which it is underutilizing and such awardee shall be considered to be in breach of the contract unless, prior to commencement of work on the contract project, it submits revised satisfactory projections or an acceptable written affirmative action plan to correct such underutilization including a specific timetable geared to the completion stages of the contract.
- (c) The Department of Transportation shall provide to the Department of Human Rights a copy of the contract awardee's Employee Utilization Form, a copy of any required written affirmative action plan, and any written correspondence related thereto. The Department of Human Rights may review and revise any action taken by the Department of Transportation with respect to these requirements.



**PART I. IDENTIFICATION** 

Contract No. 95530
MACON County
Section 06-11116-00-BR
Project BROS-115(63)
Route TR 256
District 7 Construction Funds

| Dept. Human Rights                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | s #                  |                        |                  |                    |            |          | _ Du     | ration o    | of Proj     | ect: _ |         |                 |           |                |                  |                | _ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|------------------|--------------------|------------|----------|----------|-------------|-------------|--------|---------|-----------------|-----------|----------------|------------------|----------------|---|
| Name of Bidder:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| PART II. WORKFO A. The undersigned which this contract work projection including a projecti | bidder hark is to be | as analyz<br>e perform | ed mir<br>ed, an | d for th<br>d fema | ne locati  | ons fro  | m whi    | ch the b    | idder re    | cruits | employe | ees, and he     | reby subm | its the follo  | wing wo          | n in<br>'kforc | e |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | TOT                    | AL Wo            |                    | Projec     | tion for | Contra   | act         |             |        |         |                 | (         | CURRENT        |                  | /EES           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                        |                  | MIN                | ORITY I    | EMPLO    | YEES     |             |             | TRA    | AINEES  |                 |           |                | ASSIGNE<br>NTRAC |                |   |
| JOB<br>CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _                    | TAL<br>OYEES           | DI               | ACK                | HISP       | ANIIC    |          | HER<br>IOR. | APPI<br>TIC |        |         | HE JOB<br>INEES |           | OTAL<br>LOYEES |                  | INOR<br>PLOY   |   |
| CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M                    | F                      | M                | F                  | М          | F        | M        | F           | M           | F      | M       | F               | M         | F              | M                |                | F |
| OFFICIALS<br>(MANAGERS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                        |                  | ·                  |            |          |          |             |             |        |         |                 |           |                |                  |                | · |
| SUPERVISORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| FOREMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| CLERICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| EQUIPMENT<br>OPERATORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| MECHANICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| TRUCK DRIVERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| IRONWORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| CARPENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| CEMENT MASONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| ELECTRICIANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| PIPEFITTERS,<br>PLUMBERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| PAINTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| LABORERS,<br>SEMI-SKILLED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| LABORERS,<br>UNSKILLED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | BLE C                  |                  | , ,                |            |          |          |             | <b>⊣</b>    |        | Ī       | FOR             | DEPARTI   | MENT USE       | ONLY             |                |   |
| EMPLOYEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OTAL Tra             | aining Pro<br>TAL      | ojectio<br>T     | n for C            | ontract    |          | *0       | THER        | 1           |        |         |                 |           |                |                  |                |   |
| IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                    | OYEES                  | BL               | ACK                | HISP       | ANIC     | _        | NOR.        |             |        |         |                 |           |                |                  |                |   |
| TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | M                    | F                      | M                | F                  | М          | F        | М        | F           | ]           |        |         |                 |           |                |                  |                |   |
| APPRENTICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| ON THE JOB<br>TRAINEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                        |                  |                    |            |          |          |             |             |        |         |                 |           |                |                  |                |   |
| *0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ther minorit         | ties are def           | ined as          | Asians             | (A) or Nat | ive Amer | icans (N | 1).         |             |        |         |                 |           |                |                  |                |   |

Note: See instructions on page 2

BC 1256 (Rev. 12/11/08)

Please specify race of each employee shown in Other Minorities column.

Contract No. 95530 MACON County Section 06-11116-00-BR Project BROS-115(63) Route TR 256 District 7 Construction Funds

### PART II. WORKFORCE PROJECTION - continued

| B.        |                                     | ded in "Total Employees" under Table A is the total the undersigned bidder is awarded this contract.                                                                                                                                                                                                                                                       | number of <b>new hires</b> that would be                                                                                                       | oe employed in the                                                                      |
|-----------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
|           | The u                               | indersigned bidder projects that: (number)                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                | new hires would                                                                         |
|           | be rec                              | cruited from the area in which the contract project is                                                                                                                                                                                                                                                                                                     | s located; and/or (number)                                                                                                                     |                                                                                         |
|           | - (('                               | new hires would                                                                                                                                                                                                                                                                                                                                            | be recruited from the area in which                                                                                                            | ch the bidder's principal                                                               |
|           | office                              | or base of operation is located.                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                |                                                                                         |
| C.        |                                     | ded in "Total Employees" under Table A is a project<br>signed bidder as well as a projection of numbers o                                                                                                                                                                                                                                                  |                                                                                                                                                |                                                                                         |
|           | The u                               | indersigned bidder estimates that (number)                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                | persons will                                                                            |
|           | be dire                             | indersigned bidder estimates that (number)ectly employed by the prime contractor and that (n                                                                                                                                                                                                                                                               | umber)                                                                                                                                         | persons will be                                                                         |
|           | emplo                               | byed by subcontractors.                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                |                                                                                         |
| PART      | III. AFF                            | FIRMATIVE ACTION PLAN                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                |                                                                                         |
| A.        | utilizatin any comm (geare utilizat | indersigned bidder understands and agrees that in tion projection included under <b>PART II</b> is determined job category, and in the event that the undersigned nencement of work, develop and submit a written A led to the completion stages of the contract) where the tion are corrected. Such Affirmative Action Plan we epartment of Human Rights. | ed to be an underutilization of mined bidder is awarded this contract, ffirmative Action Plan including a by deficiencies in minority and/or f | ority persons or women<br>he/she will, prior to<br>specific timetable<br>emale employee |
| B.        | submi                               | indersigned bidder understands and agrees that the itted herein, and the goals and timetable included upart of the contract specifications.                                                                                                                                                                                                                |                                                                                                                                                |                                                                                         |
| Comp      | any                                 |                                                                                                                                                                                                                                                                                                                                                            | Telephone Number                                                                                                                               |                                                                                         |
|           |                                     |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                |                                                                                         |
| Addre     | ss                                  |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                |                                                                                         |
|           |                                     | NOTICE DECARDING                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                | 1                                                                                       |
|           |                                     | NOTICE REGARDIN                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                |                                                                                         |
|           |                                     | signature on the Proposal Signature Sheet will constitute only if revisions are required.                                                                                                                                                                                                                                                                  | the signing of this form. The followin                                                                                                         | ig signature block needs to                                                             |
| Signat    | ture: 🗌                             |                                                                                                                                                                                                                                                                                                                                                            | Title:                                                                                                                                         | Date:                                                                                   |
| Instructi | ions:                               | All tables must include subcontractor personnel in addition to                                                                                                                                                                                                                                                                                             | prime contractor personnel.                                                                                                                    |                                                                                         |
| Table A   |                                     | Include both the number of employees that would be hired (Table B) that will be allocated to contract work, and include should include all employees including all minorities, apprentic                                                                                                                                                                   | all apprentices and on-the-job trainees.                                                                                                       | The "Total Employees" column                                                            |
| Table B   | -                                   | Include all employees currently employed that will be allocate currently employed.                                                                                                                                                                                                                                                                         | d to the contract work including any appre                                                                                                     | entices and on-the-job trainees                                                         |
| Table C   | ; -                                 | Indicate the racial breakdown of the total apprentices and on-                                                                                                                                                                                                                                                                                             | the-job trainees shown in Table A.                                                                                                             |                                                                                         |
|           |                                     |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                |                                                                                         |

### **ADDITIONAL FEDERAL REQUIREMENTS**

In addition to the Required Contract Provisions for Federal-Aid Construction Contracts (FHWA 1273), all bidders make the following certifications.

- A. By the execution of this proposal, the signing bidder certifies that the bidding entity has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action, in restraint of free competitive bidding in connection with the submitted bid. This statement made by the undersigned bidder is true and correct under penalty of perjury under the laws of the United States.
- B. <u>CERTIFICATION</u>, <u>EQUAL EMPLOYMENT OPPORTUNITY</u>:

| 1. | Have you participated in any previous contracts or subcontracts subject to the equal opportunity clause. YES NO                                                                                                                                                                   |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | If answer to #1 is yes, have you filed with the Joint Reporting Committee, the Director of OFCC, any Federal agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements of those organizations? YES NO |

Contract No. 95530
MACON County
Section 06-11116-00-BR
Project BROS-115(63)
Route TR 256
District 7 Construction Funds

### PROPOSAL SIGNATURE SHEET

The undersigned bidder hereby makes and submits this bid on the subject Proposal, thereby assuring the Department that all requirements of the Invitation for Bids and rules of the Department have been met, that there is no misunderstanding of the requirements of paragraph 3 of this Proposal, and that the contract will be executed in accordance with the rules of the Department if an award is made on this bid.

|                                                                      | Firm Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| (IF AN INDIVIDUAL)                                                   | Signature of Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |
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|                                                                      | Firm Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |
| (IF A CO DARTNERSHIP)                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |
| (IF A CO-PARTNERSHIP)                                                | Business Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |
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|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |
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|                                                                      | Corporate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |
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| (IF A CORPORATION)                                                   | , and the second | Signature of Authorized Representative                         |
| (IF A CORPORATION)                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |
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|                                                                      | Attest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |
| (IE A JOINT VENTURE LISE THIS SECTION                                | ,oc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Signature                                                      |
| (IF A JOINT VENTURE, USE THIS SECTION FOR THE MANAGING PARTY AND THE | Business Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |
| SECOND PARTY SHOULD SIGN BELOW)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |
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|                                                                      | Corporate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |
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| (IF A JOINT VENTURE)                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signature of Authorized Representative                         |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Typed or printed name and title of Authorized Representative   |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Typed of printed harife and title of Authorized Representative |
|                                                                      | Attest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |
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# Illinois Department of Transportation

### **Return with Bid**

### Division of Highways Proposal Bid Bond

(Effective November 1, 1992)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                          | Item No.                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                          | Letting Date                                                                                                                                                                                                                                                                                                                                                    |
| KNOW ALL MEN BY THESE PRESENTS, That We                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                 |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                 |
| as PRINCIPAL, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                 |
| as PRINCIPAL, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                          | as SURETY, are                                                                                                                                                                                                                                                                                                                                                  |
| held jointly, severally and firmly bound unto the STATE of specified in Article 102.09 of the "Standard Specifications for is the lesser sum, well and truly to be paid unto said STA administrators, successors and assigns.                                                                                                                                                                                                                                                                                             | or Road and Bridge Construc                                                                                                                                                                              | ction" in effect on the date of invitation for bids, whichever                                                                                                                                                                                                                                                                                                  |
| THE CONDITION OF THE FOREGOING OBLIGATION STATE OF ILLINOIS, acting through the Department of Number and Letting Date indicated above.                                                                                                                                                                                                                                                                                                                                                                                    | *                                                                                                                                                                                                        | • •                                                                                                                                                                                                                                                                                                                                                             |
| NOW, THEREFORE, if the Department shall accept to and as specified in the bidding and contract documents, surfater award by the Department, the PRINCIPAL shall enter including evidence of the required insurance coverages as performance of such contract and for the prompt payment of the PRINCIPAL to make the required DBE submission of Department the difference not to exceed the penalty hereof the Department may contract with another party to perform otherwise, it shall remain in full force and effect. | ubmit a DBE Utilization Plan to<br>ir into a contract in accordance<br>and providing such bond as<br>of labor and material furnished<br>ir to enter into such contract a<br>of between the amount specif | that is accepted and approved by the Department; and if, ce with the terms of the bidding and contract documents specified with good and sufficient surety for the faithfuld in the prosecution thereof; or if, in the event of the failure and to give the specified bond, the PRINCIPAL pays to the fied in the bid proposal and such larger amount for which |
| IN THE EVENT the Department determines the PRIN paragraph, then Surety shall pay the penal sum to the Department within such period of time, the Department may be expenses, including attorney's fees, incurred in any litigation                                                                                                                                                                                                                                                                                        | artment within fifteen (15) day ring an action to collect the a                                                                                                                                          | s of written demand therefor. If Surety does not make full mount owed. Surety is liable to the Department for all its                                                                                                                                                                                                                                           |
| In TESTIMONY WHEREOF, the said PRINCIPAL and                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | d the said SURETY have cau                                                                                                                                                                               | ised this instrument to be signed by                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                          | • •                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                          | A.D.,                                                                                                                                                                                                                                                                                                                                                           |
| PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                 |
| (Company Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          | (Company Name)                                                                                                                                                                                                                                                                                                                                                  |
| By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ву:                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                 |
| By: (Signature & Title)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                          | (Signature of Attorney-in-Fact)                                                                                                                                                                                                                                                                                                                                 |
| Notary Certification for Principal and Surety                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                 |
| STATE OF ILLINOIS, County of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                 |
| I,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | a Notary Pu                                                                                                                                                                                              | blic in and for said County, do hereby certify that                                                                                                                                                                                                                                                                                                             |
| ',                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                          | blic in and for said dounty, do noteby certify that                                                                                                                                                                                                                                                                                                             |
| (Insert names of individ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | and and duals signing on behalf of PRI                                                                                                                                                                   | INCIPAL & SURFTY)                                                                                                                                                                                                                                                                                                                                               |
| who are each personally known to me to be the same pers and SURETY, appeared before me this day in person and and voluntary act for the uses and purposes therein set fort                                                                                                                                                                                                                                                                                                                                                | ons whose names are subscracknowledged respectively, the                                                                                                                                                 | ribed to the foregoing instrument on behalf of PRINCIPAL                                                                                                                                                                                                                                                                                                        |
| Given under my hand and notarial seal this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | day of                                                                                                                                                                                                   | A.D                                                                                                                                                                                                                                                                                                                                                             |
| My commission expires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                          | Notary Public                                                                                                                                                                                                                                                                                                                                                   |
| In lieu of completing the above section of the Proposal Bi marking the check box next to the Signature and Title line and the Principal and Surety are firmly bound unto the State                                                                                                                                                                                                                                                                                                                                        | below, the Principal is ensur                                                                                                                                                                            | ring the identified electronic bid bond has been executed                                                                                                                                                                                                                                                                                                       |
| Electronic Bid Bond ID# Company / Bi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | idder Name                                                                                                                                                                                               | Signature and Title                                                                                                                                                                                                                                                                                                                                             |

### PROPOSAL ENVELOPE



## **PROPOSALS**

for construction work advertised for bids by the Illinois Department of Transportation

| Item No. | Item No. | Item No. |
|----------|----------|----------|
|          |          |          |
|          |          |          |
|          |          |          |
|          |          |          |
|          |          |          |
|          |          |          |

### Submitted By:

| Name:     |  |
|-----------|--|
| Address:  |  |
|           |  |
|           |  |
| Phone No. |  |

Bidders should use an IDOT proposal envelope or affix this form to the front of a 10" x 13" envelope for the submittal of bids. If proposals are mailed, they should be enclosed in a second or outer envelope addressed to:

Engineer of Design and Environment - Room 326 Illinois Department of Transportation 2300 South Dirksen Parkway Springfield, Illinois 62764

### **NOTICE**

Individual bids, including Bid Bond and/or supplemental information if required, should be securely stapled.

# CONTRACTOR OFFICE COPY OF CONTRACT SPECIFICATIONS

### **NOTICE**

None of the following material needs to be returned with the bid package unless the special provisions require documentation and/or other information to be submitted.

Contract No. 95530
MACON County
Section 06-11116-00-BR
Project BROS-115(63)
Route TR 256
District 7 Construction Funds



# Illinois Department of Transportation

### **NOTICE TO BIDDERS**

- 1. TIME AND PLACE OF OPENING BIDS. Sealed proposals for the improvement described herein will be received by the Department of Transportation at the Harry R. Hanley Building, 2300 South Dirksen Parkway, in Springfield, Illinois until 10:00 o'clock a.m., March 7, 2008. All bids will be gathered, sorted, publicly opened and read in the auditorium at the Department of Transportation's Harry R. Hanley Building shortly after the 10:00 a.m. cut off time.
- **2. DESCRIPTION OF WORK**. The proposed improvement is identified and advertised for bids in the Invitation for Bids as:

Contract No. 95530
MACON County
Section 06-11116-00-BR
Project BROS-115(63)
Route TR 256
District 7 Construction Funds

Construction consists of a single span 1 @ 60'-8" precast, prestressed concrete deck beam bridge carrying TR 256 over Big Creek, 2.7 miles northeast of Mt. Zion.

- 3. INSTRUCTIONS TO BIDDERS. (a) This Notice, the invitation for bids, proposal and letter of award shall, together with all other documents in accordance with Article 101.09 of the Standard Specifications for Road and Bridge Construction, become part of the contract. Bidders are cautioned to read and examine carefully all documents, to make all required inspections, and to inquire or seek explanation of the same prior to submission of a bid.
  - (b) State law, and, if the work is to be paid wholly or in part with Federal-aid funds, Federal law requires the bidder to make various certifications as a part of the proposal and contract. By execution and submission of the proposal, the bidder makes the certification contained therein. A false or fraudulent certification shall, in addition to all other remedies provided by law, be a breach of contract and may result in termination of the contract.
- 4. AWARD CRITERIA AND REJECTION OF BIDS. This contract will be awarded to the lowest responsive and responsible bidder considering conformity with the terms and conditions established by the Department in the rules, Invitation for Bids and contract documents. The issuance of plans and proposal forms for bidding based upon a prequalification rating shall not be the sole determinant of responsibility. The Department reserves the right to determine responsibility at the time of award, to reject any or all proposals, to readvertise the proposed improvement, and to waive technicalities.

By Order of the Illinois Department of Transportation

Milton R. Sees, Secretary

BD 351 (Rev. 01/2003)

# INDEX FOR SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS

### Adopted January 1, 2008

This index contains a listing of SUPPLEMENTAL SPECIFICATIONS and frequently used RECURRING SPECIAL PROVISIONS.

ERRATA Standard Specifications for Road and Bridge Construction (Adopted 1-1-07) (Revised 1-1-08)

### SUPPLEMENTAL SPECIFICATIONS

| Std. Sp | pec. Sec.                                       | <u>ige No.</u> |
|---------|-------------------------------------------------|----------------|
| 205     | Embankment                                      |                |
| 251     | Mulch                                           | . 2            |
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### RECURRING SPECIAL PROVISIONS

