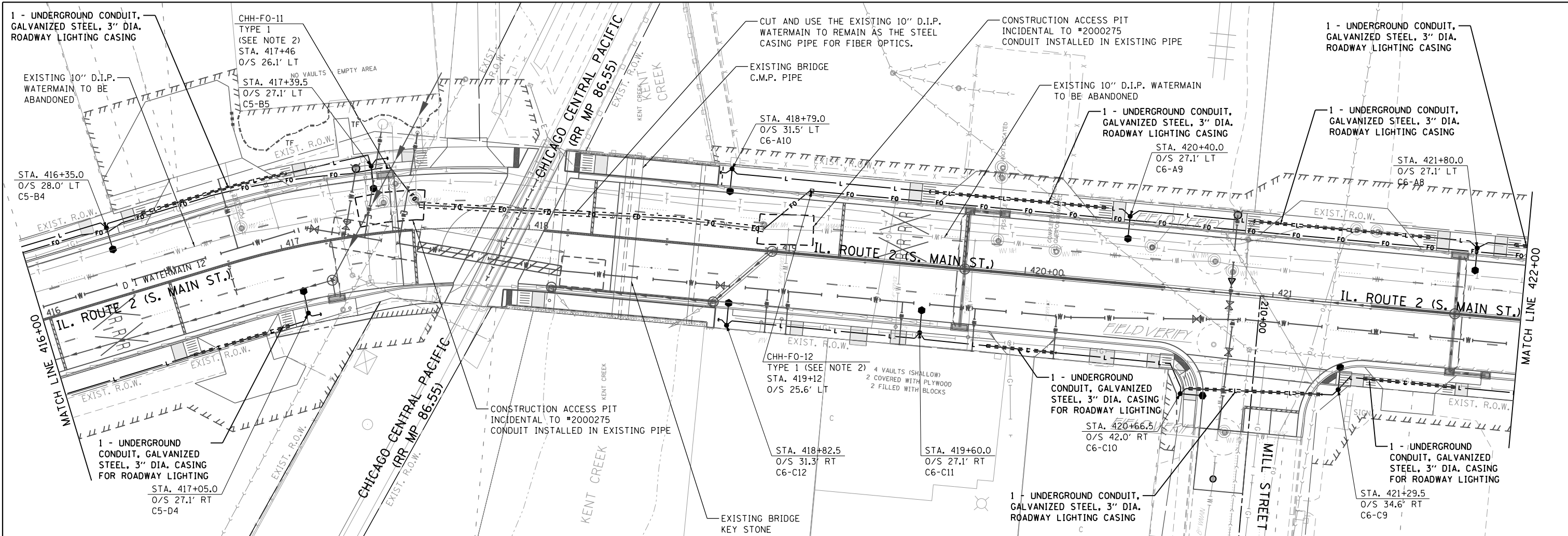


PLAN	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	ALIGNED	
	CHECKED	
	FILED	
	NO.	



PROFILE	SURVEYED	DATE
NOTE BOOK	GRADES CHECKED	BY
NO.	STRUCTURE	
	NOTATIONS	
	CHPO	

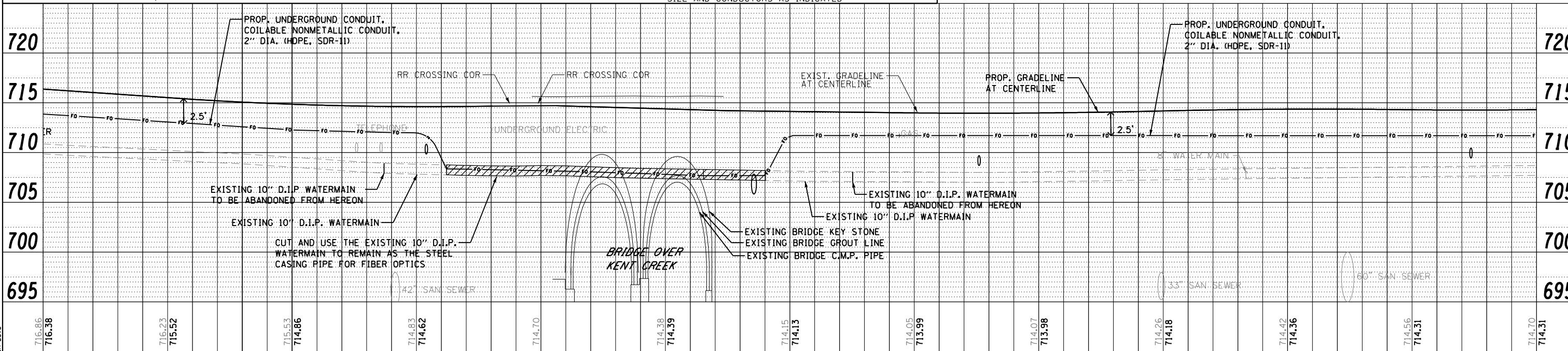
**LEGEND**

- EXISTING ROADWAY LIGHTPOLE AND LUMINAIRE TO BE REMOVED, SALVAGE
- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, HORIZONTAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 487)
- PROPOSED UNDERPASS LUMINAIRE, METAL HALIDE, VERTICAL MOUNT, 100 WATT
- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- HH = PROPOSED HANDHOLE PER IDOT STD 814001
- CHH = PROPOSED HANDHOLE, COMPOSITE CONCRETE TYPE AS INDICATED
- PROPOSED JUNCTION BOX
- PROPOSED CONDUIT ATTACHED TO STRUCTURE, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, BORED AND PULLED, SIZE AND CONDUCTORS AS INDICATED.
- PROPOSED UNIT DUCT, 600V, 2-1/2" NO.6, 1/2" NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE
- PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND TRACER CABLE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, SIZE AND CONDUCTORS AS INDICATED

**NOTES:**

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 487.
- SEE "HANDHOLE, COMPOSITE CONCRETE" SPECIAL PROVISION FOR HANDHOLE SIZES.

Scale: 1" = 20'



716.86 716.38	716.23 715.52	715.53 714.86	714.83 714.62	714.70	714.38 714.39	714.15 714.13	714.05 713.99	714.07 713.98	714.26 714.18	714.42 714.36	714.56 714.31	714.70 714.31
416+00	416+50	417+00	417+50	418+00	418+50	419+00	419+50	420+00	420+50	421+00	421+50	422+00

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ROADWAY LIGHTING PLAN AND PROFILE  
IL RTE 2 (SOUTH MAIN STREET)**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
742	(32, 33) R-1	WINNEBAGO	705	500
CONTRACT NO. 64821			ILLINOIS FED. AID PROJECT	

**CMT**  
CRAWFORD, MURPHY & TILLY, INC.  
CONSULTING ENGINEERS  
License No. 184-020613

MODEL NAME = Default  
FILE NAME = D264821-hgh1314.dgn  
PLOT SCALE = 40.0000' / in.  
PLOT DATE = 11/20/2012 11:28:32 AM

DESIGNED - JWD  
DRAWN - JWD  
CHECKED - AB  
DATE - 11/02/2012

REVISED -  
REVISED -  
REVISED -  
REVISED -

SCALE: 1" = 20' SHEET 14 OF 32 SHEETS STA. 416+00 TO STA. 422+00

DIRECTORY: L:\PROJECTS\112004\Draw\CADD\_Sheets\DR4821.DWG  
 USER NAME: Jason.Dave