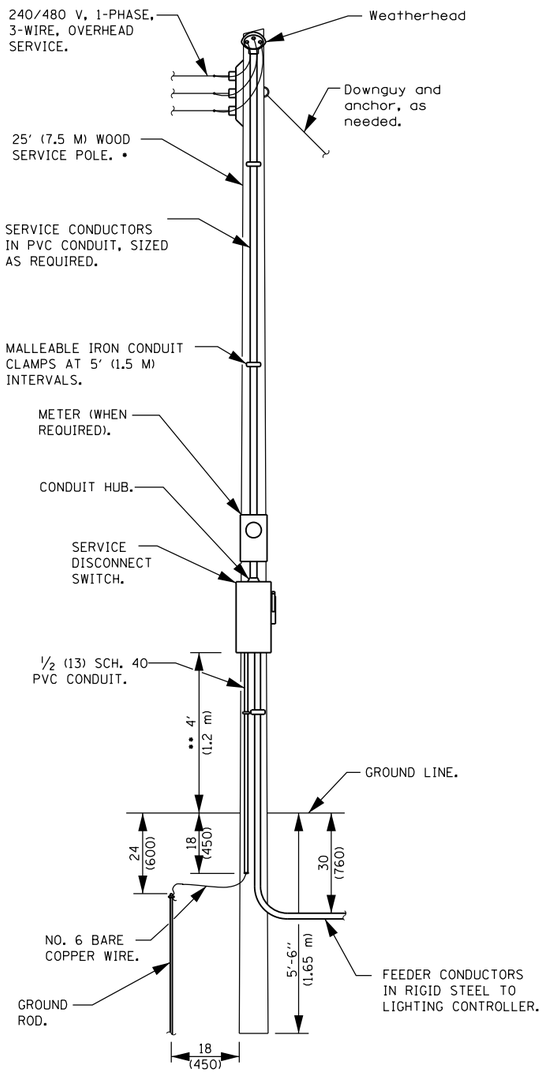
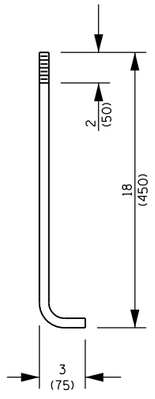
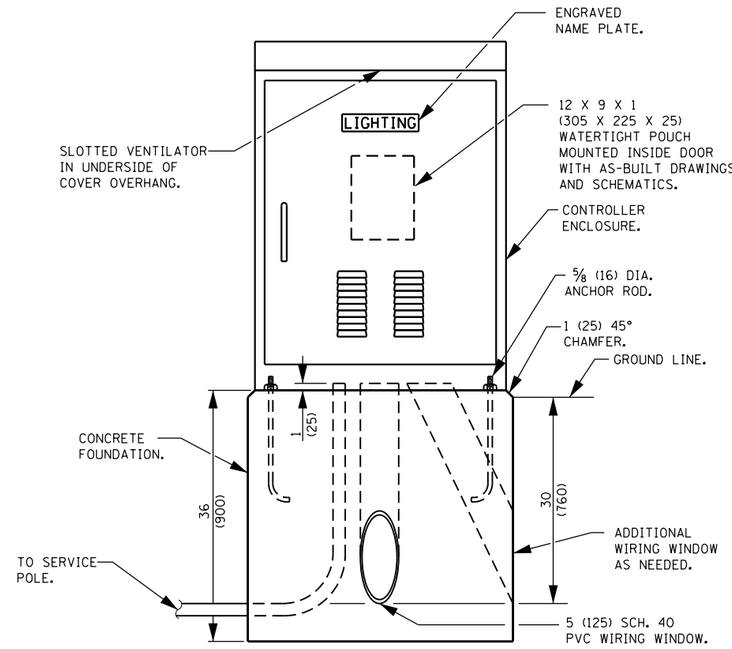



**ELECTRIC SERVICE INSTALLATION**

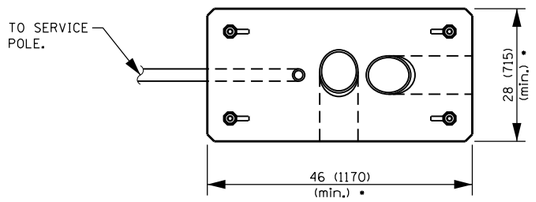
• SIZE LARGER AS NEEDED.
•• OR AS DIRECTED BY UTILITY COMPANY.




**ANCHOR ROD DETAIL**




**LIGHTING CONTROLLER**




**FOUNDATION (PLAN)**

(WORK PAD NOT SHOWN.)

• SIZE LARGER AS NEEDED.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

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| | | | |
|---|---|---|---|
| FILE NAME = $FILE$ | USER NAME = dossdd | DESIGNED - DJ | REVISED - |
| c:\pw_work\pwidot\dossdd\d0329565\D264750-sht-light-details.dgn | | DRAWN - DJ | REVISED - |
| | PLOT SCALE = | CHECKED - RP | REVISED - |
| | PLOT DATE = Mon Dec 17 16:30:09 2012 | DATE - 11/14/2012 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROADWAY LIGHTING DETAIL**
**LIGHTING CONTROLLER**

SCALE: | SHEET NO. OF SHEETS | STA. | TO STA.

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 303 | 41R | WINNEBAGO | 327 | 240 |
| | | CONTRACT NO. 64750 | | |
| FED. ROAD DIST. NO. 2 | ILLINOIS | FED. AID PROJECT | | |

FINAL