

PT OF W 1/2 SEC 27 & PT OF E 1/2 SEC 28, T36N, R12E OF THE 3RD PM, COOK CO. IL

PARCEL No.	OWNER	TOTAL HOLDINGS (ACRES)	PART TAKEN (ACRES)	PREVIOUSLY DEDICATED (ACRES)	REMAINDER (ACRES)	EASEMENT AREA (ACRES)	PERMANENT INDEX NUMBER	PURPOSE OF EASEMENT	ACQUIRED BY
OH40007	SIMBA INVESTMENTS, LLC	3.029	0.294	0.000	2.735	0.262	27-27-300-007	TEMPORARY	
OH40008	MARQUETTE BANK AS TRUSTEE UNDER TRUST NO. 18800	4.270	0.386	0.000	3.884	0.000	27-27-300-010	TEMPORARY	
OH40008TE-A		N/A	N/A	N/A	N/A	0.052	27-27-321-007	TEMPORARY	
OH40008TE-B		N/A	N/A	N/A	N/A	0.229		TEMPORARY	
OH40009	AMERICAN CHARTERED BANK	1.085	0.035	0.000	1.050	0.105	27-27-320-006	TEMPORARY	
OH40009 SIGN EASEMENT		N/A	N/A	N/A	N/A	0.021		SIGN EASEMENT	
OH40010	SCP 2006-C23-214, LLC	1.796	0.115	0.000	1.681	0.076	27-27-320-005	TEMPORARY	
OH40010 SIGN EASEMENT		N/A	N/A	N/A	N/A	0.021		SIGN EASEMENT	
OH40011	SSM HEALTH CARE	60.009	2.398	0.000	57.611	0.000	27-27-100-015	TEMPORARY	
OH40011TE-A		N/A	N/A	N/A	N/A	0.051	27-27-100-019	TEMPORARY	

SEE SHEET 52 FOR COORDINATE VALUES FOR CENTERLINE POINTS, SECTIONS CORNERS AND ROW MONUMENTS

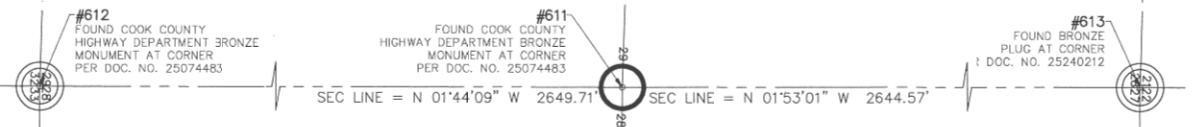
CORNER	STATION	OFFSET
A	81+81.47	75.00 R
B	81+81.47	77.00 R
C	81+98.47	77.00 R
D	81+98.47	75.00 R
E	82+01.80	75.00 R
F	82+01.80	95.00 R
G	85+95.00	86.00 R
H	85+95.00	130.00 R
I	86+20.54	130.00 R
J	86+20.54	75.77 R
K	86+39.49	77.00 R
L	86+55.00	86.00 R
M	86+55.00	130.00 R



F.A.P. ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330/US 45	131st St to 179th St	COOK	98	51

