



CONTRACTOR TO COMPLETE SELECTIVE CLEARING AND PRUNING IN THE TREE GROVE BETWEEN BIKE TRAIL AND THE ROCK RIVER SHORELINE. UNDESIRABLE SPECIES AND UNDERBRUSH SHALL BE REMOVED. ALL TREES TAGGED FOR PRESERVATION SHALL BE "LIMBED-UP" AND PRUNED TO A MINIMUM HEIGHT OF 8'-0". CONTRACTOR SHALL COORDINATE SELECTIVE CLEARING WORK WITH THE CITY ENGINEER AND THE CITY ARBORIST. ALL DEAD LIMBS AND FALLEN TREE DEBRIS WILL ALSO BE REMOVED. THE INTENT OF THE SELECTIVE CLEARING WORK IS TO SEE THE RIVER FROM THE BIKE PATH. PAID FOR AS CLEARING SPECIAL. 0.2 ACRES

NOTES:  
SEE PLAN AND PROFILE SHEETS FOR CONSTRUCTION LAYOUT AND ADDITIONAL INFORMATION

**DRAINAGE SYSTEM QUANTITIES (SEE DETAILS)**

- 2 - IN-LINE DRAIN INLET
- 2 - TEES
- 2 - 20" RISERS

NOTE:  
ALL MEDIANS WILL BE GRADED SO THAT ALL RAINFALL AND DRAINAGE IS CONTAINED AND COLLECTED WITHIN THE MEDIAN, WITH NO RUN-OFF OVER MEDIAN CURBS ONTO THE ROADWAY.

**LEGEND**

|  |                        |  |                   |
|--|------------------------|--|-------------------|
|  | COLORED SURFACE        |  | SEEDING, CLASS 1A |
|  | SODDING, SALT TOLERANT |  | SEEDING, CLASS 1A |
|  | PCC ACCENT STRIP       |  |                   |

COMPANY NAME: Dave Rife  
PROJECT CONTACT: Dave Rife  
DATE PLOTTED: 11/19/2012 5:06:45 PM  
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|                        |                   |           |
|------------------------|-------------------|-----------|
| USER NAME = whood      | DESIGNED - DLR    | REVISED - |
|                        | DRAWN - WJH       | REVISED - |
| PLOT SCALE =           | CHECKED - DVC     | REVISED - |
| PLOT DATE = 11/19/2012 | DATE - 11/19/2012 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**IL RTE 2 LANDSCAPE PLANS**

SCALE: 1"=20' SHEET 7 OF 21 SHEETS STA. 369+00 TO STA. 375+00

| F.A.P. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|-----------|--------------|-----------|
| 742                       | (32, 33) R-1 | WINNEBAGO | 705          | 285       |
| CONTRACT NO.              |              |           |              |           |
| ILLINOIS FED. AID PROJECT |              |           |              |           |