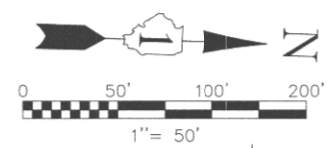


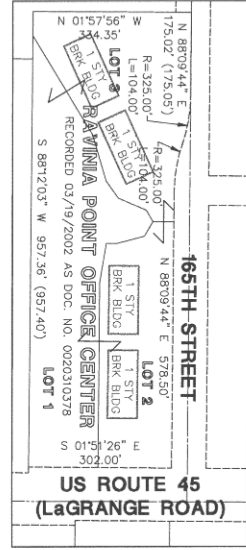
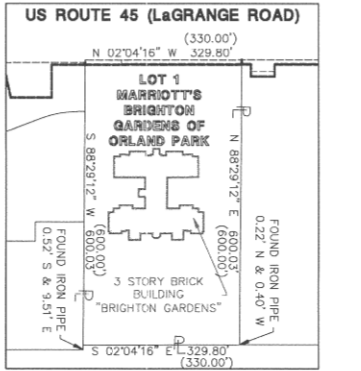
PT OF NE 1/4 SEC 21 & PT OF NW 1/4 SEC 22, T36N. R12E OF THE 3RD PM, COOK CO. IL

PARCEL No.	OWNER	TOTAL HOLDINGS (ACRES)	PART TAKEN (ACRES)	PREVIOUSLY DEDICATED (ACRES)	REMAINDER (ACRES)	EASEMENT AREA (ACRES)	PERMANENT INDEX NUMBER	PURPOSE OF EASEMENT	ACQUIRED BY
OH40023	STANDARD BANK AND TRUST AS TRUSTEE UNDER TRUST NO. 20260	2.152	0.014	0.000	2.138	0.000	27-22-102-049	N/A	
OH40023TE-A		N/A	N/A	N/A	N/A	250 SQ. FT. (0.006 AC.)		TEMPORARY	
OH40023TE-B		N/A	N/A	N/A	N/A	271 SQ. FT. (0.006 AC.)		TEMPORARY	
OH40024TE	SASS ORLAND, LLC	1.540	N/A	N/A	N/A	0.201	27-22-102-047	TEMPORARY	
OH40131TE	MAIN STREET VILLAGE WEST - PART 1, LLC	0.365	N/A	N/A	N/A	0.026	27-21-201-004	TEMPORARY	
OH40132TE	MAIN STREET VILLAGE WEST - PART 1, LLC - SERIES 1	0.405	N/A	N/A	N/A	0.034	27-21-202-011	TEMPORARY	
OH40133TE	JR HOLDINGS, LTD.	1.366	N/A	N/A	N/A	0.054	27-21-202-012	TEMPORARY	
OH40134	TATUM AND SHEA, LTD.	1.503	0.047	0.000	1.456	0.052	27-21-202-013	TEMPORARY	
OH40146TE	CNL RETIREMENT PARTNERS, LP.	4.543	N/A	N/A	N/A	0.076	27-22-100-026	TEMPORARY	

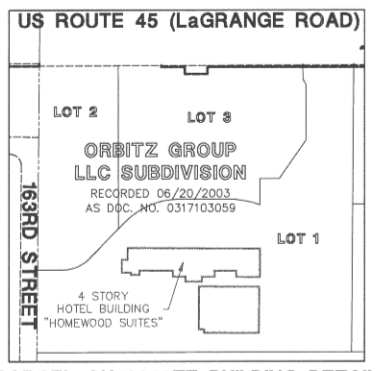


LINE	BEARING	LENGTH
L1	N 87°55'44" E	4.05'
L2	S 88°30'33" W	3.92'
L3	N 87°55'44" E	15.00'
L4	S 02°04'16" W	40.01'
L5	S 87°55'44" W	15.00'
L6	N 02°04'16" W	40.01'
L7	N 87°55'33" E	4.27'
L8	S 87°55'44" W	4.13'
L9	N 88°29'12" E	5.31'
L10	N 01°57'05" W	98.88'
L11	N 88°02'55" E	14.75'
L12	S 88°02'55" W	3.00'
L13	N 88°00'02" E	11.01'
L14	N 01°57'05" W	35.70'
L15	S 88°02'55" W	4.00'
L16	N 01°57'05" W	78.91'
L17	S 46°58'21" E	21.21'
L18	S 43°01'39" W	24.05'
L19	N 88°01'54" W	18.99'
L20	S 88°29'12" W	10.00'
L21	N 88°29'12" E	10.00'
L22	N 01°57'05" W	36.92'
L23	N 88°00'02" E	4.27'
L24	S 88°00'02" W	4.27'
L25	N 01°57'05" W	27.44'
L26	S 88°02'55" W	3.75'
L27	N 01°57'05" W	51.82'