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|                 | X Additional State Requirements For Federal-Aid Construction Contracts                 |              |
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|                 | X Subletting of Contracts (Federal-Aid Contracts) (Eff. 1-1-88) (Rev. 5-1-93)          | . 33         |
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| 4               | Specific Equal Employment Opportunity Responsibilities                                 |              |
|                 | Non Federal-Aid Contracts (Eff. 3-20-69) (Rev. 1-1-94)                                 | . 44         |
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| 8 2             | X Haul Road Stream Crossings, Other Temporary Stream Crossings, and                    |              |
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| 9               | Construction Layout Stakes Except for Bridges (Eff. 1-1-99) (Rev. 1-1-07)              | . 57         |
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| 11              | Use of Geotextile Fabric for Railroad Crossing (Eff. 1-1-95) (Rev. 1-1-07)             | 63           |
| 12              | Subsealing of Concrete Pavements (Eff. 11-1-84) (Rev. 1-1-07)                          |              |
| 13              | Hot-Mix Asphalt Surface Removal (Cold Milling) (Eff. 11-1-87) (Rev. 1-1-07)            | . 69         |
| 14              | Pavement and Shoulder Resurfacing (Eff. 2-1-00) (Rev. 1-1-07)                          |              |
| 15              | PCC Partial Depth Hot-Mix Asphalt Patching (Eff. 1-1-98) (Rev. 1-1-07)                 |              |
| 16              | Patching with Hot-Mix Asphalt Overlay Removal (Eff. 10-1-95) (Rev. 1-1-07)             |              |
| 17              | Polymer Concrete (Eff. 8-1-95) (Rev. 1-1-08)                                           |              |
| 18              | PVC Pipeliner (Eff. 4-1-04) (Rev. 1-1-07)                                              |              |
| 19              | Pipe Underdrains (Eff. 9-9-87) (Rev. 1-1-07)                                           |              |
|                 | X Guardrail and Barrier Wall Delineation (Eff. 12-15-93) (Rev. 1-1-97)                 |              |
| 21              | Bicycle Racks (Eff. 4-1-94) (Rev. 1-1-07)                                              |              |
| 22              | Temporary Modular Glare Screen System (Eff. 1-1-00) (Rev. 1-1-07)                      |              |
| 23              | Temporary Portable Bridge Traffic Signals (Eff. 8-1-03) (Rev. 1-1-07)                  |              |
| 24              | Work Zone Public Information Signs (Eff. 9-1-02) (Rev. 1-1-07)                         |              |
| 25              | Night Time Inspection of Roadway Lighting (Eff. 5-1-96)                                |              |
| 26              | English Substitution of Metric Bolts (Eff. 7-1-96)                                     |              |
| 27              | English Substitution of Metric Reinforcement Bars (Eff. 4-1-96) (Rev. 1-1-03)          |              |
| 28              | Calcium Chloride Accelerator for Portland Cement Concrete (Eff. 1-1-01)                |              |
| 29              | Quality Control of Concrete Mixtures at the Plant-Single A(Eff. 8-1-00) (Rev. 1-1-04)  | 94           |
| 30              | Quality Control of Concrete Mixtures at the Plant-Double A (Eff. 8-1-00) (Rev. 1-1-04) | 100          |
| .31             | Quality Control/Quality Assurance of Concrete Mixtures(Eff. 4-1-92) (Rev. 1-1-07)      | 108          |
| .51             | Quality Control/Quality Assurance of Controlle Wilklands (E.H. 4 102) (Nov. 1 107)     | 100          |
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| LR SD 12  |            |   | Slab Movement Detection Device                                  | Nov. 11, 1984             | Jan. 1, 2007   |
| LR SD 13  |            |   | Required Cold Milled Surface Texture                            | Nov. 1, 1987              | Jan. 1, 2007   |
| LR 102    |            |   | Protests on Local Lettings                                      | Jan. 1, 2007              |                |
| LR 105    | 16         | X | Cooperation with Utilities                                      | Jan. 1, 1999              | Jan. 1, 2007   |
| LR 107-2  |            |   | Railroad Protective Liability Insurance for Local Lettings      | Mar. 1, 2005              | Jan. 1, 2006   |
| LR 107-3  |            |   | Disadvantaged Business Enterprise Participation                 | Jan. 1, 2007              |                |
| LR 107-4  | 19         | Χ | Insurance                                                       | Feb. 1, 2007              | Aug. 1, 2007   |
| LR 108    |            |   | Combination Bids                                                | Jan. 1, 1994              | Mar. 1, 2005   |
| LR 212    |            |   | Shaping Roadway                                                 | Aug. 1, 1969              | Jan. 1, 2002   |
| LR 355-1  |            |   | Asphalt Stabilized Base Course, Road Mix or Traveling Plant Mix | Oct. 1, 1973              | Jan. 1, 2007   |
| LR 355-2  |            |   | Asphalt Stabilized Base Course, Plant Mix                       | Feb. 2, 1963              | Jan. 1, 2007   |
| LR 400-1  |            |   | Bituminous Treated Earth Surface                                | Jan. 1, 2008              |                |
| LR 400-2  |            |   | Bituminous Surface Mixture (Class B)                            | Jan. 1, 2008              |                |
| LR 400-3  |            |   | Pavement Rehabilitation by the Heat-Scarify-Overlay Method      | Jan. 1, 2008              |                |
| LR 402    |            |   | Salt Stabilized Surface Course                                  | Feb. 20, 1963             | Jan. 1, 2007   |
| LR 403-2  |            |   | Bituminous Hot Mix Sand Seal Coat                               | Aug. 1, 1969              | Jan. 1, 2007   |
| LR 406    |            |   | Filling HMA Core Holes with Non-shrink Grout                    | Jan. 1, 2008              |                |
| LR 420    |            |   | PCC Pavement (Special)                                          | May 12, 1964              | Jan. 2, 2007   |
| LR 442    | •          |   | Bituminous Patching Mixtures for Maintenance Use                | Jan. 1, 2004              | Jun. 1, 2007   |
| LR 451    |            |   | Crack Filling Bituminous Pavement with Fiber-Asphalt            | Oct. 1, 1991              | Jan. 1, 2007   |
| LR 503-1  |            |   | Furnishing Class SI Concrete                                    | Oct. 1, 1973              | Jan. 1, 2002   |
| LR 503-2  |            |   | Furnishing Class SI Concrete (Short Load)                       | Jan. 1, 1989              | Jan. 1, 2002   |
| LR 542    |            |   | Pipe Culverts, Type (Furnished)                                 | Sep. 1, 1964              | Jan. 1, 2007   |
| LR 663    |            |   | Calcium Chloride Applied                                        | Jun. 1, 1958              | Jan. 1, 2007   |
| LR 702    | 20         | Χ | Construction and Maintenance Signs                              | Jan. 1, 2004              | Jun. 1, 2007   |
| LR 1004   |            |   | Coarse Aggregate for Bituminous Surface Treatment               | Jan. 1, 2002              | Jan. 1, 2007   |
| LR 1013   | j          |   | Rock Salt (Sodium Chloride)                                     | Aug. 1, 1969              | Jan. 1, 2002   |
| LR 1032-1 |            |   | Penetrating Emulsions                                           | Jan. 1, 2007              | Feb. 1, 2007   |
| LR 1032-2 |            |   | Multigrade Cold Mix Asphal                                      | Jan. 1, 2007              | Feb. 1, 2007   |
| LR-1102   |            |   | Road Mix or Traveling Plan Mix Equipment                        | Jan. 1 <del>, 2</del> 007 |                |
|           |            |   |                                                                 |                           |                |

## BDE SPECIAL PROVISIONS For the January 18 and March 7, 2008 Lettings

The following special provisions indicated by an "x" are applicable to this contract. An \* indicates a new or revised special provision for the letting.

| <u>File Name</u> | <u>Pg#</u>                 |           | Special Provision Title                                      | Effec                 | tive   | Revised      |
|------------------|----------------------------|-----------|--------------------------------------------------------------|-----------------------|--------|--------------|
| 80099            | 1.9"                       |           | Accessible Pedestrian Signals (APS)                          |                       | , 2003 | Jan. 1, 2007 |
| 80186            |                            |           | Alkali-Silica Reaction for Cast-in-Place Concrete            | •                     | , 2007 |              |
| 80108            |                            |           | Asbestos Bearing Pad Removal                                 | -                     | , 2003 |              |
| 7254I            |                            |           | Asbestos Waterproofing Membrane and Asbestos Hot-Mix Asphalt | June 1                | -      | Jan. 2, 2007 |
| 72041            |                            |           | Surface Removal                                              |                       | ,      |              |
| * 80192          | 77.30 F                    | una di se | Automated Flagger Assistance Device                          | Jan. 1                | , 2008 |              |
| 80173            | 100.000-000-000            |           | Bituminous Materials Cost Adjustments                        | Nov. 2                | , 2006 | Jan. 2, 2007 |
| 50261            |                            |           | Building Removal-Case I (Non-Friable and Friable Asbestos)   | Sept. 1               | , 1990 | Jan. 1, 2007 |
| 50481            |                            |           | Building Removal-Case II (Non-Friable Asbestos)              | Sept. 1               | , 1990 | Jan. 1, 2007 |
| 50491            |                            |           | Building Removal-Case III (Friable Asbestos)                 | Sept. 1               | , 1990 | Jan. 1, 2007 |
| 50531            |                            |           | Building Removal-Case IV (No Asbestos)                       | Sept. 1               | , 1990 | Jan. 1, 2007 |
| 80166            | 21                         | X         | Cement                                                       | Jan. 1                | , 2007 | Nov. 1, 2007 |
| * 80193          |                            |           | Concrete Barrier                                             | Jan. 1                | , 2008 |              |
| 80177            | CICIAS MOMENTAL            |           | Digital Terrain Modeling for Earthwork Calculations          | April 1               | , 2007 |              |
| 80029            | 24                         | Х         | Disadvantaged Business Enterprise Participation              | Sept. 1               | , 2000 | Jan. 1, 2007 |
| * 80178          |                            |           | Dowel Bars                                                   | April 1               | , 2007 | Jan. 1, 2008 |
| 80167            | A Sheet, Total Sheets      |           | Electrical Service Installation – Traffic Signals            | Jan. 1                | , 2007 |              |
| 80190            |                            |           | Engineer's Field Office (Long Distance Bill)                 | Nov. 1                | , 2007 |              |
| 80179            |                            |           | Engineer's Field Office Type A                               | April 1               |        |              |
| 80175            |                            |           | Epoxy Pavement Markings                                      | Jan. 1                | , 2007 |              |
| * 80189          | 32                         | Х         | Equipment Rental Rates                                       | Aug. 2                | , 2007 | Jan. 2, 2008 |
| 80180            | 34                         | X         | Erosion and Sediment Control Deficiency Deduction            | April 1               | , 2007 |              |
| 80169            |                            |           | High Tension Cable Median Barrier                            | Jan. 1                |        |              |
| * 80194          |                            |           | HMA – Hauling on Partially Completed Full-Depth Pavement     | Jan. 1                | , 2008 |              |
| 80181            | Rife Distracilla.          |           | Hot-Mix Asphalt – Field Voids in the Mineral Aggregate       | April 1               | 411    |              |
| * 80136          | 3 . 3                      |           | Hot-Mix Asphalt Mixture IL-4.75                              | Nov. 1                |        | Jan. 1, 2008 |
| * 80195          |                            |           | Hot-Mix Asphalt Mixture IL-9.5L                              | 化氯化物 化氯基甲基二甲基甲基甲基甲基甲基 | , 2008 |              |
| 80109            | Contraction Assertation A  | -         | Impact Attenuators                                           | Nov. 1                | 2003   | Jan. 1, 2007 |
| 80110            |                            |           | Impact Attenuators, Temporary                                | Nov. 1                | 2003   | Jan. 1, 2007 |
| * 80196          |                            |           | Mast Arm Assembly and Pole                                   | Jan. 1                | 2008   |              |
| 80045            | , i po i i sektroni i po i |           | Material Transfer Device                                     | June 15               | , 1999 | Jan. 1, 2007 |
| 80165            |                            |           | Moisture Cured Urethane Paint System                         | Nov. 1                | , 2006 | Jan. 1, 2007 |
| 80082            |                            |           | Multilane Pavement Patching                                  | Nov. 1                | , 2002 |              |
| 80129            |                            |           | Notched Wedge Longitudinal Joint                             | July 1                | , 2004 | Jan. 1, 2007 |
| 80182            |                            |           | Notification of Reduced Width                                | April 1               | , 2007 |              |
| * 80069          |                            |           | Organic Zinc-Rich Paint System                               | Nov. 1                | , 2001 | Jan. 1, 2008 |
| 80022            | 35                         | Χ         | Payments to Subcontractors                                   | June 1                | 2000   | Jan. 1, 2006 |
| 80134            |                            |           | Plastic Blockouts for Guardrail                              | Nov. 1                | , 2004 | Jan. 1, 2007 |
| 80119            |                            |           | Polyurea Pavement Marking                                    | April 1               | 2004   | Jan. 1, 2007 |
| 80170            | j                          |           | Portland Cement Concrete Plants                              | Jan. 1                |        |              |
| 80171            | 37                         | Χ         | Precast Handling Holes                                       | Jan. 1                |        |              |
| 80015            |                            |           | Public Convenience and Safety                                | Jan. 1                | 2000   |              |
| 34261            |                            |           | Railroad Protective Liability Insurance                      | Dec. 1                |        | Jan. 1, 2006 |
| 80157            |                            |           | Railroad Protective Liability Insurance (5 and 10)           | Jan. 1                |        |              |
| 80172            |                            |           | Reclaimed Asphalt Pavement (RAP)                             | Jan. 1                | , 2007 | Aug. 1, 2007 |

| File Name             | Pg#                 |   | Special Provision Title                                           | <u>Effect</u>              | <u>ive</u>                     | <u>Revised</u> |
|-----------------------|---------------------|---|-------------------------------------------------------------------|----------------------------|--------------------------------|----------------|
| 80183                 | 39                  | Х | Reflective Sheeting on Channelizing Devices                       | April 1                    | 2007                           |                |
| * 80151               | 40                  | Х | Reinforcement Bars                                                | Nóv. 1,                    | Same that are bearing          | Jan. 2, 2008   |
| 80164                 | (24) igrijanskestio |   | Removal and Disposal of Regulated Substances                      | Aug. 1,                    | 2006                           | Jan. 1, 2007   |
| 80184                 |                     |   | Retroreflective Sheeting, Nonreflective Sheeting, and Translucent | April 1,                   | 2007                           |                |
| and the second second |                     |   | Overlay Film for Highway Signs                                    |                            |                                |                |
| 80131                 | 42                  | X | Seeding                                                           | July 1                     |                                | Aug. 1, 2007   |
| 80152                 |                     |   | Self-Consolidating Concrete for Cast-In-Place Construction        | Nov. 1,                    |                                | Jan. 1, 2007   |
| 80132                 | 44                  | X | Self-Consolidating Concrete for Precast Products                  | A CONTRACTOR OF THE SECOND | 2004                           | Jan. 1, 2007   |
| * 80197               | 46                  | Х | Silt Filter Fence                                                 | Jan. 1,                    | Samuel of the same provide the |                |
| 80127                 | 47                  | Х | Steel Cost Adjustment                                             | April 2,                   |                                | April 1, 2007  |
| 80153                 | 51                  | Х | Steel Plate Beam Guardrail                                        | Nov. 1,                    | 2005                           | Aug. 1, 2007   |
| 80191                 | 52                  | Х | Stone Gradation Testing                                           | Nov. 1,                    | 2007                           |                |
| 80143                 | 53                  | Х | Subcontractor Mobilization Payments                               | April 2,                   | 2005                           |                |
| 80075                 |                     |   | Surface Testing of Pavements                                      | April 1,                   | 2002                           | Jan. 1, 2007   |
| * 80087               | 54                  | Х | Temporary Erosion Control                                         | Nov. 1,                    | 2002                           | Jan. 1, 2008   |
| 80176                 |                     |   | Thermoplastic Pavement Markings                                   | Jan. 1,                    | 2007                           |                |
| 80161                 |                     |   | Traffic Signal Grounding                                          | April 1,                   | 2006                           | Jan. 1, 2007   |
| 20338                 |                     |   | Training Special Provisions                                       | Oct. 15,                   | 1975                           |                |
| 80185                 |                     |   | Type ZZ Retroreflective Sheeting, Nonreflective Sheeting, and     | April 1,                   | 2007                           |                |
|                       |                     |   | Translucent Overlay Film for Highway Signs                        |                            |                                |                |
| 80162                 |                     |   | Uninterruptable Power Supply (UPS)                                | April 1,                   |                                | Jan. 1, 2007   |
| 80149                 |                     |   | Variable Spaced Tining                                            | Aug. 1,                    | 2005                           | Jan. 1, 2007   |
| 80163                 |                     |   | Water Blaster with Vacuum Recovery                                | April 1,                   | 2006                           | Jan. 1, 2007   |
| 80071                 | 55                  | Х | Working Days                                                      | Jan. 1,                    | 2002                           |                |

The following special provisions have been **deleted** from use:

### 80187 Legal Requirements to be Observed

The following special provisions are in the 2008 Supplemental Specifications and Recurring Special Provisions:

| File Name | Special Provision Title                            | New Location                 | <u>Effective</u> | Revised      |
|-----------|----------------------------------------------------|------------------------------|------------------|--------------|
| 80168     | Errata for the 2007 Standard Specifications        | Supplemental                 | Jan. 1, 2007     | Aug.1, 2007  |
| 80142     | Hot-Mix Asphalt Equipment, Spreading and Finishing | Article 1102.3               | Jan. 1, 2005     | Jan. 1, 2007 |
|           | Machine                                            |                              |                  |              |
| 80148     | Planting Woody Plants                              | Section 253                  | Jan. 1, 2006     |              |
| 80160     | Reflective Crack Control Treatment                 | Section 443, Article 1062.04 | April 1, 2006    | Jan. 1, 2007 |
| 80154     | Turf Reinforcement Mat                             | Section 251                  | Nov. 1, 2005     | Jan. 1, 2007 |

The following special provisions require additional information from the designer. The additional information needs to be included in a separate document attached to this check sheet. The Project Development and Implementation section will then include the information in the applicable special provision. The Special Provisions are:

- Building Removal-Case I
- Building Removal-Case II
- Building Removal-Case III
- Building Removal-Case IV
- DBE Participation
- Material Transfer Device
- Railroad Protective Liability Insurance
- Training Special Provisions
- Working Days

## STATE OF ILLINOIS SPECIAL PROVISIONS

The following Special Provisions supplement the "Standard Specifications for Road and Bridge Construction", adopted January 1, 2007, the latest edition of the "Manual on Uniform Traffic Control Devices for Streets and Highways", and the "Manual of Test Procedures for Materials" in effect on the date of invitation for bids, and the Supplemental Specifications and Recurring Special Provisions adopted January 1, 2007 (as indicated on the check sheet included herein) which apply to and govern the construction of Section 06-11116-00-BR in Macon County, and in case of conflict with any part, or parts, of said Specifications, the said Special Provisions shall take precedence and shall govern.

## CONTRACT INSURANCE REQUIREMENTS

The Contractor shall name the **Macon County Highway Department** as an additional insured under the Contractor's general liability insurance policy in accordance with Article 107.27, "Insurance", in the <u>Standard Specifications for Road And Bridge Construction</u>, conferring upon the County the same protection and rights as those provided the Illinois Department of Transportation by virtue of the above mentioned specifications. Further, the **Macon County Highway Department** will be indemnified and held harmless in accordance with Article 107.26, "Indemnification", in the <u>Standard Specifications for Road and Bridge Construction</u>, conferring upon the County the same protection and rights as those provided the Illinois Department of Transportation by virtue of the above mentioned specifications.

## **DESCRIPTION OF WORK**

The proposed improvement designated as Section 06-11116-00-BR consists of removing a single span concrete deck on wide flange beam superstructure on closed timber abutments with timber wingwalls, and constructing a single span precast prestressed concrete deck beam bridge on concrete spill-thru abutments with necessary approach roadway and in-stream work.

### PRECAUTIONS FOR UTILITIES

The Contractor shall take whatever precautions which may be necessary to protect the property of the various public utilities which may be located underground or above ground, at or adjacent to the site of this improvement. He will be required to repair or replace at his own expense, or bear the cost, to repair or replace, any public property which has been damaged through his negligence. The procedure and specifications of repair will be in accordance with the regulations and/or policy of the utility.

## JOINT UTILITY LOCATING INFORMATION FOR EXCAVATORS

The contractor's attention is directed to the fact that there exists within the State of Illinois a Joint Utility Locating Information for Excavators (J.U.L.I.E.) System. All utility companies and municipalities which have gas mains and a number of others are a part of this system.

Instead of the contractor notifying each individual utility owner that he will be working within the area, it will only be necessary to call the number of the Joint Utility Locating Information for Excavators System, which is (800) 892-0123, and they will notify all utility companies involved that their respective utility should be located. A minimum of forty-eight hours advance notice is required and the political name of the township where the work is located, as shown on the cover sheet, along with other location information such as land section and quarter section.

## TRAFFIC CONTROL PLAN

Traffic Control shall be in accordance with the applicable sections of the "Standard Specifications for Road and Bridge Construction", the applicable guidelines contained in the "Illinois Manual on Uniform Traffic Control Devices for Streets and Highways", these Special Provisions, and any special details and Highway Standards contained herein and in the plans.

Special attention is called to Section 701 and Articles 107.09 and 107.14 of the "Standard Specifications for Road and Bridge Construction" and the following Highway Standards relating to traffic control:

| (1) | Highway Standards |
|-----|-------------------|
|     | Standard BLR-21   |
|     | Standard BLR-22   |
|     | Standard 701011   |
|     | Standard 701301   |
|     | Standard 701901   |

When using BLR-21 Standard for Traffic Control, an additional set of staggered barricades, in advance of the road closure, shall be provided.

Contractor Access. At road closure locations, where Type III barricades are installed in a manner that will not allow contractor access to the project without relocation of one or more of the barricades, the arrangement of the barricades at the beginning of each work day may be relocated, when approved by the Engineer, in the manner shown on Highway Standard 701901 for Road Closed to Through Traffic. "Road Closed" signs (R11-2), supplemented by "Except Authorized Vehicles" signs (R3-I101), shall be mounted on both the near-right and the far-right barricade(s). At the end of each work day the barricades shall be returned to their in-line positions.

Contractor is to provide an additional set of staggered barricades. These will be used in advance of the road closure and are in addition to those required per the highway standards. This work will be considered included in the contract, and no extra compensation will be allowed.

T.R. 256 over Big Creek Section 06-11116-00-BR Macon County

Method of Payment. Traffic control and protection required under the following standards will be considered included in the contract and will not be measured for payment:

Standard BLR-21 Standard BLR-22 Standard 701011 Standard 701301 Standard 701901

## **TRAFFIC**

The road shall be closed to all traffic for the duration of the construction. Local residents shall be allowed access in accordance with Article 107.09 of the Standard Specifications. Access by emergency vehicles shall be provided as necessary. Local emergency agencies shall be notified of the road closure two weeks prior to the start of construction.

As clarification of Article 107.14: Traffic control consisting of flagmen, barricades, signs and lights conforming to the Standards, specifications and Manual on Uniform Traffic Control Devices shall be furnished in the event the closed portion of the roadway is open to local traffic. The roadway may be opened to traffic after substantial completion of the construction and upon approval of the Engineer.

## TEMPORARY EROSION CONTROL

Erosion control shall be the responsibility of the Contractor. An Erosion Control Plan shall be prepared in accordance with Section 280 of the Standard Specifications. The Erosion Control Plan shall include, but not be limited to, the temporary erosion control measures shown on the plans. The plan shall be submitted for acceptance prior to the beginning of construction and shall include the general work schedule which indicates planned implementation of temporary and permanent erosion control measures, including shutdown procedures for winter and other work interruptions. The Erosion Control Plan shall also include proposed methods of control on haul roads and borrow pits along with a plan for disposal of waste materials.

Estimated quantities for Temporary Ditch Checks to be paid at the contract unit price bid per each for Temporary Ditch Checks, Inlet and Pipe Protection to be paid at the contract unit price bid per each for Inlet and Pipe Protection, and Perimeter Erosion Barrier to be paid at the contract unit price bid per foot for Perimeter Erosion Barrier, are included in the summary of quantities. Ditch checks shall be Aggregate Ditch Checks.

## EXISTING GATE TO BE RELOCATED

This work shall consist of removing the gate at the field entrance located at Sta. 13+00 and installing the gate at the relocated field entrance to be constructed at Sta. 13+50. The gate shall be removed in accordance with applicable portions of Section 737 of the Standard Specifications for Road and Bridge Construction except that removal shall not be paid for separately but shall be included in the cost for EXISTING GATE TO BE RELOCATED. The gate shall be relocated for proper closure and properly adjusted so that it hangs level.

