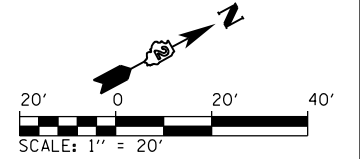
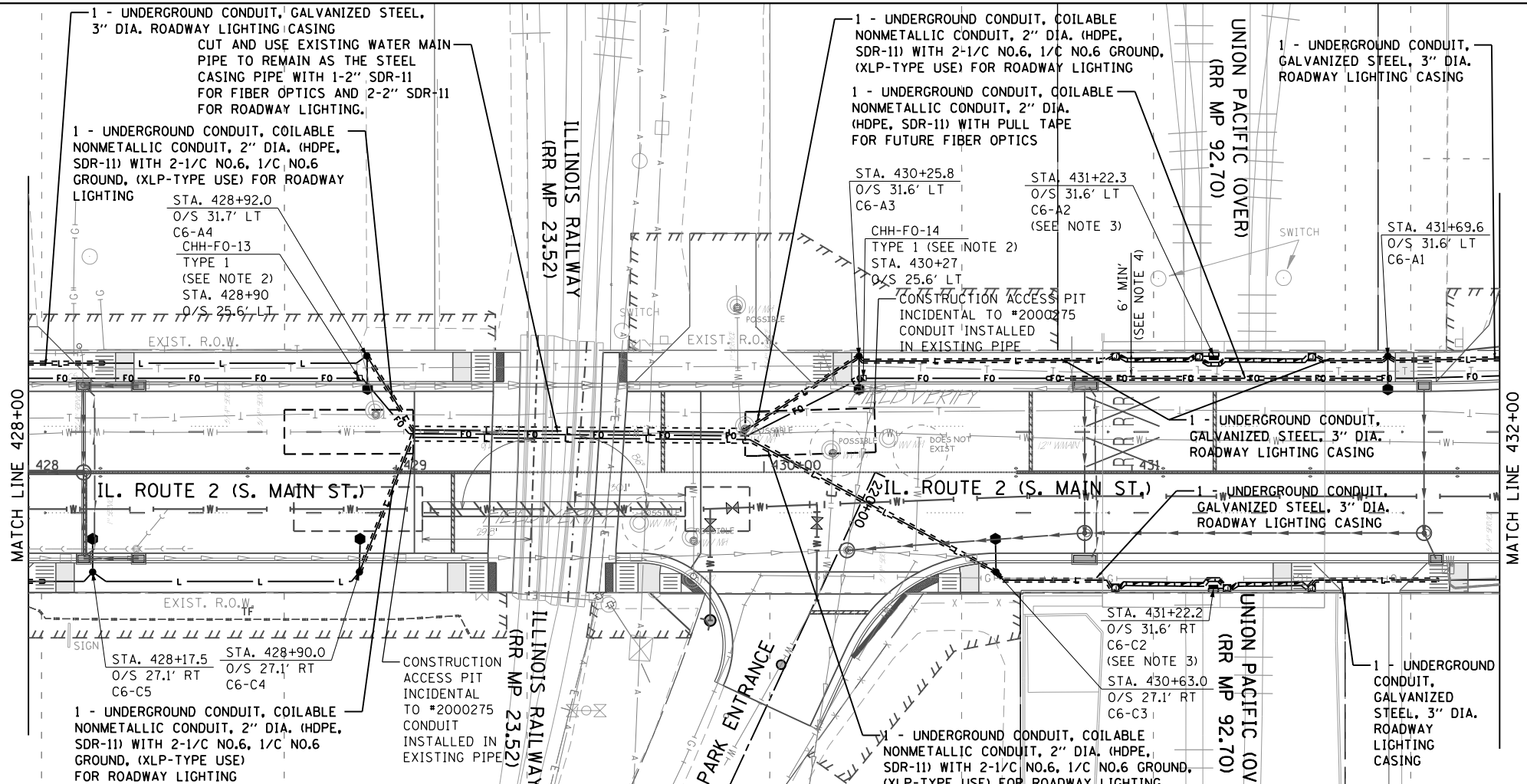


PLAN	SURVEYED	DATE
	PLOTTED	BY
	ALIGNED	
	CHECKED	
	FILED	
	NO.	

PROFILE	SURVEYED	DATE
	PLOTTED	BY
	GRADES	
	CHECKED	
	STRUCTURE	
	NOTATIONS	
	NO.	

