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|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 714.13 | 713.62 | 713.99 | 713.27 | 713.80 | 712.97 | 713.40 | 712.82 | 713.44 | 712.83 | 713.42 | 712.97 | 713.28 | 713.12 | 713.42 | 713.27 | 713.52 | 713.42 | 713.72 | 713.57 | 713.52 | 713.72 | 713.85 | 713.87 | 713.98 | 714.02 |
| 358+00 | 358+50 | 359+00 | 359+50 | 360+00 | 360+50 | 361+00 | 361+50 | 362+00 | 362+50 | 363+00 | 363+50 | 364+00 | | | | | | | | | | | | | |

FERRI-GRAHAM & ASSOCIATES, LLC
ENGINEERING AND SCIENCE CONSULTANTS

USER NAME = ROBERT FREY
DESIGNED BDA
DRAWN BPF
PLOT SCALE = AS NOTED
CHECKED MLP
PLOT DATE = 07/16/2012
DATE 02/17/12

REVISED 07/16/2012 BPF
REVISED 10/30/2012 MJS
REVISED 11/27/2012 BPF
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED WATER MAIN PLAN & PROFILE
IL RTE 2
SCALE: AS NOTED SHEET NO. 358 OF 705 SHEETS STA. 358+00 TO STA. 364+00

| | | | | |
|--------------------|--------------|-----------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 742 | (32, 33) R-1 | WINNEBAGO | 705 | 358 |
| CONTRACT NO. 64821 | | | ILLINOIS FED. AID PROJECT | |