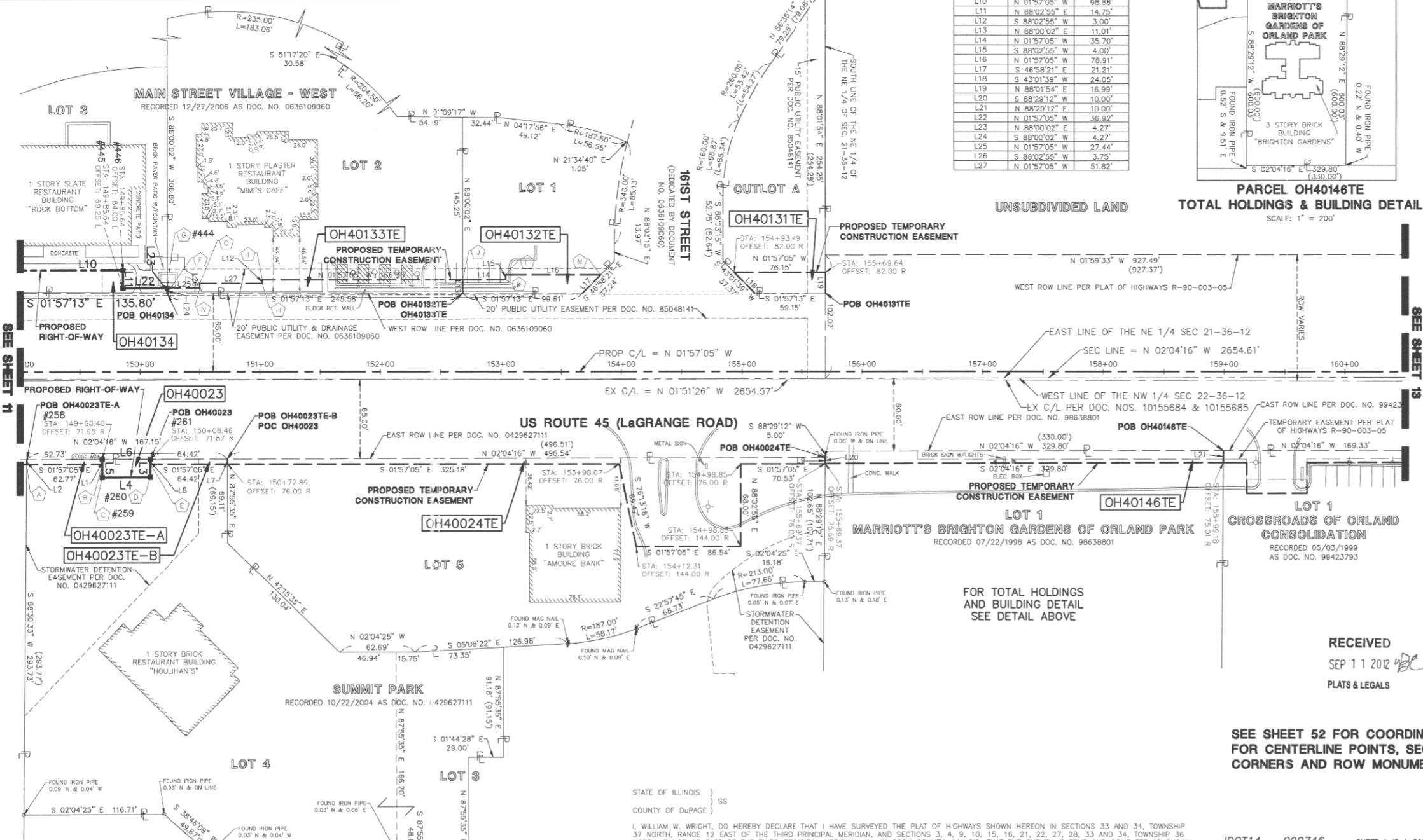
F.A.P. ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330/US 45	131st St to 179th St	COOK	98	56
STATION 150+00 TO STATION 160+50				
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		