DIRECTORY : I:\PROJECTS\112804\Draw\CAD\Sheet\DR2\1.DWG
 USER NAME : Jason Dove

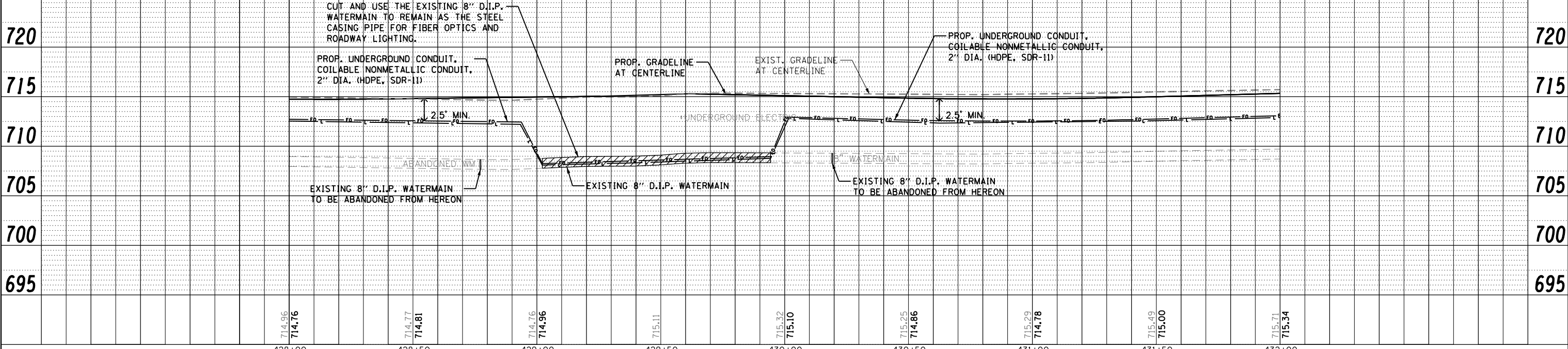


LEGEND

- ○ EXISTING ROADWAY LIGHTPOLE AND LUMINAIRE TO BE REMOVED, SALVAGE
- ● PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, HORIZONTAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 487)
- PROPOSED UNDERPASS LUMINAIRE, METAL HALIDE, VERTICAL MOUNT, 100 WATT
- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- HH = PROPOSED HANDHOLE PER IDOT STD 814001 CHH = PROPOSED HANDHOLE, COMPOSITE CONCRETE TYPE AS INDICATED
- PROPOSED JUNCTION BOX
- PROPOSED CONDUIT ATTACHED TO STRUCTURE, SIZE AND CONDUCTORS AS INDICATED
- BORED AND PULLED, SIZE AND CONDUCTORS AS INDICATED.
- L — PROPOSED UNIT DUCT, 600V, 2-1/C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1/4" DIA. POLYETHYLENE
- FO — PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND TRACER CABLE
- G — PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, SIZE AND CONDUCTORS AS INDICATED

NOTES:

- REFER TO ROADWAY LIGHTING NOTES ON SHEET 487.
- SEE "HANDHOLE, COMPOSITE CONCRETE" SPECIAL PROVISION FOR HANDHOLE SIZES.
- REFER TO ROADWAY LIGHTING PLAN AND PROFILE UNDERPASS LIGHTING - IL RTE 2 (SOUTH MAIN STREET).
- MAINTAIN A MINIMUM 6-FOOT CLEARANCE FROM THE ABUTMENT FACE TO THE UNDERGROUND CONDUIT FOR THE FIBER OPTIC.



428+00	428+50	429+00	429+50	430+00	430+50	431+00	431+50	432+00
714.96	714.76	714.77	714.81	714.76	714.96	715.11	715.32	715.10
714.76	714.77	714.81	714.96	715.11	715.32	715.10	715.25	714.86
715.29	714.78	715.49	715.00	715.71	715.34			

CMT
 CRAWFORD, MURPHY & TILLY, INC.
 CONSULTING ENGINEERS
 License No. 184-020693

MODEL NAME = Default	DESIGNED - JWD	REVISED -
FILE NAME = D:\26482\ehh\gh1316.dgn	DRAWN - JWD	REVISED -
PLOT SCALE = 40.0000' / in.	CHECKED - AB	REVISED -
PLOT DATE = 11/20/2012 11:28:47 AM	DATE - 11/02/2012	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROADWAY LIGHTING PLAN AND PROFILE
IL RTE 2 (SOUTH MAIN STREET)

SCALE: 1" = 20' SHEET 16 OF 32 SHEETS STA. 428+00 TO STA. 432+00

F.A.P. RTE. 742	SECTION (32, 33) R-1	COUNTY WINNEBAGO	TOTAL SHEETS 705	SHEET NO. 502
CONTRACT NO. 64821			ILLINOIS FED. AID PROJECT	