This work shall be paid for at the contract unit price each for EXISTING GATE TO BE RELOCATED which price shall include all costs for materials, equipment, and labor necessary to perform the work.

## RELOCATE EXISTING MAILBOXES AND SIGN

This work shall consist of removing and relocating existing mailboxes and a signpost as indicated on the plans and as directed by the Engineer. The mailboxes and signpost shall be removed in accordance with the applicable portions of Article 737 of the Standard Specifications.

The mailbox located at Station 15+67, 8' Ft. Left and the signpost ("Chambers Lane") located at Station 15+48, 52 Ft. Left, shall be relocated to appropriate locations north of the proposed relocated private entrance at Station 16+06.

The existing mailbox located at Station 17+13, 14' LT. shall be removed prior to excavation of the roadway embankment and replaced at or near the existing location.

Mailbox relocation will be paid for at the contract unit price each for RELOCATE EXISTING MAILBOX which price shall include all costs for materials, equipment, and labor necessary to perform the work.

Relocation of the signpost will be paid for at the contract unit price each for RELOCATE EXISTING SIGN, TYPE 1 which price shall include all costs for materials, equipment, and labor necessary to perform the work.



DEPARTMENT OF THE ARMY

ROCK ISLAND DISTRICT, CORPS OF ENGINEERS CLOCK TOWER BUILDING - P.O. BOX 2004 ROCK ISLAND, ILLINOIS 61204-2004

> http://www.mvr.usace.army.mll April 5, 2007

*Ma*con Co . F4, DameL Rd. 36431783/4

RECEIVED

APR 122007

URS Corp.

Operations Division

SUBJECT: CEMVR-OD-P-2007-387

Mr. Keith Benting URS Corporation 345 East Ash Avenue Suite B Decatur, Illinois 62526

Dear Mr. Benting:

Our office reviewed your letter dated March 19, 2007, concerning the proposed bridge replacement project over Big Creek in Section 1, Township 15 North, Range 3 East, Macon County, Illinois.

Your project is covered under Nationwide Permit No. 14, as published in the enclosed pages of the Federal Register, dated March 12, 2007, provided you meet the Regional Conditions for this nationwide permit, which are also included as Special Conditions described below. The Corps has also made a determination of no effect on federally threatened and endangered species or critical habitat. The decision regarding this action is based on information found in the administrative record, which documents the District's decision-making process, the basis for the decision, and the final decision.

Special Conditions:

Bank and shoreline protection shall consist of suitable clean materials, free from debris, trash, and other deleterious materials. If broken concrete is used as riprap, all reinforcing rods must be cut flush with the surface of the concrete, and individual pieces of concrete shall not exceed 3 feet in any dimension. Asphalt and broken concrete containing asphalt are specifically excluded from this authorization.

As of this date, we have not received the Illinois Environmental Protection Agency's (IEPA) Section 401 Water Quality Certification decision for this nationwide permit. You have the option of either waiting for the IEPA's final decision (which may be to certify, certify with conditions, or deny general certification), or immediately requesting individual water quality certification from the IEPA for your project. No work may begin until you have Section 401 Water Quality Certification for your project.

This verification is valid for a period of two (2) years from the date of this letter, unless the nationwide permit is modified, reissued, or revoked. It is your responsibility to remain informed of changes to the nationwide permit program. We will issue a public notice announcing the changes if and when they occur. If the activity is not undertaken within the two year period, or the project specifications have changed, you must immediately notify this office to determine the need for further approval or reverification.

This letter contains an approved jurisdictional determination for the subject site. If you object to this jurisdictional determination, you may request an administrative appeal under Corps regulations found at 33 CFR Part 331. Enclosed is a Notification of Appeal Process (NAP) fact sheet and Request for Appeal (RFA) form. If you request to appeal this approved jurisdictional determination, you must submit a completed RFA form to the Mississippi Valley Division Office at the following address:

Administrative Appeals Officer U.S. Army Corps of Engineers Mississippi Valley Division ATTN: CEMVD-PD-KM Post Office Box 80 Vicksburg, Mississippi 39181-0080

In order for an RFA to be accepted by the Corps, the Corps must determine that it is complete, that it meets the criteria for appeal under 33 CFR Part 331.5, and that it has been received by the Division Office within 60 days of the date of the NAP. Should you decide to submit an RFA form, it must be received at the above address by June 3, 2007.

It is not necessary to submit an RFA form to the Division Office if you do not object to the approved jurisdictional determination contained in this letter.

Although an individual Department of the Army permit and individual IEPA 401 certification may not be required for this project, this does not eliminate the requirement that you must still acquire other applicable Federal, state, and local permits. If you have not already coordinated your project with the Illinois Department of Natural Resources – Office of Water Resources, please contact them at 217/782-3863 to determine if a floodplain development permit is required for your project.

You are required to complete and return the enclosed "Completed Work Certification" upon completion of your project, in accordance with General Condition No. 26 of the enclosed Federal Register.

Should you have any questions, please contact our Regulatory Branch by letter, or telephone me at 309/794-5369.

Sincerely,

Jeffrey W. Sniadach Project Manager

Enforcement Section

When the structure or work authorized by this nationwide permit are still in existence at the time the property is transferred, the terms and conditions of this nationwide permit are still in existence at the time the property is transferred, the terms and conditions, will continue to be binding on the new owner(s), of the property. To validate the transfer of this nationwide permit and the associated liabilities associated with compliance with its terms and conditions, have the transferee sign and date below.

Transferee

Date

Copies Furnished: (w/o enclosures)

Mr. Mike Diedrichsen, P.E. Office of Water Resources IL Department of Natural Resources One Natural Resources Way Springfield, Illinois 62701-1271

Mr. Bruce Yurdin Illinois Environmental Protection Agency Watershed Management Section, Permit Sec. 15 1021 North Grand Avenue East Post Office Box 19276 Springfield, Illinois 62794-9276

Mr. Peter J. Frantz/Ms. Kathy Ames Bureau of Location and Environment Illinois Department of Transportation Division of Highways 2300 South Dirksen Parkway Springfield, Illinois 62754

U.S. Army Corps of Engineers Illinois Waterway Project Office 257 Grant Street Peoria, Illinois 61603 U.S. Army Corps of Engineers

| DISTRICT OFFICE:  | Rock | Island |
|-------------------|------|--------|
| FILE NUMBER: 2007 | -387 |        |

| P | R | 0 | $_{ m JE}$ | CT | LO | CAT | 'n | N | INF | O | RN | 1A | TION: | • |
|---|---|---|------------|----|----|-----|----|---|-----|---|----|----|-------|---|
|   |   |   |            |    |    |     |    |   |     |   |    |    |       |   |

State:

IL

County:

Macon

Center coordinates of site (latitude/longitude):

UTM N- 4405850

Approximate size of area (parcel) reviewed, including uplands: unknown acres.

Name of nearest waterway: Big Creek Name of watershed: Illinois River

#### JURISDICTIONAL DETERMINATION

Completed: Desktop determination Site visit(s)

Date: 03/22/07

Date(s):

#### Jurisdictional Determination (JD):

Preliminary JD - Based on available information, there appear to be (or) there appear to be no "waters of the United States" and/or "navigable waters of the United States" on the project site. A preliminary JD is not appealable (Reference 33 CFR part 331).

Approved JD – An approved JD is an appealable action (Reference 33 CFR part 331). Check all that apply:

There are "navigable waters of the United States" (as defined by 33 CFR part 329 and associated guidance) within the reviewed area. Approximate size of jurisdictional area: acres.

Machine There are "waters of the United States" (as defined by 33 CFR part 328 and associated guidance) within the reviewed area. Approximate size of jurisdictional area: unknown acres.

Matthere are "isolated, non-navigable, intra-state waters or wetlands" within the reviewed area.

Decision supported by SWANCC/Migratory Bird Rule Information Sheet for Determination of No Jurisdiction.

### BASIS OF JURISDICTIONAL DETERMINATION:

蠶

Waters defined under 33 CFR part 329 as "navigable waters of the United States":

The presence of waters that are subject to the ebb and flow of the tide and/or are presently used, or have been used in the past, or may be susceptible for use to transport interstate or foreign commerce.

B. Waters defined under 33 CFR part 328.3(a) as "waters of the United States":

(1) The presence of waters, which are currently used, or were used in the past, or may be susceptible to use in interstate or foreign commerce, including all-waters which are subject to the ebb and flow of the tide.

(2) The presence of interstate waters including interstate wetlands<sup>1</sup>.

(3) The presence of other waters such as intrastate lakes, rivers, streams (including intermittent streams), mudflats, sandflats, wetlands, sloughs, prairie potholes, wet meadows, playa lakes, or natural ponds, the use, degradation or destruction of which could affect interstate commerce including any such waters (check all that apply):

(i) which are or could be used by interstate or foreign travelers for recreational or other purposes.

(ii) from which fish or shellfish are or could be taken and sold in interstate or foreign commerce. (iii) which are or could be used for industrial purposes by industries in interstate commerce.

(4) Impoundments of waters otherwise defined as waters of the US.

(5) The presence of a tributary to a water identified in (1) - (4) above.

(6) The presence of territorial seas.

(7) The presence of wetlands adjacent<sup>2</sup> to other waters of the US, except for those wetlands adjacent to other wetlands.

Rationale for the Basis of Jurisdictional Determination (applies to any boxes checked above). If the jurisdictional water or wetland is not itself a navigable water of the United States, describe connection(s) to the downstream navigable waters. If B(1) or B(3) is used as the Basis of Jurisdiction, document navigability and/or interstate commerce connection (i.e., discuss site conditions, including why the waterbody is navigable and/or how the destruction of the waterbody could affect interstate or foreign commerce). If B(2, 4, 5 or 6) is used as the Basis of Jurisdiction, document the rationale used to make the determination. If B(7) is used as the Basis of Jurisdiction, document the rationale used to make adjacency determination: Big Creek connects to navigable waters of the U.S. through a tributary system.

|     | Ordinary High Water Mark indicated by:   Clear, natural line impressed on the bank   High Tide Line indicated by:   Clear, natural line impressed on the bank   Oil or scum line along shore objects   fine shell or debris deposits (foreshore)   physical markings/characteristics   tidal gages   other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| *** | Mean High Water Mark indicated by: ☐ survey to available datum; ☐ physical markings; ☐ vegetation lines/changes in vegetation types.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 麗   | Wetland boundaries, as shown on the attached wetland delineation map and/or in a delineation report prepared by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Ba  | sis For Not Asserting Jurisdiction:  The reviewed area consists entirely of uplands.  Unable to confirm the presence of waters in 33 CFR part 328(a)(1, 2, or 4-7).  Headquarters declined to approve jurisdiction on the basis of 33 CFR part 328.3(a)(3).  The Corps has made a case-specific determination that the following waters present on the site are not Waters of the United States:  Waste treatment systems, including treatment ponds or lagoons, pursuant to 33 CFR part 328.3.  Artificially irrigated areas, which would revert to upland if the irrigation ceased.  Artificial lakes and ponds created by excavating and/or diking dry land to collect and retain water and which are used exclusively for such purposes as stock watering, irrigation, settling basins, or rice growing.  Artificial reflecting or swimming pools or other small ornamental bodies of water created by excavating and/or diking dry land to retain water for primarily aesthetic reasons.  Water-filled depressions created in dry land incidental to construction activity and pits excavated in dry land for the purpose of obtaining fill, sand, or gravel unless and until the construction or excavation operation is abandoned and the resulting body of water meets the definition of waters of the United States found at 33 CFR 328.3(a).  Isolated, intrastate wetland with no nexus to interstate commerce.  Prior converted cropland, as determined by the Natural Resources Conservation Service. Explain rationale:  Other (explain): |
|     | Maps, plans, plots or plat submitted by or on behalf of the applicant.  Data sheets prepared/submitted by or on behalf of the applicant.  This office concurs with the delineation report, dated , prepared by (company):  This office does not concur with the delineation report, dated , prepared by (company):  Data sheets prepared by the Corps.  Corps' navigable waters' studies:  U.S. Geological Survey Hydrologic Atlas:  U.S. Geological Survey 7.5 Minute Topographic maps:  U.S. Geological Survey 7.5 Minute Historic quadrangles:  U.S. Geological Survey 15 Minute Historic quadrangles:  U.S. Astural Resources Conservation Service Soil Survey:  National wetlands inventory maps:  State/Local wetland inventory maps:  FEMA/FIRM maps (Map Name & Date):  100-year Floodplain Elevation is: (NGVD)  Aerial Photographs (Name & Date): GIS DOQ  Other photographs (Date):  Advanced Identification Wetland maps:  Site visit/determination conducted on:  Applicable/supporting case law:  Other information (please specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Wetlands are identified and delineated using the methods and criteria established in the Corps Wetland Delineation Manual (87 Manual) (i.e., occurrence of hydrophytic vegetation, hydric soils and wetland hydrology).

<sup>&</sup>lt;sup>2</sup>The term "adjacent" means bordering, contiguous, or neighboring. Wetlands separated from other waters of the U.S. by man-made dikes or barriers, natural river berms, beach dunes, and the like are also adjacent.

## STATUS OF UTILITIES TO BE ADJUSTED

The following utilities were listed by a "J.U.L.I.E. Design Stage Locate" as members who have

utilities near the project site. (J.U.L.I.E. 1-800-892-0123)

| utilities near the project site | · (1.0.1.1.1.1-0 | 1                        |                             |
|---------------------------------|------------------|--------------------------|-----------------------------|
| NAME AND ADDRESS                |                  |                          | ESTIMATED DATE              |
| <u>OF UTILITY</u>               | <u>TYPE</u>      | <u>LOCATION</u>          | RELOCATION COMPLETE         |
|                                 |                  |                          |                             |
| SBC                             |                  |                          | No Impact                   |
| Attn: Ron Denham                |                  |                          | (per conversation 6/26/07)  |
| 224-512-3620                    |                  |                          |                             |
|                                 |                  |                          |                             |
| Long Creek Township             | Water Main       | West side of road        | Prior to Construction       |
| Water District                  |                  | (approx. 25' LT)         | (if necessary)              |
| Attn: Tim Kite                  |                  |                          |                             |
| 217-864-5656                    | 1                |                          |                             |
|                                 | ,                |                          |                             |
| Panhandle Eastern Pipeline      | Natural Gas      | Varies                   | No Impact                   |
| Attn: Mike Cox                  |                  | (outside project limits) | (per fax received 01/10/07) |
| 217-625-2841, ext. 211          |                  |                          |                             |
|                                 |                  |                          |                             |
| Verizon North, Inc.             | Telephone        | Sta. 13+98, 19' RT       | Prior to Construction       |
| Attn: Jonna Fricke              |                  | Sta. 15+57, 18' RT       | (if necessary)              |
| 309-663-3422                    |                  | Sta. 16+53, 18' RT       |                             |
|                                 |                  |                          |                             |
| Ameren IP                       | Power            | Sta. 16+18, 22' LT       | Prior to Construction       |
| Attn: Steve Ralston             | Poles            | Sta. 14+38, 29' LT       | (if necessary)              |
| 618-236-6207                    |                  |                          |                             |
|                                 | L                | l                        | L                           |

The above represents the best information of the Department, and is included solely for the convenience of the bidder. The applicable provisions of Articles 105.07 and 107.20 of the Standard Specifications for Road and Bridge Construction shall apply.

The contractor should notify the Engineer, in writing, of any utility adjustment or removal which has not been completed as required for the contractor's operations. A request, for an extension of time only, will be considered to the extent the contractor's operations were affected.

#### COMMITMENTS

Bruce Bird, the Macon County Engineer, made a commitment to Gerald Chambers to provide a 24' wide field entrance for the field entrance being relocated to Station 13+50.00.



## **SOIL BORING LOG**

Page 1\_of 2

| ROUTE DESCRI                                                                                                         | PTION _     |             | No. 710<br>e Borin |             |         |                                                                                 | LOGGED              | ВУ         | T. M        | /lathias          | / EK /      | so     |   |
|----------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------------|-------------|---------|---------------------------------------------------------------------------------|---------------------|------------|-------------|-------------------|-------------|--------|---|
| SECTION                                                                                                              | <u></u> L   | OCAT        | ION _              | Ft. Da      | niels F | Rd, Longcreek, IL SEC. 1                                                        | TWP.                | 15N        |             | RNG.              | 3E_         | PM     |   |
| COUNTY Macon                                                                                                         | DRI         | ILLING      | METH               | OD _        | Hollow  | Stem Auger                                                                      | HAMMER '            | TYPE       | 14          | 0# Safe           | ety Ha      | mmer   |   |
| STRUCT. NO. 058-3101<br>Station                                                                                      |             | D<br>E<br>P | B<br>L<br>O        | U<br>C<br>S | M<br>O  | Surface Water Elev. Stream Bed Elev.                                            | 82.95               | ft<br>ft   | D<br>E<br>P | B<br>L<br>O       | U<br>C<br>S | M<br>O | - |
| BORING NO. B-1 Station 15+22 Offset 8 ft. RT Ground Surface Elev. 97.6                                               | <br>ft      | T<br>H      | W<br>S<br>(/6")    | Qu          | S<br>T  | Groundwater Elev.: First Encounter Upon Completion                              | 85.6<br>81.6        | ft         | T<br>H      | w<br>s            | Qu          | S      |   |
| Ground Surface Elev. 97.6 6" ASPHALT SANDY CLAY LOAM - Dark Brown, dry, low plasticity, little gravel A-6            |             | (ft)        | (16")              | (tsf)       | .7      | CLAYEY SAND - Brown, saturated, med. dense, fine                                | -2-6                | ft         | (ft)        | (/6")<br>11<br>10 | (tsf)       | 11     |   |
| SILTY CLAY LOAM - Dark<br>Brown, moist, stiff, low plasti-<br>city, tr. sand, tr. gravel,                            |             |             | 5<br>6 .<br>7      |             | 15      |                                                                                 |                     |            |             | 15<br>15<br>.14   | ٠.          | 14     |   |
| organics A-6 - firm-stiff                                                                                            |             | -5<br>      | 3<br>4<br>4        |             | 15      | SAND - Brown, saturated,<br>dense, fine-coarse, little gra<br>A-                | 24.0<br>avel<br>1-a |            | -25         | 22<br>25<br>18    |             | 13     |   |
| - driven on wood - soft-firm                                                                                         |             |             | 2<br>3<br>22       |             | 20      | CLAYEY SAND - Gray,<br>saturated, very dense, fine-<br>coarse, little gravel A- | 27.0<br>——<br>2-6 — |            |             | 8<br>24<br>32     |             | 9.0    |   |
|                                                                                                                      |             | -10         | 2 2 2              |             |         | SAND - Brown, saturated, v<br>dense, fine-coarse, little gra<br>A-2             |                     |            | 30          | 12<br>26<br>26    |             | 17     |   |
| CLAYEY SAND - Dark Brown,<br>saturated, loose, fine-coarse,<br>trlittle gravel, organics A-2-6<br>- wash water added | 12.0        |             | 4 4 2              |             | 27      | - medium dense, no recover                                                      |                     |            |             | 4<br>8.<br>11     |             |        |   |
| SAND - Brown, saturated, oose, fine-coarse, little gravel - creek bed @ 15.0 ft. A-1-a                               | <u>14.5</u> |             | 2<br>2<br>8        |             | 23      | ORGANIC SILT - Dark Brow<br>Black, moist, very stiff-hard,<br>sand              |                     |            | <u> </u>    | 5<br>14<br>16     |             | 74     |   |
| medium dense                                                                                                         |             |             | 13<br>14<br>15     |             | 24      | - stiff                                                                         |                     | <br><br>   |             | 4 4 8             | 1.7         | 35     |   |
| 1<br>CLAYEY SAND - Brown,                                                                                            | 9.5         | -20         | 14                 |             |         | - very stiff                                                                    |                     | - <u> </u> | .0          | 1                 |             |        |   |



CONSULTING 2900 N. MARTIN LUTHER KING JR. DRIVE ENGINEERS DECATUR, ILLINOIS 62526

## **SOIL BORING LOG**

Page 2\_of 2

| ROUTE DESCRIPTION                                                                                                                               |             | No. 710<br>e Borin |             |               |                                                              | LOGGED BY          | T. Mathias               | / EK / S    | O           |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|-------------|---------------|--------------------------------------------------------------|--------------------|--------------------------|-------------|-------------|
| SECTION                                                                                                                                         | LOCAT       | ion _              | Ft. Dar     | niels R       | d, Longcreek, IL SEC.                                        | 1 TWP15N           | RNG.                     | 3E          | PM          |
| COUNTY Macon                                                                                                                                    | ORILLING    | METH               | OD          | lollow        | Stem Auger                                                   | HAMMER TYPE        | 140# Safe                | ty Ham      | mer_        |
| STRUCT. NO. 058-3101 Station                                                                                                                    | D<br>E<br>P | B<br>L<br>O        | U<br>C<br>S | M<br>O<br>I   | Surface Water Elev. Stream Bed Elev.                         | 82.95 ft           | D B<br>E L<br>P O        | U<br>C<br>S | M<br>O<br>I |
| BORING NO.         B-1           Station         15+22           Offset         8 ft. RT           Ground Surface Elev.         97.6         ft | H (ft)      | W<br>S<br>(/6")    | Qu<br>(tsf) | S<br>T<br>(%) | Groundwater Elev.: First Encounter Upon Completion After Hrs | 85.6 ft<br>81.6 ft | T W<br>H S<br>(ft) (/6") | Qu<br>(tsf) | S<br>T      |
|                                                                                                                                                 |             | 10                 | 2.2         | 19            | Aitei nis                                                    |                    | (11) (76 )               | (tsi)       | (%)         |
| SILTY CLAY LOAM - Gray, moist, stiff, med. plasticity, tr. sand, tr. gravel, organics A-6                                                       | · · · · · · | 4<br>4<br>7        | 1.2         | 16            |                                                              | ·_                 |                          |             |             |
| SAND - Gray, saturated, very loose, med-coarse, little gravel A-1-b                                                                             | -5          | 0<br>0<br>0        |             | 24            |                                                              |                    | -25                      |             |             |
| SILTY CLAY LOAM - Gray, moist, hard, low plasticity, tr. sand, tr. gravel A-6                                                                   |             | 6<br>14<br>25      | 3.3         | 12            |                                                              |                    |                          |             |             |
| SAND-Gray, saturated, densevery dense, fine-coarse, little gravel A-1-a                                                                         | -10         | 10<br>23<br>30     | 2.4         | 11            |                                                              |                    | -30                      |             |             |
| END OF BORING @ 51.0 FT.  BORING BACKFILLED WITH  SPOIL AND CAPPED WITH  CONCRETE CYLINDER  UPON COMPLETION                                     |             |                    |             |               |                                                              |                    |                          |             |             |
|                                                                                                                                                 | -15         |                    |             |               |                                                              |                    | 35                       |             |             |
|                                                                                                                                                 | -20         |                    |             |               |                                                              |                    | 40                       |             |             |