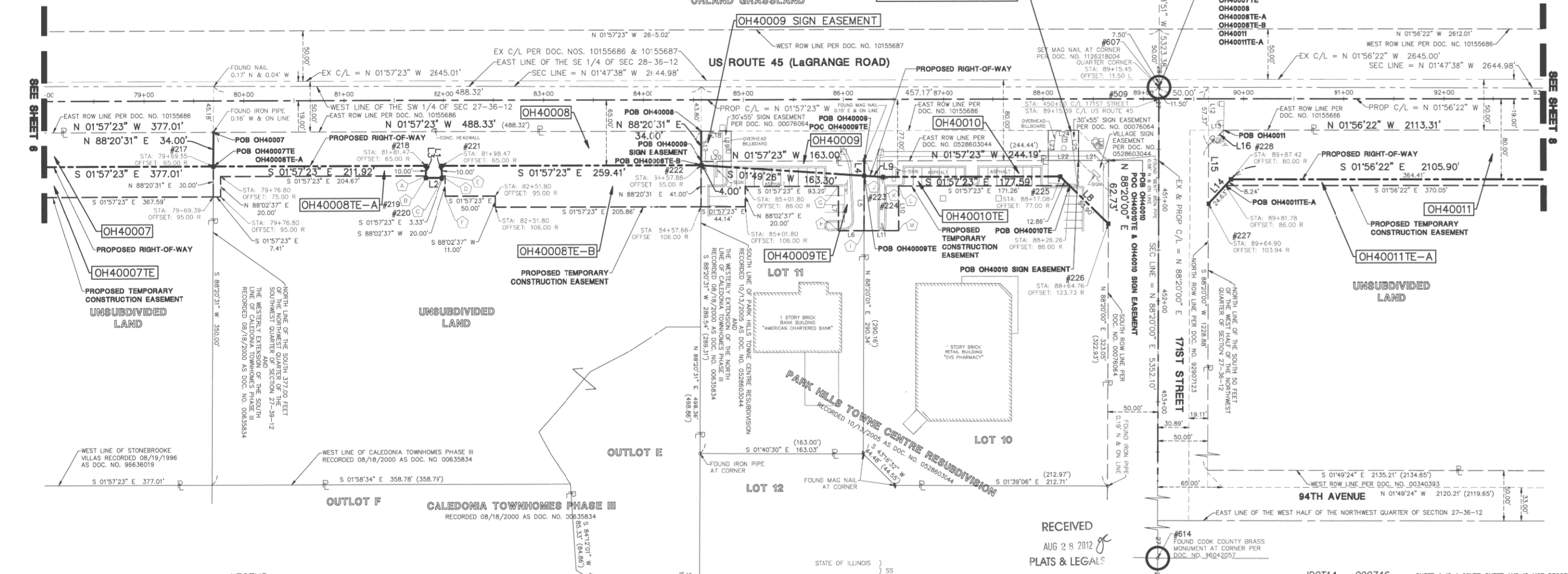
STATION 78+00 TO STATION 93+00

FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT



UNSUBDIVIDED LAND
COOK COUNTY FOREST PRESERVE
'ORLAND GRASSLAND'

UNSUBDIVIDED LAND
COOK COUNTY FOREST PRESERVE
'ORLAND GRASSLAND'



DATE	BY	MADE	CHECKED	LINKED	NO.

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- CENTERLINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- EX. CONCRETE CURB & GUTTER
- EX. EDGE OF PAVEMENT
- EX. GUARD RAIL
- PK NAIL SET
- REPLACED AFTER CONSTRUCTION
- IRON ROD SET
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. WITNESS POINTS SET TO AID IN THE RECOVERY AND ESTABLISHMENT OF THE PROPOSED CENTERLINE OF CONSTRUCTION.
- STAKING OF PROPOSED RIGHT OF WAY. MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- POINT OF BEGINNING
- POINT OF COMMENCEMENT
- EX. MISCELLANEOUS MAN-HOLE (MH)
- EX. STORM MANHOLE (MH)
- EX. STORM CATCH BASIN (CB)
- EX. STORM INLET (NL)
- EX. FLARED END SECTION (FES)
- EX. SANITARY MAN-HOLE (SMH)
- EX. FIRE HYDRANT/AUX. VALVE
- EX. VALVE BOX
- EX. VALVE YALUT (V.V.)
- EX. IRRIGATION CONTROL BOX
- EX. ELECTRICAL METER
- EX. ELECTRICAL OUTLET
- EX. UTILITY POLE
- EX. UTILITY POLE WITH LIGHT
- EX. GUY WIRE
- EX. LIGHT STANDARD
- EX. STREET LIGHT
- EX. GROUND LIGHT
- EX. SIGN
- EX. DOUBLE POLE SIGN
- EX. MAILBOX
- EX. BOLLARD
- EX. FLAG POLE
- EX. ELECTRICAL EQUIPMENT
- EX. TELEPHONE PEDESTAL

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N 88°02'37" E	12.00'	L14	S 48°41'00" E	32.87'
L2	S 01°57'23" E	17.00'	L15	S 88°20'00" W	57.94'
L3	S 88°02'37" W	12.00'	L16	N 46°48'11" W	21.26'
L4	N 88°20'01" E	14.77'	L17	S 88°20'31" W	30.00'
L5	N 88°20'01" E	54.23'	L18	N 01°57'23" W	30.00'
L6	S 01°57'23" E	25.54'	L19	N 88°20'31" E	30.00'
L7	S 88°02'37" W	44.00'	L20	S 01°57'23" E	30.00'
L8	S 42°27'43" W	66.76'	L21	S 01°57'23" E	30.00'
L9	S 01°49'26" W	18.71'	L22	S 01°57'23" E	30.00'
L10	N 88°02'37" E	44.00'	L23	S 88°20'00" W	30.00'
L11	S 01°57'23" E	34.48'	L24	N 01°57'23" W	30.00'
L12	N 88°20'00" E	42.37'	L25	N 88°20'00" E	30.00'
L13	N 0°56'22" W	15.00'			

STATE OF ILLINOIS } SS
COUNTY OF DuPage } SS

I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 33 AND 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 AND 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LOMBARD, ILLINOIS THIS 21ST DAY OF AUGUST A.D., 2012.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3502
LICENSE EXPIRES NOVEMBER 30, 2012

DESIGN FIRM LICENSE NO. 184003350
LICENSE EXPIRES APRIL 30, 2013

BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NORTH AMERICAN DATUM OF 1983. ALL COORDINATE AND DIMENSIONAL VALUES SHOWN HEREON ARE "GROUND" NOT "GRID".

COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013

REVISION DATE	DESCRIPTION	INITIALS
08/21/12	ADDED OH40009 & OH40010 SIGN EASEMENTS	BJP
10/17/11	ISSUED FINAL SURVEY TO IDOT	BJP
08/15/11	DELETED PARCEL OH40145	WWW
07/27/11	ADDED POINT NUMBERS FOR COORDINATE TABLE	WWW
07/14/11	DELETE TEMPORARY EASEMENT OH40145TE-D	BJP
02/14/11	PER ENGINEERING CONSULTANT MEMO	BJP



IDOT14 - 090746 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED



PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 330/US ROUTE 45
SECTION: 131st St to 179th St COOK COUNTY
PROJECT: JOB NO. R-90-004-07
STATION 78+00 TO STATION 93+00

SCALE: 1" = 50' SHEET 7 OF 55

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECORDING: RECORDED ON AS DOCUMENT NO