PARCEL OH40139  
TOTAL HOLDINGS & BUILDING DETAIL  
SCALE: 1" = 200'



PARCEL OH40022TE BUILDING DETAIL  
SCALE: 1" = 200'



BY	DATE	MADE	CHECKED	IN	NOTEBOOK

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- CENTERLINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- EX. CONCRETE CURB & GUTTER
- EX. EDGE OF PAVEMENT
- EX. GUARD RAIL
- PK NAIL SET
- REPLACED AFTER CONSTRUCTION
- IRON ROD SET
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, WITNESS POINTS SET TO AID IN THE RECOVERY AND ESTABLISHMENT OF THE PROPOSED CENTERLINE OF CONSTRUCTION.
- STAKING OF PROPOSED RIGHT OF WAY. MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- POINT OF BEGINNING
- POINT OF COMMENCEMENT
- EX. MISCELLANEOUS MANHOLE (MH)
- EX. STORM MANHOLE (MH)
- EX. STORM CATCH BASIN (CB)
- EX. STORM INLET (INL)
- EX. FLARED END SECTION (FES)
- EX. SANITARY MANHOLE (SMH)
- EX. FIRE HYDRANT/AUX. VALVE
- EX. VALVE BOX
- EX. VALVE VAULT (V.V.)
- EX. IRRIGATION CONTROL BOX
- EX. ELECTRICAL METER
- EX. ELECTRICAL OUTLET
- EX. UTILITY POLE
- EX. UTILITY POLE WITH LIGHT
- EX. GUY WIRE
- EX. LIGHT STANDARD
- EX. STREET LIGHT
- EX. GROUND LIGHT
- EX. SIGN
- EX. DOUBLE POLE SIGN
- EX. MAILBOX
- EX. BOLLARD
- EX. FLAG POLE

CORNER	STATION	OFFSET
A	149+05.70	76.00 R
B	149+63.46	76.00 R
C	149+63.49	86.95 R
D	150+03.49	86.87 R
E	150+03.47	76.00 R
F	150+22.56	64.98 L
G	150+22.56	69.25 L
H	151+01.82	73.00 L
I	151+01.82	76.00 L
J	152+63.13	76.00 L
K	153+03.83	76.00 L
L	153+03.83	80.00 L
M	153+82.74	80.00 L
N	150+53.00	69.25 L
O	150+53.00	73.00 L

STATE OF ILLINOIS }  
COUNTY OF DuPAGE ) SS

I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 33 AND 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 3, 4, 9, 10, 15, 18, 21, 22, 27, 28, 33 AND 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LEWIS, ILLINOIS THIS 21ST DAY OF AUGUST A.D., 2012.

WILLIAM W. WRIGHT  
3502 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS  
LEWIS, ILLINOIS

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3502  
LICENSE EXPIRES NOVEMBER 30, 2012

DESIGN FIRM LICENSE NO. 184003350  
LICENSE EXPIRES APRIL 30, 2013

BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NORTH AMERICAN DATUM OF 1983. ALL COORDINATE AND DIMENSIONAL VALUES SHOWN HEREON ARE "GROUND" NOT "GRID".

COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013

REVISION DATE	DESCRIPTION	INITIALS
09/11/12	NEW OWNER - PARCEL OH40024TE	BJP
01/13/12	ADDED IMPROVEMENTS TO PARCEL OH40146TE	WWW
10/17/11	ISSUED FINAL SURVEY TO IDOT	BJP
09/22/11	PARCEL OH40024TE OWNERSHIP CHANGE	BJP
07/27/11	ADDED POINT NUMBERS FOR COORDINATE TABLE	WWW
04/04/11	REVISED PARCEL OH40133TE PER IDOT REVIEW	WWW
10/08/10	ADDED PARCEL OH40146TE	SJP
		INITIALS

RECEIVED  
SEP 11 2012  
PLATS & LEGALS

IDOT14 - 090746 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED

**Manhard CONSULTING**

PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
FAP 330/US ROUTE 45  
SECTION: 131st St to 179th St COOK COUNTY  
PROJECT: JOB NO. R-90-004-07  
STATION 150+00 TO STATION 160+50

SCALE: 1" = 50' SHEET 12 OF 55

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196