CONSULTING 2900 N. MARTIN LUTHER KING JR. DRIVE ENGINEERS

DECATUR, ILLINOIS 62526

## **SOIL BORING LOG**

Page <u>1</u> of <u>2</u>

| ROUTE DESCRIPTION                                                                                                            |                         | No. 71<br>ge Borir |             |               |                                                                               | LOGGED BY          | T. N           | ∕lathias          | / DW /      | ′ SO   |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|-------------|---------------|-------------------------------------------------------------------------------|--------------------|----------------|-------------------|-------------|--------|
| SECTION                                                                                                                      | LOCA                    | TION               | Ft. Da      | niels R       | d, Longcreek, IL SEC.                                                         | 1 TWP. 151         | 1              | RNG.              | 3E -        | PM     |
| COUNTY Macon                                                                                                                 | DRILLIN                 | G METH             | OD F        | lollow        | Stem Auger                                                                    | _ HAMMER TYPE      | _14            | 0# Safe           | ety Har     | nmer   |
| STRUCT. NO. 058-3101 Station                                                                                                 | D<br>E<br>P             | B<br>L<br>O        | U<br>C<br>S | M<br>O<br>I   | Surface Water Elev.<br>Stream Bed Elev.                                       | 82.95 ft           | D<br>E<br>P    | B<br>L<br>Q       | U<br>C<br>S | M<br>O |
| BORING NO. B-2  Station 14+77  Offset 8 ft. LT  Ground Surface Elev. 97.6                                                    | _ T<br>_ H<br>- ft (ft) | W<br>S<br>(/6")    | Qu<br>(tsf) | S<br>T<br>(%) | Groundwater Elev.: First Encounter Upon Completion After Hrs                  | 84.2 ft<br>81.6 ft | T<br>H<br>(ft) | W<br>S            | Qu          | S      |
| 3" ASPHALT - SANDY CLAY A LOAM - Dark Brown, dry, low plasticity, little gravel 1. 4" GRAVEL AF                              | <u> </u>                | (0)                | (131)       | 1.0           | (Cont) fine-med., little gra                                                  |                    |                | (/6")<br>21<br>23 | (tsf)       | 14     |
| SILTY CLAY LOAM - Dark Brown, moist, stiff, low-med. plasticity, tr. sand, little gravel A-6 4.                              |                         | 10<br>6<br>4       |             | 6.0           | - driven on rock                                                              | 24.0               |                | 60+               |             | 11     |
| SILTY CLAY LOAM - Brown,<br>moist, firm, low-med plasticity,<br>tr. sand, tr. gravel A-6                                     |                         | 2 3 4              |             | 22            | SAND-Gray, saturated, d<br>fine-coarse, little gravel                         | lense,             | -25            | 5<br>15<br>18     |             | 8      |
| SILTY CLAY LOAM - Dark Brown, moist, firm, low-med plasticity, tr. sand, tr. gravel, organics A-6                            | <u> </u>                | 2<br>3<br>3        | .65         | 24            | - dense-very dense                                                            |                    |                | 21<br>22<br>28    |             | 12     |
| - soft                                                                                                                       |                         | 2 1 2              | 0.7         | 24            | SILTY CLAY LOAM - Gramoist, very stiff, low-med                               |                    | -30            | 5<br>12<br>14     |             | 12     |
| SILTY CLAY LOAM - Dark Gray, moist, soft-firm, med. plasticity, tr. sand, tr. gravel, organics A-2-6 * free water @ 13.5 ft. | 5                       | 2 2 2              | 0.4         | 23            | city, tr. sand, tr. gravel ORGANIC SILT - Dark Br Black, moist, hard, tr. san | own                |                | 16<br>18<br>19    | 1           | 50     |
| - creek bed @ 15.0 ft.                                                                                                       |                         | 1<br>2<br>6        |             | 21            | - very stiff - stiff                                                          |                    | <b>-35</b>     | 5<br>10<br>16     |             | 88     |
| - wash water added 17.  SAND and GRAVEL - Brown, saturated, med. dense, fine-coarse A-1-a                                    |                         | 5<br>7<br>15       |             | 21            |                                                                               |                    |                | 4<br>6<br>8       | 0.6         | 36     |
| SAND-Gray, saturated, dense,                                                                                                 | -20                     | 10                 |             | -             | - stiff-very stiff                                                            |                    | -40            | 3                 |             |        |



CONSULTING 2900 N. MARTIN LUTHER KING JR. DRIVE ENGINEERS DECATUR, ILLINOIS 62526

## **SOIL BORING LOG**

Page <u>2</u> of <u>2</u>

| ROUTE DESCRIPTION                                                                                                                              |             | No. 710<br>e Borin |             |               |                                                              | LOGGED B           | Y <u>T. I</u> | Mathias         | / DW /      | so          |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|-------------|---------------|--------------------------------------------------------------|--------------------|---------------|-----------------|-------------|-------------|
| SECTION                                                                                                                                        | LOCAT       | ION _              | Ft. Dar     | niels Ro      | i, Longcreek, IL SEC.                                        | 1 TWP. <u>1</u>    | 15N           | RNG.            | 3E          | _ PM        |
| COUNTY Macon                                                                                                                                   | ORILLING    | METH               | OD H        | lollow S      | Stem Auger                                                   | _ HAMMER TY        | PE            | 0# Safe         | ety Han     | nmer        |
| STRUCT. NO. 058-3101<br>Station                                                                                                                | D<br>E<br>P | B<br>L<br>O        | U<br>C<br>S | M<br>O<br>I   | Surface Water Elev.<br>Stream Bed Elev.                      | 82.95 ft           |               | B<br>L<br>O     | U<br>C<br>S | M<br>O<br>1 |
| BORING NO.         B-2           Station         14+77           Offset         8 ft. LT           Ground Surface Elev.         97.6         f | H<br>(ft)   | W<br>S<br>(/6")    | Qu<br>(tsf) | S<br>T<br>(%) | Groundwater Elev.: First Encounter Upon Completion After Hrs | 84.2 ft<br>81.6 ft | :   ''        | W<br>S<br>(/6") | Qu<br>(tsf) | S<br>T      |
| ORGANIC SILT (Cont.)                                                                                                                           |             | 6                  | 1.5         | 21            | Aitei nis                                                    |                    | - <u> </u>    | (10)            | (151)       | (%)         |
| SILTY CLAY LOAM - Gray, moist, firm, med. plasticity, tr. sand, tr. gravel, organics A-6 44.5                                                  |             | 2 2 5              | 0.8         | 20            |                                                              |                    | <br><br><br>  |                 |             |             |
| SILTY CLAY LOAM - Gray, mosit, stiff, low plasticity, tr. sand, tr. gravel A-6                                                                 | -5          | 4<br>7<br>8        | 0.6         | 16            |                                                              |                    |               |                 |             |             |
| SILTY CLAY LOAM - Gray, moist, hard, low plasticity, tr. sand, tr. gravel A-6                                                                  |             | 7<br>13<br>21      | 2.5         | 12            |                                                              |                    |               |                 |             |             |
| SAND-Gray, saturated, densevery dense, fine-coarse, little gravel A-1-a                                                                        | -10         | 10<br>17<br>42     |             | 13            |                                                              |                    | -30           |                 |             |             |
| END OF BORING @ 51.0 FT. BORING BACKFILLED WITH SPOIL AND CAPPED WITH CONCRETE CYLINDER UPON COMPLETION                                        |             |                    |             |               |                                                              |                    |               |                 |             |             |
|                                                                                                                                                | -15         |                    |             |               |                                                              |                    | -35           |                 |             |             |
|                                                                                                                                                | -20         |                    |             |               |                                                              |                    | -40           |                 |             |             |

## Engineers, Inc.

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2900 N. MARTIN LUTHER KING, JR. DRIVE DECATUR, ILLINOIS 62526

PROJECT <u>B1: 3ge Ft. David</u> SHEET 1 OF \_ <u>Road 105-07157-00-BR</u> PROJECT NO. 7/0

PROJECT NO. \_\_7/0359

BY TM DATE 1-12-07

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## State of Illinois Department of Transportation Bureau of Local Roads and Streets

## SPECIAL PROVISION FOR COOPERATION WITH UTILITIES

Effective: January 1, 1999 Revised: January 1, 2007

All references to Sections or Articles in this specification shall be construed to mean specific Section or Article of the Standard Specifications for Road and Bridge Construction, adopted by the Department of Transportation.

Replace Article 105.07 of the Standard Specifications with the following:

"105.07 Cooperation with Utilities. The adjustment of utilities consists of the relocation, removal, replacement, rearrangements, reconstruction, improvement, disconnection, connection, shifting, new installation or altering of an existing utility facility in any manner.

When the plans or special provisions include information pertaining to the location of underground utility facilities, such information represents only the opinion of the Department as to the location of such utilities and is only included for the convenience of the bidder. The Department assumes no responsibility in respect to the sufficiency or the accuracy of the information shown on the plans relative to the location of the underground utility facilities.

Utilities which are to be adjusted shall be adjusted by the utility owner or the owner's representative or by the Contractor as a contract item. Generally, arrangements for adjusting existing utilities will be made by the Department prior to project-construction; however, utilities will not necessarily be adjusted in advance of project construction and, in some cases, utilities will not be removed from the proposed construction limits. When utility adjustments must be performed in conjunction with construction, the utility adjustment work will be shown on the plans and/or covered by Special Provisions.

When the Contractor discovers a utility has not been adjusted by the owner or the owner's representative as indicated in the contract documents, or the utility is not shown on the plans or described in the Special Provisions as to be adjusted in conjunction with construction, the Contractor shall not interfere with said utility, and shall take proper precautions to prevent damage or interruption of the utility and shall promptly notify the Engineer of the nature and location of said utility.

All necessary adjustments, as determined by the Engineer, of utilities not shown on the plans or not identified by markers, will be made at no cost to the Contractor except traffic structures, light poles, etc., that are normally located within the proposed construction limits as hereinafter defined will not be adjusted unless required by the proposed improvement.

- (a) Limits of Proposed Construction for Utilities Paralleling the Roadway. For the purpose of this Article, limits of proposed construction for utilities extending in the same longitudinal direction as the roadway, shall be defined as follows:
  - (1) The horizontal limits shall be a vertical plane, outside of, parallel to, and 600 mm (2 ft) distant at right angles from the plan or revised slope limits.
  - In cases where the limits of excavation for structures are not shown on the plans, the horizontal limits shall be a vertical plane 1.2 m (4 ft) outside the edges of structure footings or the structure where no footings are required.
  - (2) The upper vertical limits shall be the regulations governing the roadbed clearance for the specific utility involved.
  - (3) The lower vertical limits shall be the top of the utility at the depth below the proposed grade as prescribed by the governing agency or the limits of excavation, whichever is less.
- (b) Limits of Proposed Construction for Utilities Crossing the Roadway. For the purpose of this Article, limits of proposed construction for utilities crossing the roadway in a generally transverse direction shall be defined as follows:
  - (1) Utilities crossing excavations for structures that are normally made by trenching such as sewers, underdrains, etc. and all minor structures such as manholes, inlets, foundations for signs, foundations for traffic signals, etc., the limits shall be the space to be occupied by the proposed permanent construction unless otherwise required by the regulations governing the specific utility involved.
  - (2) For utilities crossing the proposed site of major structures such as bridges, sign trusses, etc., the limits shall be as defined above for utilities extending in the same general direction as the roadway.

The Contractor may make arrangements for adjustment of utilities outside of the limits of proposed construction provided the Contractor furnishes the Department with a signed agreement with the utility owner covering the adjustments to be made. The cost of any adjustments made outside the limits of proposed construction shall be the responsibility of the Contractor unless otherwise provided.

The Contractor shall request all utility owners to field locate their facilities according to Article 107.31. The Engineer may make the request for location from the utility after receipt of notice from the Contractor. On request, the Engineer will make an inspection to verify that the utility company has field located its facilities, but will not assume responsibility for the accuracy of such work. The Contractor shall be responsible for maintaining the excavations or markers provided by the utility owners. This field location procedure may be waived if the utility owner has stated in writing to the Department it is satisfied the construction plans are sufficiently accurate. If the utility owner does not submit such statement to the Department, and they do not field locate their facilities in both horizontal and vertical alignment, the Engineer will authorize the Contractor in writing to proceed to locate the facilities in the most economical and reasonable manner, subject to the approval of the Engineer, and be paid according to Article 109.04.

The Contractor shall coordinate with any planned utility adjustment or new installation and the Contractor shall take all precautions to prevent disturbance or damage to utility facilities. Any failure on the part of the utility owner, or their representative, to proceed with any planned utility adjustment or new installation shall be reported promptly by the Contractor to the Engineer orally and in writing.

The Contractor shall take all necessary precautions for the protection of the utility facilities. The Contractor shall be responsible for any damage or destruction of utility facilities resulting from neglect, misconduct, or omission in the Contractor's manner or method of execution or nonexecution of the work, or caused by defective work or the use of unsatisfactory materials. Whenever any damage or destruction of a utility facility occurs as a result of work performed by the Contractor, the utility company will be immediately notified. The utility company will make arrangements to restore such facility to a condition equal to that existing before any such damage or destruction was done.

It is understood and agreed that the Contractor has considered in the bid all of the permanent and temporary utilities in their present and/or adjusted positions.

No additional compensation will be allowed for any delays, inconvenience, or damage sustained by the Contractor due to any interference from the said utility facilities or the operation of relocating the said utility facilities.

# State of Illinois Department of Transportation Bureau of Local Roads and Streets

## SPECIAL PROVISION FOR INSURANCE

Effective: February 1, 2007 Revised: August 1, 2007

All references to Sections or Articles in this specification shall be construed to mean specific Section or Article of the Standard Specifications for Road and Bridge Construction, adopted by the Department of Transportation.

The Contractor shall name the following entities as additional insured under the Contractor's general liability insurance policy in accordance with Article 107.27:

Marrie C. NEW //ICHLIBY DEPARTMENT

held harmless in accordance with Article 107.26.

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# State of Illinois Department of Transportation Bureau of Local Roads and Streets

# SPECIAL PROVISION FOR CONSTRUCTION AND MAINTENANCE SIGNS

Effective: January 1, 2004 Revised: June 1, 2007

All references to Sections or Articles in this specification shall be construed to mean a specific Section or Article of the Standard Specifications for Road and Bridge Construction, adopted by the Department of Transportation.

701.14. Signs. Add the following paragraph to Article 701.14:

All warning signs shall have minimum dimensions of 1200 mm x 1200 mm (48" x 48") and have a black legend on a fluorescent orange reflectorized background, meeting, as a minimum. Type AP reflectivity requirements of Table 1091-2 in Article 1091.02.

### **CEMENT (BDE)**

Effective: January 1, 2007 Revised: November 1, 2007

Revise Section 1001 of the Standard Specifications to read:

#### **"SECTION 1001. CEMENT**

**1001.01** Cement Types. Cement shall be according to the following.

(a) Portland Cement. Acceptance of portland cement shall be according to the current Bureau of Materials and Physical Research's Policy Memorandum, "Portland or Blended Cement Acceptance Procedure for Qualified and Non-Qualified Plants".

Portland cement shall be according to ASTM C 150, and shall meet the standard physical and chemical requirements. Type I or Type II may be used for cast-in-place, precast, and precast prestressed concrete. Type III may be used according to Article 1020.04, or when approved by the Engineer. All other cements referenced in ASTM C 150 may be used when approved by the Engineer.

The total of all organic processing additions shall be a maximum of 1.0 percent by weight (mass) of the cement and the total of all inorganic processing additions shall be a maximum of 4.0 percent by weight (mass) of the cement. Organic processing additions shall be limited to grinding aids that improve the flowability of cement, reduce pack set, and improve grinding efficiency. Inorganic processing additions shall be limited to granulated blast-furnace slag according to the chemical requirements of AASHTO M 302 and Class C fly ash according to the chemical requirements of AASHTO M 295.

(b) Portland-Pozzolan Cement. Acceptance of portland-pozzolan cement shall be according to the current Bureau of Materials and Physical Research's Policy Memorandum, "Portland or Blended Cement Acceptance Procedure for Qualified and Non-Qualified Plants".

Portland-pozzolan cement shall be according to ASTM C 595 and shall meet the standard physical and chemical requirements. Type IP or I(PM) may be used for cast-in-place, precast, and precast prestressed concrete, except when Class PP concrete is used. The pozzolan constituent for Type IP shall be a maximum of 21 percent of the weight (mass) of the portland-pozzolan cement. All other cements referenced in ASTM C 595 may be used when approved by the Engineer.

For cast-in-place construction, portland-pozzolan cements shall not be used in concrete mixtures when the air temperature is below 40 °F (4 °C) without permission of the Engineer. If permission is given, the mix design strength requirement may require the Contractor to increase the cement or eliminate the cement factor reduction for a water-

reducing or high range water-reducing admixture which is permitted according to Article 1020.05(b).

The total of all organic processing additions shall be a maximum of 1.0 percent by weight (mass) of the cement. Organic processing additions shall be limited to grinding aids as defined in (a) above. Inorganic processing additions shall not be used.

(c) Portland Blast-Furnace Slag Cement. Acceptance of portland blast-furnace slag cement shall be according to the current Bureau of Materials and Physical Research's Policy Memorandum, "Portland or Blended Cement Acceptance Procedure for Qualified and Non-Qualified Plants".

Portland blast-furnace slag cement shall be according to ASTM C 595 and shall meet the standard physical and chemical requirements. Type I(SM) slag-modified portland cement may be used for cast-in-place, precast, and precast prestressed concrete, except when Class PP concrete is used. All other cements referenced in ASTM C 595 may be used when approved by the Engineer.

For cast-in-place construction, portland blast-furnace slag cements shall not be used in concrete mixtures when the air temperature is below 40 °F (4 °C) without permission of the Engineer. If permission is given, the mix design strength requirement may require the Contractor to increase the cement or eliminate the cement factor reduction for a water-reducing or high range water-reducing admixture which is permitted according to Article 1020.05(b).

The total of all organic processing additions shall be a maximum of 1.0 percent by weight (mass) of the cement. Organic processing additions shall be limited to grinding aids as defined in (a) above. Inorganic processing additions shall not be used.

- (d) Rapid Hardening Cement. Rapid hardening cement shall be used according to Article 1020.04 or when approved by the Engineer. The cement shall be on the Department's current "Approved List of Packaged, Dry, Rapid Hardening Cementitious Materials for Concrete Repairs", and shall be according to the following.
  - (1) The cement shall have a maximum final set of 25 minutes, according to Illinois Modified ASTM C 191.
  - (2) The cement shall have a minimum compressive strength of 2000 psi (13,800 kPa) at 3.0 hours, and 4000 psi (27,600 kPa) at 24.0 hours, according to Illinois Modified ASTM C 109.
  - (3) The cement shall have a maximum drying shrinkage of 0.050 percent at seven days, according to Illinois Modified ASTM C 596.
  - (4) The cement shall have a maximum expansion of 0.020 percent at 14 days, according to Illinois Modified ASTM C 1038.

- (5) The cement shall have a minimum 80 percent relative dynamic modulus of elasticity; and shall not have a weight (mass) gain in excess of 0.15 percent or a weight (mass) loss in excess of 1.0 percent, after 100 cycles, according to Illinois Modified AASHTO T 161, Procedure B. At 100 cycles, the specimens are measured and weighed at 73 °F (23 °C).
- (e) Calcium Aluminate Cement. Calcium aluminate cement shall be used when specified by the Engineer. The cement shall meet the standard physical requirements for Type I cement according to ASTM C 150, except the time of setting shall not apply. The chemical requirements shall be determined according to ASTM C 114 and shall be as follows: minimum 38 percent aluminum oxide (Al<sub>2</sub>O<sub>3</sub>), maximum 42 percent calcium oxide (CaO), maximum 1 percent magnesium oxide (MgO), maximum 0.4 percent sulfur trioxide (SO<sub>3</sub>), maximum 1 percent loss on ignition, and maximum 3.5 percent insoluble residue.
- 1001.02 Uniformity of Color. Cement contained in single loads or in shipments of several loads to the same project shall not have visible differences in color.
- 1001.03 Mixing Brands and Types. Different brands or different types of cement from the same manufacturing plant, or the same brand or type from different plants shall not be mixed or used alternately in the same item of construction unless approved by the Engineer.
- 1001.04 Storage. Cement shall be stored and protected against damage, such as dampness which may cause partial set or hardened lumps. Different brands or different types of cement from the same manufacturing plant, or the same brand or type from different plants shall be kept separate."

