

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
03-00026-00-PK 06-00026-01-MS		MADISON	51	1

FEDERAL AID PROJECT

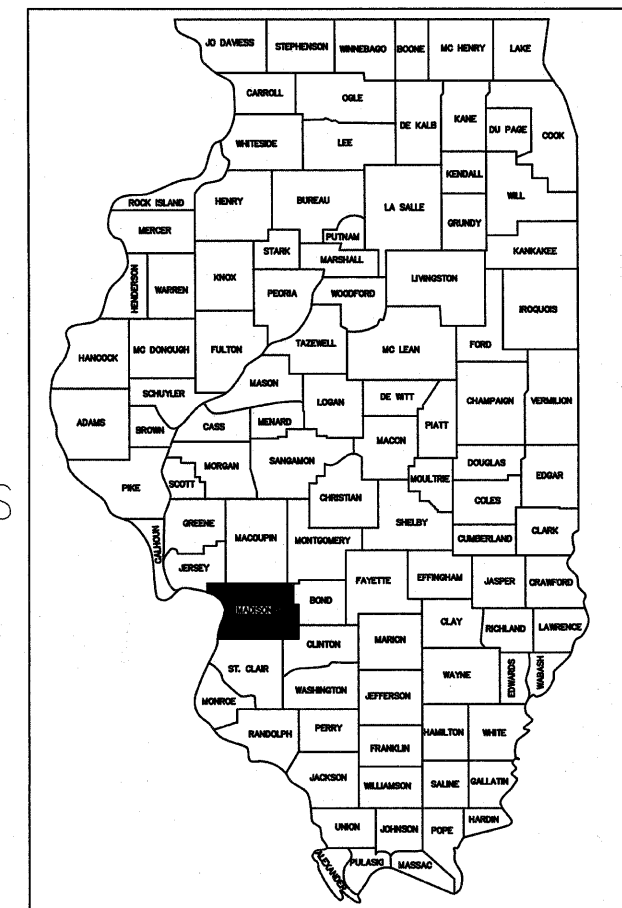
# STATE OF ILLINOIS

## DEPARTMENT OF TRANSPORTATION

### DIVISION OF HIGHWAYS

# LEWIS & CLARK TOWERS

- STANDARDS  
000001-05  
001001-01  
280001-04  
424001-05  
542301-01  
542546  
602401-01  
604001-02  
606001-03  
606401  
701001-01  
701301-02  
701501-04  
701901  
780001-01  
BLR14-9



LOCATION OF SECTION INDICATED THUS:

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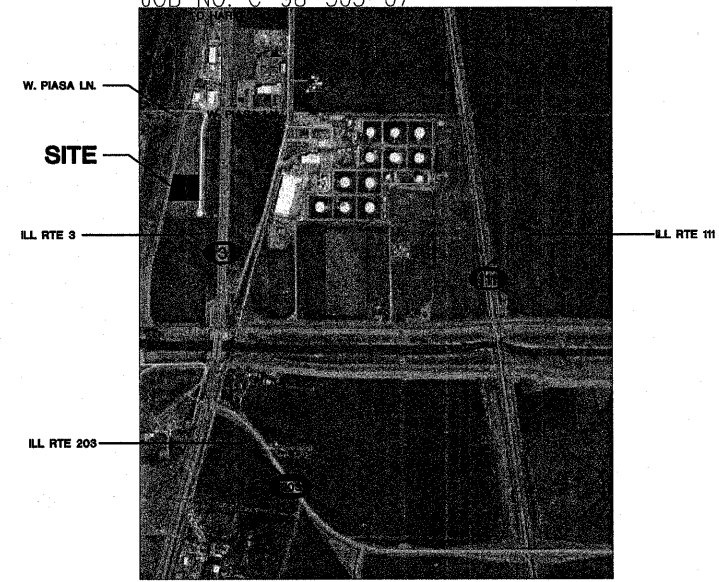
## SCENIC BYWAY FUNDS:

### SECTION 03-00026-00-PK/06-00026-01-MS

### PROJECT NO. SBIL-TE-00D8(113)

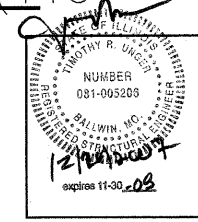
## VILLAGE OF HARTFORD

JOB NO. C-98-303-07

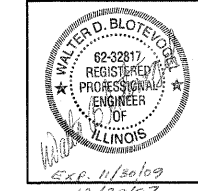


### LOCATION MAP

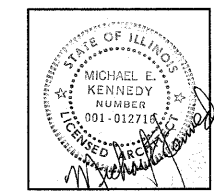
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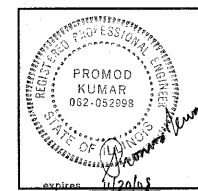
**STRUCTURAL ENGINEER**  
**S.S.E. INC.**  
138 W. CLINTON PLACE  
ST. LOUIS, MO 63122  
PH. (314) 965-2233  
FAX (314) 965-8269



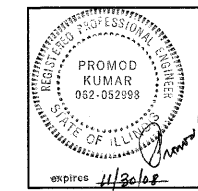
**CIVIL ENGINEER/ LAND SURVEY**  
**BLOTEVOGEL ASSOC. INC.**  
2 GINGER CREEK PARKWAY  
GLEN CARBON, IL 62034  
PH. (618) 656-4166  
FAX (618) 656-7127



**ARCHITECT**  
**KAI**  
211 NORTH BROADWAY, SUITE 1900  
ST. LOUIS, MO 63102  
PH. (314) 241-8188  
FAX (314) 241-0125



**ELECTRICAL DESIGN**  
**KAI**  
211 NORTH BROADWAY, SUITE 1900  
ST. LOUIS, MO 63102  
PH. (314) 241-8188  
FAX (314) 241-0125



**MECHANICAL DESIGN, & PLUMBING**  
**KAI**  
211 NORTH BROADWAY, SUITE 1900  
ST. LOUIS, MO 63102  
PH. (314) 241-8188  
FAX (314) 241-0125

#### UTILITIES

AMEREN UE (ELEC.) CHARTER COMMUNICATIONS (CABLE)  
PO BOX 66529  
ST. LOUIS, MO 63166  
1-800-552-7583  
EAST ST. LOUIS, IL 62201  
1-800-211-4450

AMEREN IP (GAS) SBC (PHONE)  
PO BOX 2543  
DECATUR, IL 62525  
1-800-755-5000  
721 MISSOURI AVE  
EAST ST. LOUIS, IL 62201  
618-875-9856

#### JURISDICTION OF WOOD RIVER DRAINAGE & LEVEE DISTRICT

543 W. MADISON AVE.  
WOOD RIVER, IL 62095  
(618) 254-7457 (618) 779-9176

#### GEOTECHNICAL ENGINEER SCI ENGINEERING INC.

15 EXECUTIVE DRIVE, SUITE 4  
FAIRVIEW HEIGHTS, IL 62208  
PH. (618) 624-6969 FAX (314) 231-6733 FAX (618) 624-7099

CONTRACT NO. **97331**

### ILLINOIS DEPARTMENT OF TRANSPORTATION

APPROVED DATE December 21 2007  
William Moore Jr.  
**WILLIAM MOORE JR. BOARD PRESIDENT**

PASSED Jan 4 2008  
[Signature]  
**DISTRICT #8 ENGINEER OF LOCAL ROADS & STREETS**

RELEASING FOR BID BASED ON LIMITED REVIEW Jan 4 2008  
W. P. Davis Jr.  
**DEPUTY DIRECTOR OF HIGHWAYS, REGION #5 ENGINEER**

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