



| | REVISED - 10-14-11 | | | |
|--------------------------------------|--------------------|------------------|-------------|--------------|
| | REVISED - | | REGION | 2 / DISTRICT |
| | REVISED - | | | |
| | REVISED - | SCALE: \$SCALE\$ | SHEET NO. 7 | OF 19 SHEETS |
| 60.2 ^{PLOT DATE = \$DATE\$} | | | | |

DISABLED RAMP DETAIL FOR TYPE A

PIPE HANDRAILS FOR STEPS

PIPE HANDRAILS FOR STEPS

63.2