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## DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION (BDE)

Effective: September 1, 2000 Revised: January 1, 2007

<u>FEDERAL OBLIGATION</u>. The Department of Transportation, as a recipient of federal financial assistance, is required to take all necessary and reasonable steps to ensure nondiscrimination in the award and administration of contracts. Consequently, the federal regulatory provisions of 49 CFR part 26 apply to this contract concerning the utilization of disadvantaged business enterprises. For the purposes of this Special Provision, a disadvantaged business enterprise (DBE) means a business certified by the Department in accordance with the requirements of 49 CFR part 26 and listed in the DBE Directory or most recent addendum.

STATE OBLIGATION. This Special Provision will also be used by the Department to satisfy the requirements of the Business Enterprise for Minorities, Females, and Persons with Disabilities Act, 30 ILCS 575. When this Special Provision is used to satisfy state law requirements on 100 percent state-funded contracts, the federal government has no involvement in such contracts (not a federal-aid contract) and no responsibility to oversee the implementation of this Special Provision by the Department on those contracts. DBE participation on 100 percent state-funded contracts will not be credited toward fulfilling the Department's annual overall DBE goal required by the US Department of Transportation to comply with the federal DBE program requirements.

<u>CONTRACTOR ASSURANCE</u>. The Contractor makes the following assurance and agrees to include the assurance in each subcontract that the Contractor signs with a subcontractor:

The Contractor, subrecipient, or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The Contractor shall carry out applicable requirements of 49 CFR part 26 in the award and administration of contracts funded in whole or in part with federal or state funds. Failure by the Contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the recipient deems appropriate.

OVERALL GOAL SET FOR THE DEPARTMENT. As a requirement of compliance with 49 CFR part 26, the Department has set an overall goal for DBE participation in its federally assisted contracts. That goal applies to all federal-aid funds the Department will expend in its federally assisted contracts for the subject reporting fiscal year. The Department is required to make a good faith effort to achieve the overall goal. The dollar amount paid to all approved DBE firms performing work called for in this contract is eligible to be credited toward fulfillment of the Department's overall goal.

CONTRACT GOAL TO BE ACHIEVED BY THE CONTRACTOR. This contract includes a specific DBE utilization goal established by the Department. The goal has been included because the Department has determined that the work of this contract has subcontracting opportunities that may be suitable for performance by DBE companies. This determination is based on an assessment of the type of work, the location of the work, and the availability of

DBE companies to do a part of the work. The assessment indicates that, in the absence of unlawful discrimination, and in an arena of fair and open competition, DBE companies can be expected to perform 8.0 % of the work. This percentage is set as the DBE participation goal for this contract. Consequently, in addition to the other award criteria established for this contract, the Department will award this contract to a bidder who makes a good faith effort to meet this goal of DBE participation in the performance of the work. A bidder makes a good faith effort for award consideration if either of the following is done in accordance with the procedures set forth in this Special Provision:

- (a) The bidder documents that firmly committed DBE participation has been obtained to meet the goal; or
- (b) The bidder documents that a good faith effort has been made to meet the goal, even though the effort did not succeed in obtaining enough DBE participation to meet the goal.

<u>DBE LOCATOR REFERENCES</u>. Bidders may consult the DBE Directory as a reference source for DBE companies certified by the Department. In addition, the Department maintains a letting and item specific DBE locator information system whereby DBE companies can register their interest in providing quotes on particular bid items advertised for letting. Information concerning DBE companies willing to quote work for particular contracts may be obtained by contacting the Department's Bureau of Small Business Enterprises at telephone number (217)785-4611, or by visiting the Department's web site at www.dot.il.gov.

<u>BIDDING PROCEDURES</u>. Compliance with the bidding procedures of this Special Provision is required prior to the award of the contract and the failure of the as-read low bidder to comply will render the bid not responsive.

(a) In order to assure the timely award of the contract, the as-read low bidder shall submit a Disadvantaged Business Utilization Plan on Department form SBE 2026 within seven working days after the date of letting. To meet the seven day requirement, the bidder may send the Plan by certified mail or delivery service within the seven working day period. If a question arises concerning the mailing date of a Plan, the mailing date will be established by the U.S. Postal Service postmark on the original certified mail receipt from the U.S. Postal Service or the receipt issued by a delivery service. It is the responsibility of the bidder to ensure that the postmark or receipt date is affixed within the seven working days if the bidder intends to rely upon mailing or delivery to satisfy the submission day requirement. The Plan is to be submitted to the Department of Transportation, Bureau of Small Business Enterprises, Contract Compliance Section, 2300 South Dirksen Parkway, Room 319, Springfield, Illinois 62764 (Telefax: (217)785-1524). It is the responsibility of the bidder to obtain confirmation of telefax delivery. The Department will not accept a Utilization Plan if it does not meet the seven day submittal requirement and the bid will be declared not responsive. In the event the bid is declared not responsive due to a failure to submit a Plan or failure to comply with the bidding procedures set forth herein, the Department may elect to cause the forfeiture of the penal sum of the bidder's proposal guaranty, and may deny authorization to bid the

project if re-advertised for bids. The Department reserves the right to invite any other bidder to submit a Utilization Plan at any time for award consideration or to extend the time for award.

- (b) The Utilization Plan shall indicate that the bidder either has obtained sufficient DBE participation commitments to meet the contract goal or has not obtained enough DBE participation commitments in spite of a good faith effort to meet the goal. The Utilization Plan shall further provide the name, telephone number, and telefax number of a responsible official of the bidder designated for purposes of notification of plan approval or disapproval under the procedures of this Special Provision.
- (c) The Utilization Plan shall include a DBE Participation Commitment Statement, Department form SBE 2025, for each DBE proposed for the performance of work to achieve the contract goal. The signatures on these forms must be original signatures. All elements of information indicated on the said form shall be provided, including but not limited to the following:
  - (1) The name and address of each DBE to be used;
  - (2) A description, including pay item numbers, of the commercially useful work to be done by each DBE;
  - (3) The price to be paid to each DBE for the identified work specifically stating the quantity, unit price, and total subcontract price for the work to be completed by the DBE. If partial pay items are to be performed by the DBE, indicate the portion of each item, a unit price where appropriate and the subcontract price amount;
  - (4) A commitment statement signed by the bidder and each DBE evidencing availability and intent to perform commercially useful work on the project; and
  - (5) If the bidder is a joint venture comprised of DBE firms and non-DBE firms, the plan must also include a clear identification of the portion of the work to be performed by the DBE partner(s).
- (d) The contract will not be awarded until the Utilization Plan submitted by the bidder is approved. The Utilization Plan will be approved by the Department if the Plan commits sufficient commercially useful DBE work performance to meet the contract goal. The Utilization Plan will not be approved by the Department if the Plan does not commit sufficient DBE performance to meet the contract goal unless the bidder documents that it made a good faith effort to meet the goal. The good faith procedures of Section VIII of this special provision apply. If the Utilization Plan is not approved because it is deficient in a technical matter, unless waived by the Department, the bidder will be notified and will be allowed no less than a five working day period in order to cure the deficiency.

<u>CALCULATING DBE PARTICIPATION</u>. The Utilization Plan values represent work anticipated to be performed and paid for upon satisfactory completion. The Department is only able to

count toward the achievement of the overall goal and the contract goal the value of payments made for the work actually performed by DBE companies. In addition, a DBE must perform a commercially useful function on the contract to be counted. A commercially useful function is generally performed when the DBE is responsible for the work and is carrying out its responsibilities by actually performing, managing, and supervising the work involved. The Department and Contractor are governed by the provisions of 49 CFR part 26.55(c) on questions of commercially useful functions as it affects the work. Specific counting guidelines are provided in 49 CFR part 26.55, the provisions of which govern over the summary contained herein.

- (a) DBE as the Contractor: 100 percent goal credit for that portion of the work performed by the DBE's own forces, including the cost of materials and supplies. Work that a DBE subcontracts to a non-DBE firm does not count toward the DBE goals.
- (b) DBE as a joint venture Contractor: 100 percent goal credit for that portion of the total dollar value of the contract equal to the distinct, clearly defined portion of the work performed by the DBE's own forces.
- (c) DBE as a subcontractor: 100 percent goal credit for the work of the subcontract performed by the DBE's own forces, including the cost of materials and supplies, excluding the purchase of materials and supplies or the lease of equipment by the DBE subcontractor from the prime Contractor or its affiliates. Work that a DBE subcontractor in turn subcontracts to a non-DBE firm does not count toward the DBE goal.
- (d) DBE as a trucker: 100 percent goal credit for trucking participation provided the DBE is responsible for the management and supervision of the entire trucking operation for which it is responsible. At least one truck owned, operated, licensed, and insured by the DBE must be used on the contact. Credit will be given for the full value of all such DBE trucks operated using DBE employed drivers. Goal credit will be limited to the value of the reasonable fee or commission received by the DBE if trucks are leased from a non-DBE company.
- (e) DBE as a material supplier:
  - (1) 60 percent goal credit for the cost of the materials or supplies purchased from a DBE regular dealer.
  - (2) 100 percent goal credit for the cost of materials or supplies obtained from a DBE manufacturer.
  - (3) 100 percent credit for the value of reasonable fees and commissions for the procurement of materials and supplies if not a regular dealer or manufacturer.

GOOD FAITH EFFORT PROCEDURES. If the bidder cannot obtain sufficient DBE commitments to meet the contract goal, the bidder must document in the Utilization Plan the good faith efforts made in the attempt to meet the goal. This means that the bidder must show

that all necessary and reasonable steps were taken to achieve the contract goal. Necessary and reasonable steps are those which could reasonably be expected to obtain sufficient DBE participation. The Department will consider the quality, quantity, and intensity of the kinds of efforts that the bidder has made. Mere *pro forma* efforts are not good faith efforts; rather, the bidder is expected to have taken those efforts that would be reasonably expected of a bidder actively and aggressively trying to obtain DBE participation sufficient to meet the contract goal.

- (a) The following is a list of types of action that the Department will consider as part of the evaluation of the bidder's good faith efforts to obtain participation. These listed factors are not intended to be a mandatory checklist and are not intended to be exhaustive. Other factors or efforts brought to the attention of the Department may be relevant in appropriate cases, and will be considered by the Department.
  - (1) Soliciting through all reasonable and available means (e.g. attendance at pre-bid meetings, advertising and/or written notices) the interest of all certified DBE companies that have the capability to perform the work of the contract. The bidder must solicit this interest within sufficient time to allow the DBE companies to respond to the solicitation. The bidder must determine with certainty if the DBE companies are interested by taking appropriate steps to follow up initial solicitations.
  - (2) Selecting portions of the work to be performed by DBE companies in order to increase the likelihood that the DBE goals will be achieved. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate DBE participation, even when the prime Contractor might otherwise prefer to perform these work items with its own forces.
  - (3) Providing interested DBE companies with adequate information about the plans, specifications, and requirements of the contract in a timely manner to assist them in responding to a solicitation.
  - (4) a. Negotiating in good faith with interested DBE companies. It is the bidder's responsibility to make a portion of the work available to DBE subcontractors and suppliers and to select those portions of the work or material needs consistent with the available DBE subcontractors and suppliers, so as to facilitate DBE participation. Evidence of such negotiation includes the names, addresses, and telephone numbers of DBE companies that were considered; a description of the information provided regarding the plans and specifications for the work selected for subcontracting; and evidence as to why additional agreements could not be reached for DBE companies to perform the work.
    - b. A bidder using good business judgment would consider a number of factors in negotiating with subcontractors, including DBE subcontractors, and would take a firm's price and capabilities as well as contract goals into consideration. However, the fact that there may be some additional costs involved in finding and using DBE companies is not in itself sufficient reason for a bidder's failure to meet the contract DBE goal, as long as such costs are reasonable. Also, the

ability or desire of a bidder to perform the work of a contract with its own organization does not relieve the bidder of the responsibility to make good faith efforts. Bidders are not, however, required to accept higher quotes from DBE companies if the price difference is excessive or unreasonable.

- (5) Not rejecting DBE companies as being unqualified without sound reasons based on a thorough investigation of their capabilities. The bidder's standing within its industry, membership in specific groups, organizations, or associations and political or social affiliations (for example union vs. non-union employee status) are not legitimate causes for the rejection or non-solicitation of bids in the bidder's efforts to meet the project goal.
- (6) Making efforts to assist interested DBE companies in obtaining bonding, lines of credit, or insurance as required by the recipient or Contractor.
- (7) Making efforts to assist interested DBE companies in obtaining necessary equipment, supplies, materials, or related assistance or services.
- (8) Effectively using the services of available minority/women community organizations; minority/women contractors' groups; local, state, and federal minority/women business assistance offices; and other organizations as allowed on a case-by-case basis to provide assistance in the recruitment and placement of DBE companies.
- (b) If the Department determines that the bidder has made a good faith effort to secure the work commitment of DBE companies to meet the contract goal, the Department will award the contract provided that it is otherwise eligible for award. If the Department determines that a good faith effort has not been made, the Department will notify the bidder of that preliminary determination by contacting the responsible company official The preliminary determination shall include a designated in the Utilization Plan. statement of reasons why good faith efforts have not been found, and may include additional good faith efforts that the bidder could take. The notification will designate a five working day period during which the bidder shall take additional efforts. The bidder is not limited by a statement of additional efforts, but may take other action beyond any stated additional efforts in order to obtain additional DBE commitments. The bidder shall submit an amended Utilization Plan if additional DBE commitments to meet the contract goal are secured. If additional DBE commitments sufficient to meet the contract goal are not secured, the bidder shall report the final good faith efforts made in the time allotted. All additional efforts taken by the bidder will be considered as part of the bidder's good faith efforts. If the bidder is not able to meet the goal after taking additional efforts, the Department will make a pre-final determination of the good faith efforts of the bidder and will notify the designated responsible company official of the reasons for an adverse determination.
- (c) The bidder may request administrative reconsideration of a pre-final determination adverse to the bidder within the five working days after the notification date of the determination by delivering the request to the Department of Transportation, Bureau of

Small Business Enterprises, Contract Compliance Section, 2300 South Dirksen Parkway, Room 319, Springfield, Illinois 62764 (Telefax: (217)785-1524). Deposit of the request in the United States mail on or before the fifth business day shall not be deemed delivery. The pre-final determination shall become final if a request is not made and delivered. A request may provide additional written documentation and/or argument concerning the issue of whether an adequate good faith effort was made to meet the contract goal. In addition, the request shall be considered a consent by the bidder to extend the time for award. The request will be forwarded to the Department's Reconsideration Officer. The Reconsideration Officer will extend an opportunity to the bidder to meet in person in order to consider all issues of whether the bidder made a good faith effort to meet the goal. After the review by the Reconsideration Officer, the bidder will be sent a written decision within ten working days after receipt of the request for reconsideration, explaining the basis for finding that the bidder did or did not meet the goal or make adequate good faith efforts to do so. A final decision by the Reconsideration Officer that a good faith effort was made shall approve the Utilization Plan submitted by the bidder and shall clear the contract for award. A final decision that a good faith effort was not made shall render the bid not responsive.

CONTRACT COMPLIANCE. Compliance with this Special Provision is an essential part of the contract. The Department is prohibited by federal regulations from crediting the participation of a DBE included in the Utilization Plan toward either the contract goal or the Department's overall goal until the amount to be applied toward the goals has been paid to the DBE. The following administrative procedures and remedies govern the compliance by the Contractor with the contractual obligations established by the Utilization Plan. After approval of the Plan and award of the contract, the Utilization Plan and individual DBE Participation Statements become part of the contract. If the Contractor did not succeed in obtaining enough DBE participation to achieve the advertised contract goal, and the Utilization Plan was approved and contract awarded based upon a determination of good faith, the total dollar value of DBE work calculated in the approved Utilization Plan as a percentage of the awarded contract value shall become the amended contract goal.

- (a) No amendment to the Utilization Plan may be made without prior written approval from the Department's Bureau of Small Business Enterprises. All requests for amendment to the Utilization Plan shall be submitted to the Department of Transportation, Bureau of Small Business Enterprises, Contract Compliance Section, 2300 South Dirksen Parkway, Room 319, Springfield, Illinois 62764. Telephone number (217) 785-4611. Telefax number (217) 785-1524.
- (b) All work indicated for performance by an approved DBE shall be performed, managed, and supervised by the DBE executing the Participation Statement. The Contractor shall not terminate for convenience a DBE listed in the Utilization Plan and then perform the work of the terminated DBE with its own forces, those of an affiliate or those of another subcontractor, whether DBE or not, without first obtaining the written consent of the Bureau of Small Business Enterprises to amend the Utilization Plan. If a DBE listed in the Utilization Plan is terminated for reasons other than convenience, or fails to complete its work on the contract for any reason, the Contractor shall make good faith efforts to

find another DBE to substitute for the terminated DBE. The good faith efforts shall be directed at finding another DBE to perform at least the same amount of work under the contract as the DBE that was terminated, but only to the extent needed to meet the contract goal or the amended contract goal. The Contractor shall notify the Bureau of Small Business Enterprises of any termination for reasons other than convenience, and shall obtain approval for inclusion of the substitute DBE in the Utilization Plan. If good faith efforts following a termination of a DBE for cause are not successful, the Contractor shall contact the Bureau and provide a full accounting of the efforts undertaken to obtain substitute DBE participation. The Bureau will evaluate the good faith efforts in light of all circumstances surrounding the performance status of the contract, and determine whether the contract goal should be amended.

- (c) The Contractor shall maintain a record of payments for work performed to the DBE participants. The records shall be made available to the Department for inspection upon request. After the performance of the final item of work or delivery of material by a DBE and final payment therefor to the DBE by the Contractor, but not later than thirty calendar days after payment has been made by the Department to the Contractor for such work or material, the Contractor shall submit a DBE Payment Report on Department form SBE 2115 to the Regional Engineer. If full and final payment has not been made to the DBE, the Report shall indicate whether a disagreement as to the payment required exists between the Contractor and the DBE or if the Contractor believes that the work has not been satisfactorily completed. If the Contractor does not have the full amount of work indicated in the Utilization Plan performed by the DBE companies indicated in the Plan, the Department will deduct from contract payments to the Contractor the amount of the goal not achieved as liquidated and ascertained damages.
- (d) The Department reserves the right to withhold payment to the Contractor to enforce the provisions of this Special Provision. Final payment shall not be made on the contract until such time as the Contractor submits sufficient documentation demonstrating achievement of the goal in accordance with this Special Provision or after liquidated damages have been determined and collected.
- (e) Notwithstanding any other provision of the contract, including but not limited to Article 109.09 of the Standard Specifications, the Contractor may request administrative reconsideration of a decision to deduct the amount of the goal not achieved as liquidated damages. A request to reconsider shall be delivered to the Contract Compliance Section and shall be handled and considered in the same manner as set forth in paragraph (c) of "Good Faith Effort Procedures" of this Special Provision, except a final decision that a good faith effort was not made during contract performance to achieve the goal agreed to in the Utilization Plan shall be the final administrative decision of the Department.

80029

## **EQUIPMENT RENTAL RATES (BDE)**

Effective: August 2, 2007 Revised: January 2, 2008

Replace the second and third paragraphs of Article 105.07(b)(4)a. of the Standard Specifications with the following:

"Equipment idled which cannot be used on other work, and which is authorized to standby on the project site by the Engineer, will be paid for according to Article 109.04(b)(4)."

Replace Article 109.04(b)(4) of the Standard Specifications with the following:

- "(4) Equipment. Equipment used for extra work shall be authorized by the Engineer. The equipment shall be specifically described, be of suitable size and capacity for the work to be performed, and be in good operating condition. For such equipment, the Contractor will be paid as follows.
  - a. Contractor Owned Equipment. Contractor owned equipment will be paid for by the hour using the applicable FHWA hourly rate from the "Equipment Watch Rental Rate Blue Book" (Blue Book) in effect when the force account work begins. The FHWA hourly rate is calculated as follows.

FHWA hourly rate = (monthly rate/176) x (model year adj.) x (Illinois adj.) + EOC

Where: EOC = Estimated Operating-Costs per hour (from the Blue Book)

The time allowed will be the actual time the equipment is operating on the extra work. For the time required to move the equipment to and from the site of the extra work and any authorized idle (standby) time, payment will be made at the following hourly rate:  $0.5 \times (FHWA \text{ hourly rate} - EOC)$ .

All time allowed shall fall within the working hours authorized for the extra work.

The rates above include the cost of fuel, oil, lubrication, supplies, small tools, necessary attachments, repairs, overhaul and maintenance of any kind, depreciation, storage, overhead, profits, insurance, and all incidentals. The rates do not include labor.

The Contractor shall submit to the Engineer sufficient information for each piece of equipment and its attachments to enable the Engineer to determine the proper equipment category. If a rate is not established in the Blue Book for a particular piece of equipment, the Engineer will establish a rate for that piece of equipment that is consistent with its cost and use in the industry.

b. Rented Equipment. Whenever it is necessary for the Contractor to rent equipment to perform extra work, the rental and transportation costs of the equipment plus five percent for overhead will be paid. In no case shall the rental rates exceed those of established distributors or equipment rental agencies.

All prices shall be agreed to in writing before the equipment is used."

80189

## **EROSION AND SEDIMENT CONTROL DEFICIENCY DEDUCTION (BDE)**

Effective: April 1, 2007

Revise Article 105.03(a) of the Standard Specifications to read:

"(a) Erosion and Sediment Control Deficiency Deduction. When the Engineer is notified or determines an erosion and/or sediment control deficiency(s) exists, he/she will notify and direct the Contractor to correct the deficiency within a specified time. The specified time, which begins upon notification to the Contractor, will be from 1/2 hour to 1 week based on the urgency of the situation and the nature of the deficiency. The Engineer will be the sole judge.

A deficiency may be any lack of repair, maintenance, or implementation of erosion and/or sediment control devices included in the contract, or any failure to comply with the conditions of the National Pollutant Discharge Elimination System (NPDES) Storm Water Permit for Construction Site Activities. A deficiency may also be applied to situations where corrective action is not an option such as the failure to participate in a jobsite inspection of the project, failure to install required measures prior to initiating earth moving operations, disregard of concrete washout requirements, or other disregard of the NPDES permit.

If the Contractor fails to correct a deficiency within the specified time, a daily monetary deduction will be imposed for each calendar day or fraction thereof the deficiency exists. The calendar day(s) will begin with notification to the Contractor and end with the Engineer's acceptance of the correction. The daily monetary deduction will be either \$1000.00 or 0.05 percent of the awarded contract value, whichever is greater. For those deficiencies where corrective action was not an option, the monetary deduction will be immediate and will be valued at one calendar day."

80180

### PAYMENTS TO SUBCONTRACTORS (BDE)

Effective: June 1, 2000 Revised: January 1, 2006

Federal regulations found at 49 CFR §26.29 mandate the Department to establish a contract clause to require Contractors to pay subcontractors for satisfactory performance of their subcontracts and to set the time for such payments.

State law also addresses the timing of payments to be made to subcontractors and material suppliers. Section 7 of the Prompt Payment Act, 30 ILCS 540/7, requires that when a Contractor receives any payment from the Department, the Contractor shall make corresponding, proportional payments to each subcontractor and material supplier performing work or supplying material within 15 calendar days after receipt of the Department payment. Section 7 of the Act further provides that interest in the amount of two percent per month, in addition to the payment due, shall be paid to any subcontractor or material supplier by the Contractor if the payment required by the Act is withheld or delayed without reasonable cause. The Act also provides that the time for payment required and the calculation of any interest due applies to transactions between subcontractors and lower-tier subcontractors and material suppliers throughout the contracting chain.

This Special Provision establishes the required federal contract clause, and adopts the 15 calendar day requirement of the State Prompt Payment Act for purposes of compliance with the federal regulation regarding payments to subcontractors. This contract is subject to the following payment obligations.

When progress payments are made to the Contractor according to Article 109.07 of the Standard Specifications, the Contractor shall make a corresponding payment to each subcontractor and material supplier in proportion to the work satisfactorily completed by each subcontractor and for the material supplied to perform any work of the contract. The proportionate amount of partial payment due to each subcontractor and material supplier throughout the contracting chain shall be determined by the quantities measured or otherwise determined as eligible for payment by the Department and included in the progress payment to the Contractor. Subcontractors and material suppliers shall be paid by the Contractor within 15 calendar days after the receipt of payment from the Department. The Contractor shall not hold retainage from the subcontractors. These obligations shall also apply to any payments made by subcontractors and material suppliers to their subcontractors and material suppliers; and to all payments made to lower tier subcontractors and material suppliers throughout the contracting chain. Any payment or portion of a payment subject to this provision may only be withheld from the subcontractor or material supplier to whom it is due for reasonable cause.

This Special Provision does not create any rights in favor of any subcontractor or material supplier against the State or authorize any cause of action against the State on account of any payment, nonpayment, delayed payment, or interest claimed by application of the State Prompt Payment Act. The Department will not approve any delay or postponement of the 15 day requirement except for reasonable cause shown after notice and hearing pursuant to Section

7(b) of the State Prompt Payment Act. State law creates other and additional remedies available to any subcontractor or material supplier, regardless of tier, who has not been paid for work properly performed or material furnished. These remedies are a lien against public funds set forth in Section 23(c) of the Mechanics Lien Act, 770 ILCS 60/23(c), and a recovery on the Contractor's payment bond according to the Public Construction Bond Act, 30 ILCS 550.

# PRECAST CONCRETE HANDLING HOLES (BDE)

| Effective: January 1, 2007                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Add the following to Article 540.02 of the Standard Specifications:                                                                                                                                                                                                                                    |
| "(g) Handling Hole Plugs1042.16"                                                                                                                                                                                                                                                                       |
| Add the following paragraph after the sixth paragraph of Article 540.06 of the Standard Specifications:                                                                                                                                                                                                |
| "Handling holes shall be filled with a precast concrete plug and sealed with mastic or mortar, or filled with a polyethylene plug. The plug shall not project beyond the inside surface after installation. When metal lifting inserts are used, their sockets shall be filled with mastic or mortar." |
| Add the following to Article 542.02 of the Standard Specifications:                                                                                                                                                                                                                                    |
| "(ee) Handling Hole Plugs1042.16"                                                                                                                                                                                                                                                                      |
| Revise the fifth paragraph of Article 542.04(d) of the Standard Specifications to read:                                                                                                                                                                                                                |
| "Handling holes in concrete pipe shall be filled with a precast concrete plug and sealed with mastic or mortar; or filled with a polyethylene plug. The plug shall not project beyond the inside surface after installation."                                                                          |
| Add the following to Article 550.02 of the Standard Specifications:                                                                                                                                                                                                                                    |
| "(o) Handling Hole Plugs1042.16"                                                                                                                                                                                                                                                                       |
| Replace the fourth sentence of the fifth paragraph of Article 550.06 of the Standard Specifications with the following:                                                                                                                                                                                |
| "Handling holes in concrete pipe shall be filled with a precast concrete plug and sealed with mastic or mortar; or filled with a polyethylene plug. The plug shall not project beyond the inside surface after installation."                                                                          |
| Add the following to Article 602.02 of the Standard Specifications:                                                                                                                                                                                                                                    |
| "(p) Handling Hole Plugs1042.16(a)"                                                                                                                                                                                                                                                                    |
| Replace the fifth sentence of the first paragraph of Article 602.07 of the Standard Specifications with the following:                                                                                                                                                                                 |

"Handling holes shall be filled with a precast concrete plug and sealed with mastic or mortar. The plug shall not project beyond the inside surface after installation. When metal lifting inserts are used, their sockets shall be filled with mastic or mortar."

Add the following to Section 1042 of the Standard Specifications:

- "1042.16 Handling Hole Plugs. Plugs for handling holes in precast concrete products shall be as follows.
  - (a) Precast Concrete Plug. The precast concrete plug shall have a tapered shape and shall have a minimum compressive strength of 3000 psi (20,700 kPa) at 28 days.
  - (b) Polyethylene Plug. The polyethylene plug shall have a "mushroom" shape with a flat round top and a stem with three different size ribs. The plug shall fit snuggly and cover the handling hole.

The plug shall be according to the following.

| Mechanical Properties    | Test Method | Value (min.)          |
|--------------------------|-------------|-----------------------|
| Flexural Modulus         | ASTM D 790  | 3300 psi (22,750 kPa) |
| Tensile Strength (Break) | ASTM D 638  | 1600 psi (11,030 kPa) |
| Tensile Strength (Yield) | ASTM D 638  | 1200 psi (8270 kPa)   |

| Thermal Properties    | Test Method | Value (min.)    |
|-----------------------|-------------|-----------------|
| Brittle Temperature   | ASTM D 746  | -49 °F (-45 °C) |
| Vicat Softening Point | ASTM D 1525 | 194 °F (90 °C)" |

### REFLECTIVE SHEETING ON CHANNELIZING DEVICES (BDE)

Effective: April 1, 2007

Revise the seventh paragraph of Article 1106.02 of the Standard Specifications to read:

"At the time of manufacturing, the retroreflective prismatic sheeting used on channelizing devices shall meet or exceed the initial minimum coefficient of retroreflection as specified in the following table. Measurements shall be conducted according to ASTM E 810, without averaging. Sheeting used on cones, drums and flexible delineators shall be reboundable as tested according to ASTM D 4956. Prestriped sheeting for rigid substrates on barricades shall be white and orange.

| Initial Minimum Coefficient of Retroreflection candelas/foot candle/sq ft (candelas/lux/sq m) of material |                |       |        |             |  |  |
|-----------------------------------------------------------------------------------------------------------|----------------|-------|--------|-------------|--|--|
| Observation                                                                                               | Entrance Angle |       |        | Fluorescent |  |  |
| Angle (deg.)                                                                                              | (deg.)         | White | Orange | Orange      |  |  |
| 0.2                                                                                                       | -4             | 365   | 160    | 150         |  |  |
| 0.2                                                                                                       | +30            | 175   | 80     | 70          |  |  |
| 0.5                                                                                                       | -4             | 245   | 100    | 95          |  |  |
| 0.5                                                                                                       | +30            | 100   | 50     | 40"         |  |  |

Revise the first sentence of the first paragraph of Article 1106.02(c) of the Standard Specifications to read:

"Barricades and vertical panels shall have alternating white and orange stripes sloping downward at 45 degrees toward the side on which traffic will pass."

Revise the third sentence of the first paragraph of Article 1106.02(d) of the Standard Specifications to read:

"The bottom panels shall be  $8 \times 24$  in. (200  $\times 600$  mm) with alternating white and orange stripes sloping downward at 45 degrees toward the side on which traffic will pass."

### REINFORCEMENT BARS (BDE)

Effective: November 1, 2005 Revised: January 2, 2008

Revise Article 1006.10(a) of the Standard Specifications to read:

- " (a) Reinforcement Bars. Reinforcement bars will be accepted according to the current Bureau of Materials and Physical Research Policy Memorandum, "Reinforcement Bar and/or Dowel Bar Plant Certification Procedure". The Department will maintain an approved list of producers.
  - (1) Reinforcement Bars (Non-Coated). Reinforcement bars shall be according to ASTM A 706 (A 706M), Grade 60 (420) for deformed bars and the following.
    - a. For straight bars furnished in cut lengths and with a well-defined yield point, the yield point shall be determined as the elastic peak load, identified by a halt or arrest of the load indicator before plastic flow is sustained by the bar and dividing it by the nominal cross-sectional area of the bar.
    - b. For bars without a well-defined yield point, including bars straightened from coils, the yield strength shall be determined by taking the corresponding load at 0.005 strain as measured by an extensometer (0.5% elongation under load) and dividing it by the nominal cross-sectional area of the bar.
    - c. For bars straightened from coils or bars bent from fabrication, there shall be no upper limit on yield strength; and for bar designation Nos. 3 6 (10 19), the elongation after rupture shall be at least 9%.
    - d. Heat Numbers. Bundles or bars at the construction site shall be marked or tagged with heat identification numbers of the bar producer.
    - e. Guided Bend Test. Bars may be subject to a guided bend test across two pins which are free to rotate, where the bending force shall be centrally applied with a fixed or rotating pin of a certain diameter as specified in Table 3 of ASTM A 706 (A 706M). The dimensions and clearances of this guided bend test shall be according to ASTM E 190.
    - f. Spiral Reinforcement. Spiral reinforcement shall be deformed or plain bars conforming to the above requirements or cold-drawn steel wire conforming to AASHTO M 32.
  - (2) Epoxy Coated Reinforcement Bars. Epoxy coated reinforcement bars shall be according to Article 1006.10(a)(1) and shall be epoxy coated according to AASHTO M 284 (M 284M) and the following.

- a. Certification. The epoxy coating applicator shall be certified according to the current Bureau of Materials and Physical Research Policy Memorandum, "Epoxy Coating Plant Certification Procedure". The Department will maintain an approved list.
- b. Coating Thickness. The thickness of the epoxy coating shall be 7 to 12 mils (0.18 to 0.30 mm). When spiral reinforcement is coated after fabrication, the thickness of the epoxy coating shall be 7 to 20 mils (0.18 to 0.50 mm).
- c. Cutting Reinforcement. Reinforcement bars may be sheared or sawn to length after coating, providing the end damage to the coating does not extend more than 0.5 in. (13 mm) back and the cut is patched before any visible rusting appears. Flame cutting will not be permitted."

# SEEDING (BDE)

Effective: July 1, 2004 Revised: August 1, 2007

Revise the following seeding mixtures shown in Table 1 of Article 250.07 of the Standard Specifications to read:

|    | "Table                               | e 1 - SEEDING MIXTURES                                                     |                         |
|----|--------------------------------------|----------------------------------------------------------------------------|-------------------------|
|    | Class – Type                         | Seeds                                                                      | lb/acre<br>(kg/hectare) |
| 2  | Roadside Mixture 7/                  | Tall Fescue<br>(Inferno, Tarheel II, Quest,<br>Blade Runner, or Falcon IV) | 100 (110)               |
|    |                                      | Perennial Ryegrass                                                         | 50 (55)                 |
|    |                                      | Creeping Red Fescue                                                        | 40 (50)                 |
|    |                                      | Red Top                                                                    | 10 (10)                 |
| 2A | Salt Tolerant<br>Roadside Mixture 7/ | Tall Fescue<br>(Inferno, Tarheel II, Quest,<br>Blade Runner, or Falcon IV) | 60 (70)                 |
|    |                                      | Perennial Ryegrass                                                         | 20 (20)                 |
|    |                                      | Red Fescue<br>(Audubon, Sea Link, or Epic)                                 | 30 (20)                 |
|    |                                      | Hard Fescue<br>(Rescue 911, Spartan II, or<br>Reliant IV)                  | 30 (20)                 |
|    |                                      | Fults Salt Grass 1/                                                        | 60 (70)"                |

Revise Table II of Article 1081.04(c)(6) of the Standard Specifications to read:

|                           |                   | TAI         | BLE II                 |           |                                           |       |
|---------------------------|-------------------|-------------|------------------------|-----------|-------------------------------------------|-------|
| ,                         | Hard<br>Seed<br>% | Purity<br>% | Pure<br>Live<br>Seed % | Weed<br>% | Secondary * Noxious Weeds No. per oz (kg) |       |
| Variety of Seeds          | Max.              | Min.        | Min.                   | Max.      | Max. Permitted                            | Notes |
| Alfalfa                   | 20                | 92          | 89                     | 0.50      | 6 (211)                                   | 1/    |
| Clover, Alsike            | 15                | 92          | 87                     | 0.30      | 6 (211)                                   | 2/    |
| Red Fescue, Audubon       | 0                 | 97          | 82                     | 0.10      | 3 (105)                                   | -     |
| Red Fescue, Creeping      | -                 | 97          | 82                     | 1.00      | 6 (211)                                   | -     |
| Red Fescue, Epic          | -                 | 98          | 83                     | 0.05      | 1 (35)                                    | -     |
| Red Fescue, Sea Link      | -                 | 98          | 83                     | 0.10      | 3 (105)                                   | -     |
| Tall Fescue, Blade Runner | -                 | 98          | 83                     | 0.10      | 2 (70)                                    | -     |
| Tall Fescue, Falcon IV    | -                 | 98          | 83                     | 0.05      | 1 (35)                                    | -     |
| Tall Fescue, Inferno      | 0                 | 98          | 83                     | 0.10      | 2 (70)                                    | -     |
| Tall Fescue, Tarheel II   | -                 | 97          | 82                     | 1.00      | 6 (211)                                   | -     |
| Tall Fescue, Quest        | 0                 | 98          | 83                     | 0.10      | 2 (70)                                    |       |
| Fults Salt Grass          | 0                 | 98          | 85                     | 0.10      | 2 ( 70)                                   | -     |
| Kentucky Bluegrass        | -                 | 97          | 80                     | 0.30      | 7 (247)                                   | 4/    |
| Oats                      | -                 | 92          | 88                     | 0.50      | 2 ( 70)                                   | 3/    |
| Redtop                    | -                 | 90          | 78                     | 1.80      | 5 (175)                                   | 3/    |

| TABLE II                    |                           |                     |                                |                   |                                                          |       |
|-----------------------------|---------------------------|---------------------|--------------------------------|-------------------|----------------------------------------------------------|-------|
| Variety of Seeds            | Hard<br>Seed<br>%<br>Max. | Purity<br>%<br>Min. | Pure<br>Live<br>Seed %<br>Min. | Weed<br>%<br>Max. | Secondary * Noxious Weeds No. per oz (kg) Max. Permitted | Notes |
| Ryegrass, Perennial, Annual |                           | 97                  | 85                             | 0.30              | 5 (175)                                                  | 3/    |
| Rye, Grain, Winter          | -                         | 92                  | 83                             | 0.50              | 2 ( 70)                                                  | 3/    |
| Hard Fescue, Reliant IV     | -                         | 98                  | 83                             | 0.05              | 1 (35)                                                   | -     |
| Hard Fescue, Rescue 911     | 0                         | 97                  | 82                             | 0.10              | 3 (105)                                                  | -     |
| Hard Fescue, Spartan II     | -                         | 98                  | 83                             | 0.10              | 3 (105)                                                  | -     |
| Timothy                     | -                         | 92                  | 84                             | 0.50              | 5 (175)                                                  | 3/    |
| Wheat, hard Red Winter      | -                         | 92                  | 89                             | 0.50              | 2 (70)                                                   | 3/"   |

Revise the first sentence of the first paragraph of Article 1081.04(c)(7) of the Standard Specifications to read:

"The seed quantities indicated per acre (hectare) for Prairie Grass Seed in Classes 3, 3A, 4, 4A, 6, and 6A in Article 250.07 shall be the amounts of pure, live seed per acre (hectare) for each species listed."

### SELF-CONSOLIDATING CONCRETE FOR PRECAST PRODUCTS (BDE)

Effective: July 1, 2004 Revised: January 1, 2007

<u>Definition</u>. Self-consolidating concrete is a flowable mixture that does not require mechanical vibration for consolidation.

Usage. Self-consolidating concrete may be used for precast concrete products.

Materials. Materials shall be according to Section 1021 of the Standard Specifications.

Mix Design Criteria. The mix design criteria shall be as follows:

- (a) The minimum cement factor shall be according to Article 1020.04 of the Standard Specifications. If the maximum cement factor is not specified, it shall not exceed 7.05 cwt/cu yd (418 kg/cu m).
- (b) The maximum allowable water/cement ratio shall be according to Article 1020.04 of the Standard Specifications or 0.44, whichever is lower.
- (c) The slump requirements of Article 1020.04 of the Standard Specifications shall not apply.
- (d) The coarse aggregate gradations shall be CA 13, CA 14, CA 16, or a blend of these gradations. CA 11 may be used when the Contractor provides satisfactory evidence to the Engineer that the mix will not segregate. The fine aggregate proportion shall be a maximum 50 percent by weight (mass) of the total aggregate used.
- (e) The slump flow range shall be  $\pm 2$  in. ( $\pm 50$  mm) of the Contractor target value, and within the overall Department range of 20 in. (510 mm) minimum to 28 in. (710 mm) maximum.
- (f) The visual stability index shall be a maximum of 1.
- (g) The J-ring value shall be a maximum of 4 in. (100 mm). The Contractor may specify a lower maximum in the mix design.
- (h) The L-box blocking ratio shall be a minimum of 60 percent. The Contractor may specify a higher minimum in the mix design.
- (i) The column segregation index shall be a maximum 15 percent.
- (i) The hardened visual stability index shall be a maximum of 1.

<u>Placing and Consolidating</u>. The maximum distance of horizontal flow from the point of deposit shall be 25 ft (7.6 m), unless approved otherwise by the Engineer.

Concrete shall be rodded with a piece of lumber, conduit, or vibrator if the material has lost its fluidity prior to placement of additional concrete. The vibrator shall be the pencil head type with a maximum diameter or width of 1 in. (25 mm). Any other method for restoring the fluidity of the concrete shall be approved by the Engineer.

<u>Mix Design Approval.</u> The Contractor shall obtain mix design approval according to the Department's Policy Memorandum "Quality Control/Quality Assurance Program for Precast Concrete Products".

### SILT FILTER FENCE (BDE)

Effective: January 1, 2008

For silt filter fence fabric only, revise Article 1080.02 of the Standard Specifications to read:

"1080.02 Geotextile Fabric. The fabric for silt filter fence shall be a woven fabric meeting the requirements of AASHTO M 288 for unsupported silt fence with less than 50 percent geotextile elongation."

Replace the last sentence of Article 1081.15(b) of the Standard Specifications with the following:

"Silt filter fence stakes shall be a minimum of 4 ft (1.2 m) long and made of either wood or metal. Wood stakes shall be 2 in. x 2 in. (50 mm x 50 mm). Metal stakes shall be a standard T or U shape having a minimum weight (mass) of 1.32 lb/ft (600 g/300 mm)."

### STEEL COST ADJUSTMENT (BDE) (RETURN FORM WITH BID)

Effective: April 2, 2004 Revised: April 1, 2007

<u>Description</u>. Steel cost adjustments will be made to provide additional compensation to the Contractor, or a credit to the Department, for fluctuations in steel prices when optioned by the Contractor. The bidder shall indicate on the attached form whether or not this special provision will be part of the contract and submit the completed form with his/her bid. Failure to submit the form, or failure to fill out the form completely, shall make this contract exempt of steel cost adjustments.

<u>Types of Steel Products</u>. An adjustment will be made for fluctuations in the cost of steel used in the manufacture of the following items:

Metal Piling (excluding temporary sheet piling) Structural Steel Reinforcing Steel

Other steel materials such as dowel bars, tie bars, mesh reinforcement, guardrail, steel traffic signal and light poles, towers and mast arms, metal railings (excluding wire fence), frames and grates, and other miscellaneous items will be subject to a steel cost adjustment when the pay item they are used in has a contract value of \$10,000 or greater.

<u>Documentation</u>. Sufficient documentation shall be furnished to the Engineer to verify the following:

- (a) Evidence that increased or decreased steel costs have been passed on to the Contractor.
- (b) The dates and quantity of steel, in lb (kg), shipped from the mill to the fabricator.
- (c) The quantity of steel, in lb (kg), incorporated into the various items of work covered by this special provision. The Department reserves the right to verify submitted quantities.

Method of Adjustment. Steel cost adjustments will be computed as follows:

SCA = Q X D

Where: SCA = steel cost adjustment, in dollars

Q = quantity of steel incorporated into the work, in lb (kg)

D = price factor, in dollars per lb (kg)

 $D = CBP_M - CBP_L$ 

Where:  $CBP_M =$  The average of the Consumer Buying Price indices for Shredded Auto Scrap (Chicago) and No. 1 Heavy Melt (Chicago) as published by the American Metal Market (AMM) for the day the steel is shipped from the mill. The indices will be converted from dollars per ton to dollars per lb (kg).

CBP<sub>L</sub> = The average of the Consumer Buying Price indices for Shredded Auto Scrap (Chicago) and No. 1 Heavy Melt (Chicago) as published by the AMM for the day the contract is let. The indices will be converted from dollars per ton to dollars per lb (kg).

The unit weights (masses) of steel that will be used to calculate the steel cost adjustment for the various items are shown in the attached table.

No steel cost adjustment will be made for any products manufactured from steel having a mill shipping date prior to the letting date.

If the Contractor fails to provide the required documentation, the method of adjustment will be calculated as described above; however, the  $CBP_M$  will be based on the date the steel arrives at the job site. In this case, an adjustment will only be made when there is a decrease in steel costs.

<u>Basis of Payment</u>. Steel cost adjustments may be positive or negative but will only be made when there is a difference between the  $CBP_L$  and  $CBP_M$  in excess of five percent, as calculated by:

Percent Difference =  $\{(CBP_L - CBP_M) \div CBP_L\} \times 100$ 

Steel cost adjustments will be calculated by the Engineer and will be paid or deducted when all other contract requirements for the items of work are satisfied. Adjustments will only be made for fluctuations in the cost of the steel as described herein. No adjustment will be made for changes in the cost of manufacturing, fabrication, shipping, storage, etc.

The adjustments shall not apply during contract time subject to liquidated damages for completion of the entire contract.

# Attachment

| Item                                                                              | Unit Mass (Weight)            |
|-----------------------------------------------------------------------------------|-------------------------------|
| Metal Piling (excluding temporary sheet piling)                                   |                               |
| Furnishing Metal Pile Shells 12 in. (305 mm), 0.179 in. (3.80 mm) wall thickness) | 23 lb/ft (34 kg/m)            |
| Furnishing Metal Pile Shells 12 in. (305 mm), 0.250 in. (6.35 mm) wall thickness) | 32 lb/ft (48 kg/m)            |
| Furnishing Metal Pile Shells 14 in. (356 mm), 0.250 in. (6.35 mm) wall thickness) | 37 lb/ft (55 kg/m)            |
| Other piling                                                                      | See plans                     |
| Structural Steel                                                                  | See plans for weights         |
|                                                                                   | (masses)                      |
| Reinforcing Steel                                                                 | See plans for weights         |
| •<br>-                                                                            | (masses)                      |
| Dowel Bars and Tie Bars                                                           | 6 lb (3 kg) each              |
| Mesh Reinforcement                                                                | 63 lb/100 sq ft (310 kg/sq m) |
| Guardrail                                                                         |                               |
| Steel Plate Beam Guardrail, Type A w/steel posts                                  | 20 lb/ft (30 kg/m)            |
| Steel Plate Beam Guardrail, Type B w/steel posts                                  | 30 lb/ft (45 kg/m)            |
| Steel Plate Beam Guardrail, Types A and B w/wood posts                            | 8 lb/ft (12 kg/m)             |
| Steel Plate Beam Guardrail, Type 2                                                | 305 lb (140 kg) each          |
| Steel Plate Beam Guardrail, Type 6                                                | 1260 lb (570 kg) each         |
| Traffic Barrier Terminal, Type 1 Special (Tangent)                                | 730 lb (330 kg) each          |
| Traffic Barrier Terminal, Type 1 Special (Flared)                                 | 410 lb (185 kg) each          |
| Steel Traffic Signal and Light Poles, Towers and Mast Arms                        |                               |
| Traffic Signal Post                                                               | 11 lb/ft (16 kg/m)            |
| Light Pole, Tenon Mount and Twin Mount, 30 - 40 ft (9 – 12 m)                     | 14 lb/ft (21 kg/m)            |
| Light Pole, Tenon Mount and Twin Mount, 45 - 55 ft (13.5 – 16.5 m)                | 21 lb/ft (31 kg/m)            |
| Light Pole w/Mast Arm, 30 - 50 ft (9 – 15.2 m )                                   | 13 lb/ft (19 kg/m)            |
| Light Pole w/Mast Arm, 55 - 60 ft (16.5 – 18 m)                                   | 19 lb/ft (28 kg/m)            |
| Light Tower w/Luminaire Mount, 80 - 110 ft (24 – 33.5 m)                          | 31 lb/ft (46 kg/m)            |
| Light Tower w/Luminaire Mount, 120 - 140 ft (36.5 – 42.5 m)                       | 65 lb/ft (97 kg/m)            |
| Light Tower w/Luminaire Mount, 150 - 160 ft (45.5 – 48.5 m)                       | 80 lb/ft (119 kg/m)           |
| Metal Railings (excluding wire fence)                                             |                               |
| Steel Railing, Type SM                                                            | 64 lb/ft (95 kg/m)            |
| Steel Railing, Type S-1                                                           | 39 lb/ft (58 kg/m)            |
| Steel Railing, Type T-1                                                           | 53 lb/ft (79 kg/m)            |
| Steel Bridge Rail                                                                 | 52 lb/ft (77 kg/m)            |
| Frames and Grates                                                                 |                               |
| Frame                                                                             | 250 lb (115 kg)               |
| Lids and Grates                                                                   | 150 lb (70 kg)                |

# Return With Bid

# ILLINOIS DEPARTMENT OF TRANSPORTATION

# OPTION FOR STEEL COST ADJUSTMENT

The bidder shall submit this completed form with his/her bid. Failure to submit the form, or failure to fill out the form completely, shall make this contract exempt of steel cost adjustments. After award, this form, when submitted shall become part of the contract.

| Contract No.:     | •           |                | <del></del> |                                       |
|-------------------|-------------|----------------|-------------|---------------------------------------|
| Company Name:     |             |                |             |                                       |
| Contractor's Opti | on:         |                |             |                                       |
| Is your company o | pting to in | clude this spe | cial pro    | vision as part of the contract plans? |
| Yes               | ,           | No             |             |                                       |
| Signature:        |             |                |             | Date:                                 |
| 80127             |             |                |             |                                       |

### STEEL PLATE BEAM GUARDRAIL (BDE)

Effective: November 1, 2005 Revised: August 1, 2007

Revise the first paragraph of Article 1006.25 of the Standard Specifications to read:

"1006.25 Steel Plate Beam Guardrail. Steel plate beam guardrail, including bolts, nuts, and washers, shall be according to AASHTO M 180. The guardrail shall be Class A, with a Type II galvanized coating; except the weight (mass) of the coating for each side of the guardrail shall be at least 2.00 oz/sq ft (610 g/sq m). The coating will be determined for each side of the guardrail using the average of at least three non-destructive test readings taken on that side of the guardrail. The minimum average thickness for each side shall be 3.4 mils (86  $\mu$ m)."

# STONE GRADATION TESTING (BDE)

Effective: November 1, 2007

Revise the first sentence of note 1/ of the Erosion Protection and Sediment Control Gradations table of Article 1005.01(c)(1) of the Standard Specifications to read:

"A maximum of 15 percent of the total test sample by weight may be oversize material."

### SUBCONTRACTOR MOBILIZATION PAYMENTS (BDE)

Effective: April 2, 2005

To account for the preparatory work and operations necessary for the movement of subcontractor personnel, equipment, supplies, and incidentals to the project site and for all other work or operations that must be performed or costs incurred when beginning work approved for subcontracting in accordance with Article 108.01 of the Standard Specifications, the Contractor shall make a mobilization payment to each subcontractor.

This mobilization payment shall be made at least 14 days prior to the subcontractor starting work. The amount paid shall be equal to 3 percent of the amount of the subcontract reported on form BC 260A submitted for the approval of the subcontractor's work.

This provision shall be incorporated directly or by reference into each subcontract approved by the Department.

### **TEMPORARY EROSION CONTROL (BDE)**

Effective: November 1, 2002 Revised: January 1, 2008

Revise the third paragraph of Article 280.03 of the Standard Specifications to read:

"Erosion control systems shall be installed prior to beginning any activities which will potentially create erodible conditions. Erosion control systems for areas outside the limits of construction such as storage sites, plant sites, waste sites, haul roads, and Contractor furnished borrow sites shall be installed prior to beginning soil disturbing activities at each area. These offsite systems shall be designed by the Contractor and be subject to the approval of the Engineer."

Add the following paragraph after the third paragraph of Article 280.03 of the Standard Specifications:

"The temporary erosion and sediment control systems shown on the plans represent the minimum systems anticipated for the project. Conditions created by the Contractor's operations, or for the Contractor's convenience, which are not covered by the plans, shall be protected as directed by the Engineer at no additional cost to the Department. Revisions or modifications of the erosion and sediment control systems shall have the Engineer's written approval."

Add the following paragraph after the ninth paragraph of Article 280.07 of the Standard Specifications:

"Temporary or permanent erosion control systems required for areas outside the limits of construction will not be measured for payment."

Delete the tenth (last) paragraph of Article 280.08 of the Standard Specifications.

# **WORKING DAYS (BDE)**

Effective: January 1, 2002

The Contractor shall complete the work within 35 working days.

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#### **ATTACHMENTS**

A. Employment Preference for Appalachian Contracts (included in Appalachian contracts only)

#### I. GENERAL

- 1. These contract provisions shall apply to all word performed on the contract by the contractor's own organization and with the assistance of workers under the contractor's immediate superintendence and to all work performed on the contract by piecework, station work, or by subcontract.
- 2. Except as otherwise provided for in each section, the contractor shall insert in each subcontract all of the stipulations contained in these Required Contract Provisions, and further require their inclusion in any lower tier subcontract or purchase order that may in turn be made. The Required Contract Provisions shall not be incorporated by reference in any case. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with these Required Contract Provisions.
- A breach of any of the stipulations contained in these Required Contract Provisions shall be sufficient grounds for termination of the contract.
- 4. A breach of the following clauses of the Required Contract Provisions may also be grounds for debarment as provided in 29 CFR 5.12:

Section I, paragraph 2; Section IV, paragraphs 1, 2, 3, 4 and 7; Section V, paragraphs 1 and 2a through 2g.

- 5. Disputes arising out of the labor standards provisions of Section IV (except paragraph 5) and Section V of these Required Contract Provisions shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the U.S. Department of Labor (DOL) as set forth in 29 CFR 5, 6 and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and the contracting agency, the DOL, or the contractor's employees or their representatives.
- 6. Selection of Labor: During the performance of this contract, the contractor shall not:
  - a. Discriminate against labor from any other State, possession, or territory of the United States (except for employment preference for Appalachian contracts, when applicable, as specified in Attachment A), or
- b. Employ convict labor for any purpose within the limits of the project unless it is labor performed by convicts who are on parole, supervised release, or probation.

(Applicable to all Federal-aid construction contracts and to all related subcontracts of \$10,000 or more.)

- 1. Equal Employment Opportunity: Equal employment opportunity (EEO) requirements not to discriminate and to take affirmative action to assure equal opportunity as set forth under laws, executive orders, rules, regulations (28 CFR 35, 29 CFR 1630 and 41 CFR 60 (and orders of the Secretary of Labor as modified by the provisions prescribed herein, and imposed pursuant to 23 U.S.C. 140 shall constitute the EEO and specific affirmative action standards for the contractor's project activities under this contract. The Equal Opportunity Construction Contract Specifications set forth under 41 CFR 60-4.3 and the provisions of the American Disabilities Act of 1990 (42 U.S.C. 12101 et seg.) set forth under 28 CFR 35 and 29 CFR 1630 are incorporated by reference in this contract. In the execution of this contract, the contractor agrees to comply with the following minimum specific requirement activities of FFO:
  - a. The contractor will work with the State highway agency (SHA) and the Federal Government in carrying out EEO obligations and in their review of his/her activities under the contract.
  - b. The contractor will accept as his operating policy the following statement:

"It is the policy of this Company to assure that applicants are employed, and that employees are treated during employment, without regard to their race, religion, sex, color, national origin, age or disability. Such action shall include: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship, preapprenticeship, and/or on-the-job-training."

- 2. EEO Officer: The contractor will designate and make known to the SHA contracting officers an EEO Officer who will have the responsibility for an must be capable of effectively administering and promoting an active contractor program of EEO and who must be assigned adequate authority and responsibility to do so.
- 3. Dissemination of Policy: All members of the contractor's staff who are authorized to hire, supervise, promote, and discharge employees, or who recommend such action, or who are substantially involved in such action, will be made fully cognizant of, and will implement, the contractor's EEO policy and contractual responsibilities to provide EEO in each grade and classification of employment. To ensure that the above

Page 1

agreement will be met, the following actions will be taken as a minimum:

- a. Periodic meetings of supervisory and personnel office employees will be conducted before the start of work and then not less often than once every six months, at which time the contractor's EEO policy and its implementation will be reviewed and explained. The meetings will be conducted by the EEO Officer.
- b. All new supervisory or personnel office employees will be given a thorough indoctrination by the EEO Officer, covering all major aspects of the contractor's EEO obligations within thirty days following their reporting for duty with the contractor.
- c. All personnel who are engaged in direct recruitment for the project will be instructed by the EEO Officer in the contractor's procedures for locating and hiring minority group employees.
- d. Notices and posters setting forth the contractor's EEO policy will be placed in areas readily accessible to employees, applicants for employment and potential employees.
- e. The contractor's EEO policy and the procedures to implement such policy will be brought to the attention of employees by means of meetings, employee handbooks, or other appropriate means.
- 4. Recruitment: When advertising for employees, the contractor will include in all advertisements for employees the notation: "An Equal Opportunity Employer." All such advertisements will be placed in publications having a large circulation among minority groups in the area from which the project work force would normally be derived.
  - a. The contractor will, unless precluded by a valid bargaining agreement, conduct systematic and direct recruitment through public and private employees referral sources likely to yield qualified minority group applicants. To meet this requirement, the contractor will identify sources of potential minority group employees, and establish which such identified sources procedures whereby minority group applicants may be referred to the contractor for employment consideration.
  - b. In the event the contractor has a valid bargaining agreement providing for exclusive hiring hall referrals, he is expected to observe the provisions of that agreement to the extent that the system permits the contractor's compliance with EEO contract provisions. (The DOL has held that where implementation of such agreements have the effect of discriminating against minorities or women, or obligates the contractor to do the same, such implementation violates Executive Order 11246, as amended.)
  - c. The contractor will encourage his present employees to refer minority group applicants for employment. Information and procedures with regard to referring minority group applicants will be discussed with employees.
- 5. Personnel Actions: Wages, working conditions, and employee benefits shall be established and administered, and personnel actions of every type, including hiring, upgrading, promotion, transfer, demotion, layoff, and termination, shall be taken without regard to race, color, religion, sex, national origin, age or disability. The following procedures shall be followed:
  - a. The contractor will conduct periodic inspections of project sites to insure that working conditions and employee facilities do not indicate discriminatory treatment of project site personnel.
  - b. The contractor will periodically evaluate the spread of wages paid within each classification to determine any

paid within each classification to deter

evidence of discriminatory wage practices.

- c. The contractor will periodically review selected personnel actions in depth to determine whether there is evidence of discrimination. Where evidence is found, the contractor will promptly take corrective action. If the review indicates that the discrimination may extend beyond the actions reviewed, such corrective action shall include all affected persons.
- d. The contractor will promptly investigate all complaints of alleged discrimination made to the contractor in connection with his obligations under this contract, will attempt to resolve such complaints, and will take appropriate corrective action within a reasonable time. If the investigation indicates that the discrimination may affect persons other than the complainant, such corrective action shall include such other persons. Upon completion of each investigation, the contractor will inform every complainant of all of his avenues of appeal.

#### 6. Training and Promotion:

- a. The contractor will assist in locating, qualifying, and increasing the skills of minority group and women employees, and applicants for employment.
- b. Consistent with the contractor's work force requirements and as permissible under Federal and State regulations, the contractor shall make full use of training programs, i.e., apprenticeship, and on-the-job training programs for the geographical area of contract performance. Where feasible, 25 percent of apprentices or trainees in each occupation shall be in their first year of apprenticeship or training. In the event a special provision for training is provided under this contract, this subparagraph will be superseded as indicated in the special provision.
- c. The contractor will advise employees and applicants for employment of available training programs and entrance requirements for each.
- d. The contractor will periodically review the training and promotion potential of minority group and women employees and will encourage eligible employees to apply for such training and promotion.
- 7. Unions: If the contractor relies in whole or in part upon unions as a source of employees, the contractor will use his/her best efforts to obtain the cooperation of such unions to increase opportunities for minority groups and women within the unions, and to effect referrals by such unions of minority and female employees. Actions by the contractor either directly or through a contractor's association acting as agent will include the procedures set forth below:
  - a. The contractor will use best efforts to develop, in cooperation with the unions, joint training programs aimed toward qualifying more minority group members and women for membership in the unions and increasing the skills of minority group employees and women so that they may qualify for higher paying employment.
  - b. The contractor will use best efforts to incorporate an EEO clause into each union agreement to the end that such union will be contractually bound to refer applicants without regard to their race, color, religion, sex, national origin, age or disability.
  - c. The contractor is to obtain information as to the referral practices and policies of the labor union except that to the extent such information is within the exclusive possession of the labor union and such labor union refuses to furnish such information to the contractor, the contractor shall so certify to

the SHA and shall set forth what efforts have been made to obtain such information.

- d. In the event the union is unable to provide the contractor with a reasonable flow of minority and women referrals within the time limit set forth in the collective bargaining agreement, the contractor will, through independent recruitment efforts, fill the employment vacancies without regard to race, color, religion, sex, national origin, age or disability; making full efforts to obtain qualified and/or qualifiable minority group persons and women. (The DOL has held that it shall be no excuse that the union with which the contractor has a collective bargaining agreement providing for exclusive referral failed to refer minority employees.) In the event the union referral practice prevents the contractor from meeting the obligations pursuant to Executive Order 11246, as amended, and these special provisions, such contractor shall immediately notify the SHA.
- 8. Selection of Subcontractors, Procurement of Materials and Leasing of Equipment: The contractor shall not discriminate on the grounds of race, color, religion, sex, national origin, age or disability in the selection and retention of subcontractors, including procurement of materials and leases of equipment.
  - a. The contractor shall notify all potential subcontractors and suppliers of his/her EEO obligations under this contract.
  - b. Disadvantaged business enterprises (DBE), as defined in 49 CFR 23, shall have equal opportunity to compete for and perform subcontracts which the contractor enters into pursuant to this contract. The contractor will use his best efforts to solicit bids from and to utilize DBE subcontractors or subcontractors with meaningful minority group and female representation among their employees. Contractors shall obtain lists of DBE construction firms from SHA personnel.
  - c. The contractor will use his best efforts to ensure subcontractor compliance with their EEO obligations.
- 9. Records and Reports: The contractor shall keep such records as necessary to document compliance with the EEO requirements. Such records shall be retained for a period of three years following completion of the contract work and shall be available at reasonable times and places for inspection by authorized representatives of the SHA and the FHWA.
  - a. The records kept by the contractor shall document the following:
  - (1) The number of minority and non-minority group members and women employed in each work classification on the project;
  - (2) The progress and efforts being made in cooperation with unions, when applicable, to increase employment opportunities for minorities and women;
  - (3) The progress and efforts being made in locating, hiring, training, qualifying, and upgrading minority and female employees; and
  - (4) The progress and efforts being made in securing the services of DBE subcontractors or subcontractors with meaningful minority and female representation among their employees.

b. The contractors will submit an annual report to the SHA each July for the duration of the project, indicating the number of minority, women, and non-minority group employees currently engaged in each work classification required by the contract work. This information is to be reported on Form FHWA-1391. If on-the-job training is being required by special provision, the contractor will be required to collect and report training data.

#### **III. NONSEGREGATED FACILITIES**

(Applicable to all Federal-aid construction contracts and to all related subcontracts of \$10,000 or more.)

- a. By submission of this bid, the execution of this contract or subcontract, or the consummation of this material supply agreement or purchase order, as appropriate, the bidder, Federal-aid construction contractor, subcontractor, material supplier, or vendor, as appropriate, certifies that the firm does not maintain or provide for its employees any segregated facilities at any of its establishments, and that the firm does not permit its employees to perform their services at any location, under its control, where segregated facilities are maintained. The firm agrees that a breach of this certification is a violation of the EEO provisions of this contract. The firm further certifies that no employee will be denied access to adequate facilities on the basis of sex or disability.
- b. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants and other eating areas, timeclocks, locker rooms, and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive, or are, in fact, segregated on the basis of race, color, religion, national origin, age or disability, because of habit, local custom, or otherwise. The only exception will be for the disabled when the demands for accessibility override (e.g. disabled parking).
- c. The contractor agrees that it has obtained or will obtain identical certification from proposed subcontractors or material suppliers prior to award of subcontracts or consummation of material supply agreements of \$10.000 or more and that it will retain such certifications in its files.

#### IV. PAYMENT OF PREDETERMINED MINIMUM WAGE

(Applicable to all Federal-aid construction contracts exceeding \$2,000 and to all related subcontracts, except for projects located on roadways classified as local roads or rural minor collectors, which are exempt.)

#### 1. General:

a. All mechanics and laborers employed or working upon the site of the work will be paid unconditionally and not less often than once a week and without subsequent deduction or rebate on any account [except such payroll deductions as are permitted by regulations (29 CFR 3) issued by the Secretary of Labor under the Copeland Act (40 U.S.C. 276c)] the full amounts of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment. The payment shall be computed at wage rates not less than those contained in the wage determination of the Secretary of Labor (hereinafter "the wage determination") which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the

contractor or its subcontractors and such laborers and mechanics. The wage determination (including any additional classifications and wage rates conformed under paragraph 2 of this Section IV and the DOL poster (WH-1321) or Form FHWA-1495) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible place where it can be easily seen by the workers. For the purpose of this Section, contributions made or costs reasonably anticipated for bona fide fringe benefits under Section 1(b)(2) of the Davis-Bacon Act (40 U.S.C. 276a) on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of Section IV, paragraph 3b, hereof. Also, for the purpose of this Section, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs, which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period. Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in paragraphs 4 and 5 of this Section IV.

- b. Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein, provided, that the employer's payroll records accurately set forth the time spent in each classification in which work is performed.
- c. All rulings and interpretations of the Davis-Bacon Act and related acts contained in 29 CFR 1, 3, and 5 are herein incorporated by reference in this contract.

#### 2. Classification:

- a. The SHA contracting officer shall require that any class of laborers or mechanics employed under the contract, which is not listed in the wage determination, shall be classified in conformance with the wage determination.
- b. The contracting officer shall approve an additional classification, wage rate and fringe benefits only when the following criteria have been met:
- (1) the work to be performed by the additional classification requested is not performed by a classification in the wage determination;
- (2) the additional classification is utilized in the area by the construction industry:
- (3) the proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination; and
- (4) with respect to helpers, when such a classification prevails in the area in which the work is performed.
- c. If the contractor or subcontractors, as appropriate, the laborers and mechanics (if known) to be employed in the additional classification or their representatives, and the contracting officer agree on the classification and wage rate (including the amount designated for fringe benefits where appropriate), a report of the action taken shall be sent by the contracting officer to the DOL, Administrator of the Wage and Hour Division, Employment Standards Administration, Washington, D.C. 20210. The Wage and Hour Administrator, or an authorized representative, will approve, modify, or

disapprove every additional classification action within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.

- d. In the event the contractor or subcontractors, as appropriate, the laborers or mechanics to be employed in the additional classification or their representatives, and the contracting officer do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), the contracting officer shall refer the question, including the views of all interested parties and the recommendation of the contracting officer, to the Wage and Hour Administrator for determination. Said Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advised the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.
- e. The wage rate (including fringe benefits where appropriate) determined pursuant to paragraph 2c or 2d of this Section IV shall be paid to all workers performing work in the additional classification from the first day on which work is performed in the classification.

#### 3. Payment of Fringe Benefits:

- a. Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor or subcontractors, as appropriate, shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly case equivalent thereof.
- b. If the contractor or subcontractor, as appropriate, does not make payments to a trustee or other third person, he/she may consider as a part of the wages of any laborer or mechanic the amount of any cost reasonably anticipated in providing bona fide fringe benefits under a plan or program, provided that the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the contractor to set aside in a separate account assets for the meeting of obligations under the plan or program.
- 4. Apprentices and Trainees (Programs of the U.S. DOL) and Helpers:

#### a. Apprentices:

- (1) Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the DOL, Employment and Training Administration, Bureau of Apprenticeship and Training, or with a State apprenticeship agency recognized by the Bureau, or if a person is employed in his/her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Bureau of Apprenticeship and Training or a State apprenticeship agency (where appropriate) to be eligible for probationary employment as an apprentice.
- (2) The allowable ratio of apprentices to journeyman-level employees on the job site in any craft classification shall not

be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any employee listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate listed in the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable  $\,$ wage rate on the wage determination for the work actually performed. Where a contractor or subcontractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman-level hourly rate) specified in the contractor's or subcontractor's registered program shall be observed.

- (3) Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeyman-level hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator for the Wage and Hour Division determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination.
- (4) In the event the Bureau of Apprenticeship and Training, or a State apprenticeship agency recognized by the Bureau, withdraws approval of an apprenticeship program, the contractor or subcontractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the comparable work performed by regular employees until an acceptable program is approved.

#### b. Trainees:

- (1) Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced by formal certification by the DOL, Employment and Training Administration.
- (2) The ratio of trainees to journeyman-level employees on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration. Any employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed.
- (3) Every trainee must be paid at not less than the rate specified in the approved program for his/her level of progress, expressed as a percentage of the journeyman-level hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits

Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman-level wage rate on the wage determination which provides for less than full fringe benefits for apprentices, in which cases such trainees shall receive the same fringe benefits as apprentices.

(4) In the event the Employment and Training Administration withdraws approval of a training program, the contractor or subcontractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

#### c. Helpers:

Helpers will be permitted to work on a project if the helper classification is specified and defined on the applicable wage determination or is approved pursuant to the conformance procedure set forth in Section IV. 2. Any worker listed on a payroll at a helper wage rate, who is not a helper under a approved definition, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed.

#### 5. Apprentices and Trainees (Programs of the U.S. DOT):

Apprentices and trainees working under apprenticeship and skill training programs which have been certified by the Secretary of Transportation as promoting EEO in connection with Federal-aid highway construction programs are not subject to the requirements of paragraph 4 of this Section IV. The straight time hourly wage rates for apprentices and trainees under such programs will be established by the particular programs. The ratio of apprentices and trainees to journeymen shall not be greater than permitted by the terms of the particular program.

#### 6. Withholding:

The SHA shall upon its own action or upon written request of an authorized representative of the DOL withhold, or cause to be withheld, from the contractor or subcontractor under this contract or any other Federal contract with the same prime contractor or any other Federallyassisted contract subject to Davis-Bacon prevailing wage requirements which is held by the same prime contractor, as much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainee's and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee, or helper, employed or working on the site of the work, all or part of the wages required by the contract, the SHA contracting officer may, after written notice to the contractor, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased.

#### 7. Overtime Requirements:

No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers, mechanics, watchmen, or guards (including apprentices, trainees, and helpers described in paragraphs 4 and 5 above) shall require or permit any laborer, mechanic, watchman, or guard in any workweek in which he/she is employed on such work, to work in excess of 40 hours in such workweek unless such laborer, mechanic, watchman, or guard receives compensation at a rate not less than one-and-one-half times his/her basic rate of pay for all hours worked in excess of 40 hours in such workweek.

#### 8. Violation:

Liability for Unpaid Wages; Liquidated Damages: In the event of any violation of the clause set forth in paragraph 7 above, the contractor and any subcontractor responsible thereof shall be liable to the affected employee for his/her unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory) for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer, mechanic, watchman, or guard employed in violation of the clause set forth in paragraph 7, in the sum of \$10 for each calendar day on which such employee was required or permitted to work in excess of the standard work week of 40 hours without payment of the overtime wages required by the clause set forth in paragraph 7.

9. Withholding for Unpaid Wages and Liquidated Damages:

The SHA shall; upon its own action or upon written request of any authorized representative of the DOL withhold, or cause to be withheld, from any monies payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contractor, or any other Federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph 8 above.

#### V. STATEMENTS AND PAYROLLS

(Applicable to all Federal-aid construction contracts exceeding \$2,000 and to all related subcontracts, except for projects located on roadways classified as local roads or rural collectors, which are exempt.)

1. Compliance with Copeland Regulations (29 CFR 3):

The contractor shall comply with the Copeland Regulations of the Secretary of Labor which are herein incorporated by reference.

- 2. Payrolls and Payroll Records:
  - a. Payrolls and basic records relating thereto shall be maintained by the contractor and each subcontractor during the course of the work and preserved for a period of 3 years from the date of completion of the contract for all laborers, mechanics, apprentices, trainees, watchmen, helpers, and guards working at the site of the work.
  - b. The payroll records shall contain the name, social security number, and address of each such employee; his or her correct classification; hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalent thereof the types described in Section 1(b)(2)(B) of the Davis Bacon Act); daily and weekly number of hours worked; deductions made; and actual wages paid. In addition, for Appalachian contracts, the payroll records shall contain a notation indicating whether the employee does, or does not, normally reside in the labor area as defined in Attachment A, paragraph 1. Whenever the Secretary of Labor, pursuant to Section IV, paragraph 3b, has found that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan

or program described in Section 1(b)(2)(B) of the Davis Bacon Act, the contractor and each subcontractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, that the plan or program has been communicated in writing to the laborers or mechanics affected, and show the cost anticipated or the actual cost incurred in providing benefits. Contractors or subcontractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprentices and trainees, and ratios and wage rates prescribed in the applicable programs.

c. Each contractor and subcontractor shall furnish, each week in which any contract work is performed, to the SHA resident engineer a payroll of wages paid each of its employees (including apprentices trainees, and helpers, described in Section IV, paragraphs 4 and 5, and watchmen and guards engaged on work during the preceding weekly payroll period).

The payroll submitted shall set out accurately and completely all of the information required to be maintained under paragraph 2b of this Section V.

This information may be submitted in any form desired. Optional Form WH-347 is available for this purpose and may be purchased from the Superintendent of Documents (Federal stock number 029-005-0014-1), U.S. Government Printing Office, Washington, D.C. 20402. The prime contractor is responsible for the submission of copies of payrolls by all suncontractors.

- d. Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the Contractor or subcontractor or his/her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:
- (1) that the payroll for the payroll period contains the information required to be maintained under paragraph 2b of this Section V and that such information is correct and complete;
- (2) that such laborer or mechanic (including each helper, apprentice, and trainee) employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in the Regulations, 29 CFR 3;
- (3) that each laborer or mechanic has been paid not less that the applicable wage rate and fringe benefits or cash equivalent for the classification of worked performed, as specified in the applicable wage determination incorporated into the contract.
- e. The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by paragraph 2d of this Section V.
- f. The falsification of any of the above certifications may subject the contractor to civil or criminal prosecution under 18 U/S. C. 1001 and 31 U.S.C. 231.
- g. The contractor or subcontractor shall make the records required under paragraph 2b of this Section V available for

inspection, copying, or transcription by authorized representatives of the SHA, the FHWA, or the DOL, and shall permit such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the required records or to make them available, the SHA, the FHWA, the DOL, or all may, after written notice to the contractor, sponsor, applicant, or owner, take such actions as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

#### VI. RECORD OF MATERIALS, SUPPLIES, AND LABOR

- 1. On all federal-aid contracts on the national highway system, except those which provide solely for the installation of protective devices at railroad grade crossings, those which are constructed on a force account or direct labor basis, highway beautification contracts, and contracts for which the total final construction cost for roadway and bridge is less than \$1,000,000 (23 CFR 635) the contractor shall:
  - a. Become familiar with the list of specific materials and supplies contained in Form FHWA-47, "Statement of Materials and Labor Used by Contractor of Highway Construction Involving Federal Funds," prior to the commencement of work under this contract.
  - b. Maintain a record of the total cost of all materials and supplies purchased for and incorporated in the work, and also of the quantities of those specific materials and supplies listed on Form FHWA-47, and in the units shown on Form FHWA-47.
  - c. Furnish, upon the completion of the contract, to the SHA resident engineer on /Form FHWA-47 together with the data required in paragraph 1b relative to materials and supplies, a final labor summary of all contract work indicating the total hours worked and the total amount earned.
- 2. At the prime contractor's option, either a single report covering all contract work or separate reports for the contractor and for each subcontract shall be submitted.

#### VII. SUBLETTING OR ASSIGNING THE CONTRACT

- 1. The contractor shall perform with its own organization contract work amounting to not less than 30 percent (or a greater percentage if specified elsewhere in the contract) of the total original contract price, excluding any specialty items designated by the State. Specialty items may be performed by subcontract and the amount of any such specialty items performed may be deducted from the total original contract price before computing the amount of work required to be performed by the contractors' own organization (23 CFR 635).
  - a. "Its own organization" shall be construed to include only workers employed and paid directly by the prime contractor and equipment owned or rented by the prime contractor, with or without operators. Such term does not include employees or equipment of a subcontractor, assignee, or agent of the prime contractor.
  - b. "Specialty Items" shall be construed to be limited to work that requires highly specialized knowledge, abilities, or equipment not ordinarily available in the type of contracting organizations qualified and expected to bid on the contract as a

whole and in general are to be limited to minor components of the overall contract.

- 2. The contract amount upon which the requirements set forth in paragraph 1 of Section VII is computed includes the cost of material and manufactured products which are to be purchased or produced by the contractor under the contract provisions.
- 3. The contractor shall furnish (a) a competent superintendent or supervisor who is employed by the firm, has full authority to direct performance of the work in accordance with the contract requirements, and is in charge of all construction operations (regardless of who performs the work) and (b) such other of its own organizational resources (supervision, management, and engineering services) as the SHA contracting officer determines is necessary to assure the performance of the contract.
- 4. No portion of the contract shall be sublet, assigned or otherwise disposed of except with the written consent of the SHA contracting officer, or authorized representative, and such consent when given shall not be construed to relieve the contractor of any responsibility for the fulfillment of the contract.

Written consent will be given only after the SHA has assured that each subcontract is evidenced in writing and that it contains all pertinent provisions and requirements of the prime contract.

#### VIII. SAFETY: ACCIDENT PREVENTION

- 1. In the performance of this contract the contractor shall comply with all applicable Federal, State, and local laws governing safety, health, and sanitation (23 CFR 635). The contractor shall provide all safeguards, safety devices and protective equipment and take any other needed actions as it determines, or as the SHA contracting officer may determine, to be reasonably necessary to protect the life and health of employees on the job and the safety of the public and to protect property in connection with the performance of the work covered by the contract.
- 2. It is a condition of this contract, and shall be made a condition of each subcontract, which the contractor enters into pursuant to this contract, that the contractor and any subcontractor shall not permit any employee, in performance of the contract, to work in surroundings or under conditions which are unsanitary, hazardous or dangerous to his/her health or safety, as determined under construction safety and health standards (29 CFR 1926) promulgated by the Secretary of Labor, in accordance with Section 107 of the Contract Work Hours and Safety Standards Act (40 U.S. C. 333).
- 3. Pursuant to 29 CFR 1926.3, it is a condition of this contract that the Secretary of Labor or authorized representative thereof, shall have right of entry to any site of contract performance to inspect or investigate the matter of compliance with the construction safety and health standards and to carry out the duties of the Secretary under Section 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 333).

#### IX. FALSE STATEMENTS CONCERNING HIGHWAY PROJECTS

In order to assure high quality and durable construction in conformity with approved plans and specifications and a high degree of reliability on statements and representations made by engineers, contractors, suppliers, and workers on Federal-aid highway projects, it is essential that all persons concerned with the project perform their functions as carefully, thoroughly, and honestly as possible. Willful falsification,

distortion, or misrepresentation with respect to any facts related to the project is a violation of Federal law. To prevent any misunderstanding regarding the seriousness of these and similar acts, the following notice shall be posted on each Federal-aid highway project (23 CFR 635) in one or more places where it is readily available to all persons concerned with the project:

# NOTICE TO ALL PERSONNEL ENGAGED ON FEDERAL-AID HIGHWAY PROJECTS

18 U.S.C. 1020 reads as follows:

"Whoever, being an officer, agent or employee of the United States, or of any State or Territory, or whoever, whether a person, association, firm, or corporation, knowingly makes any false statement, false representation, or false report as to the character, quality, quantity, or cost of the material used or to be used, or the quantity or quality of the work performed or to be performed, or the cost thereof in connection with the submission of plans, maps, specifications, contracts, or costs of construction on any highway or related project submitted for approval to the Secretary of Transportation; or

Whoever knowingly makes any false statement, false representation, false report or false claim with respect to the character, quality, quantity, or cost of any work performed or to be performed, or materials furnished or to be furnished, in connection with the construction of any highway or related project approved by the Secretary of Transportation; or

Whoever knowingly makes any false statement or false representation as to material fact in any statement, certificate, or report submitted pursuant to provisions of the Federal-aid Roads Act approved July 1, 1916, (39 Stat. 355), as amended and supplemented;

Shall be fined not more than \$10,000 or imprisoned not more than 5 years or both."

# X. IMPLEMENTATION OF CLEAN AIR ACT AND FEDERAL WATER POLLUTION CONTROL ACT

(Applicable to all Federal-aid construction contracts and to all related subcontracts of \$100,000 or more).

By submission of this bid or the execution of this contract, or subcontract, as appropriate, the bidder, Federal-aid construction contractor, or subcontractor, as appropriate, will be deemed to have stipulated as follows:

- 1. That any facility that is or will be utilized in the performance of this contract, unless such contract is exempt under the Clean Air Act, as amended (42 U.S.C. 1857 et seq., as amended by Pub.L. 91-604), and under the Federal Water Pollution Control Act, as amended (33 U.S.C. 1251 et seq., as amended by Pub.L. 92-500), Executive Order 11738, and regulations in implementation thereof (40 CFR 15) is not listed, on the date of contract award, on the U.S. Environmental Protection Agency (EPA) List of Violating Facilities pursuant to 40 CFR 15.20.
- 2. That the firm agrees to comply and remain in compliance with all the requirements of Section 114 of the Clean Air Act and Section 308 of the Federal Water Pollution Control Act and all regulations and guidelines listed thereunder.
- 3. That the firm shall promptly notify the SHA of the receipt of

any communication from the Director, Office of Federal Activities, EPA indicating that a facility that is or will be utilized for the contract is under consideration to be listed on the EPA List of Violating Facilities.

4. That the firm agrees to include or cause to be included the requirements of paragraph 1 through 4 of this Section X in every nonexempt subcontract, and further agrees to take such action as the government may direct as a means of enforcing such requirements.

# XI. CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

1. Instructions for Certification - Primary Covered Transactions:

(Applicable to all Federal-aid contracts - 49 CFR 29)

- a. By signing and submitting this proposal, the prospective primary participant is providing the certification set out below.
- b. The inability of a person to provide the certification set out below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such a person from participation in this transaction.
- c. The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause of default.
- d. The prospective primary participant shall provide immediate written notice to the department or agency to whom this proposal is submitted if any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- e. The terms "covered transaction," "debarred," "suspended," "ineligible,""lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the department or agency to which this proposal is submitted for assistance in obtaining a copy of those regulations.
- f. The prospective primary participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.
- g. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled

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"Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction, without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

- h. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the nonprocurement portion of the "Lists of Parties Excluded from Federal Procurement or Nonprocurement Programs" (Nonprocurement List) which is compiled by the General Services Administration.
- i. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- j. Except for transactions authorized under paragraph f of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

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# Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Primary Covered Transactions

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - b. Have not within a 3-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - c. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph 1b of this certification; and
  - d. Have not within a 3-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

# 2. Instructions for Certification - Lower Tier Covered Transactions:

(Applicable to all subcontracts, purchase orders and other lower tier transactions of \$25,000 or more - 49 CFR 29)

- a. By signing and submitting this proposal, the prospective lower tier is providing the certification set out below.
- b. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department, or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
- c. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous by reason of changed circumstances.
- d. The terms "covered transaction," "debarred," "suspended," "ineligible," "primary covered transaction," "participant," "person," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
- e. The prospective lower tie participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- f. The prospective lower tier participant further agrees by submitting this proposal that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- g. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
- h. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealing.
- Except for transactions authorized under paragraph e of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily

excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

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# Certification Regarding Debarment, Suspension, Ineligibility And Voluntary Exclusion-Lower Tier Covered Transactions:

- 1. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- 2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

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# XII. CERTIFICATION REGARDING USE OF CONTRACT FUNDS FOR LOBBYING

(Applicable to all Federal-aid construction contracts and to all related subcontracts which exceed \$100,000 - 49 CFR 20)

- 1. The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief. that:
  - a. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
  - b. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 2. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.
- 3. The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such recipients shall certify and disclose accordingly.

# MINIMUM WAGES FOR FEDERAL AND FEDERALLY ASSISTED CONSTRUCTION CONTRACTS

This project is funded, in part, with Federal-aid funds and, as such, is subject to the provisions of the Davis-Bacon Act of March 3, 1931, as amended (46 Sta. 1494, as amended, 40 U.S.C. 276a) and of other Federal statutes referred to in a 29 CFR Part 1, Appendix A, as well as such additional statutes as may from time to time be enacted containing provisions for the payment of wages determined to be prevailing by the Secretary of Labor in accordance with the Davis-Bacon Act and pursuant to the provisions of 29 CFR Part 1. The prevailing rates and fringe benefits shown in the General Wage Determination Decisions issued by the U.S. Department of Labor shall, in accordance with the provisions of the foregoing statutes, constitute the minimum wages payable on Federal and federally assisted construction projects to laborers and mechanics of the specified classes engaged on contract work of the character and in the localities described therein.

General Wage Determination Decisions, modifications and supersedes decisions thereto are to be used in accordance with the provisions of 29 CFR Parts 1 and 5. Accordingly, the applicable decision, together with any modifications issued, must be made a part of every contract for performance of the described work within the geographic area indicated as required by an applicable DBRA Federal prevailing wage law and 29 CFR Part 5. The wage rates and fringe benefits contained in the General Wage Determination Decision shall be the minimum paid by contractors and subcontractors to laborers and mechanics.

#### **NOTICE**

The most current **General Wage Determination Decisions** (wage rates) are available on the IDOT web site. They are located on the Letting and Bidding page at <a href="http://www.dot.state.il.us/desenv/delett.html">http://www.dot.state.il.us/desenv/delett.html</a>.

In addition, ten (10) days prior to the letting, the applicable Federal wage rates will be e-mailed to subscribers. It is recommended that all contractors subscribe to the Federal Wage Rates List or the Contractor's Packet through IDOT's subscription service.

PLEASE NOTE: if you have already subscribed to the Contractor's Packet you will automatically receive the Federal Wage Rates.

The instructions for subscribing are at <a href="http://www.dot.state.il.us/desenv/subsc.html">http://www.dot.state.il.us/desenv/subsc.html</a>.

If you have any questions concerning the wage rates, please contact IDOT's Chief Contract Official at 217-782-7806.