

SUMMARY OF QUANTITIES

| CODE NO. | PAY ITEM | UNIT | TOTAL QUANTITY | CONST. CODE | | |
|-------------|---|-------|----------------|---|--|--|
| | | | | 90% FEDERAL 10% STATE ROADWAY 0004 | 90% FEDERAL 10% STATE BRIDGE 0011 | 90% FEDERAL 10% STATE BRIDGE 0011 |
| | | | | RURAL | STRUCTURE NO. 038-0215 RURAL | STRUCTURE NO. 038-0216 RURAL |
| | | | | | | |
| X4401198 | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH | SO YD | 2407 | 2407 | | |
| X5860110 | GRANULAR BACKFILL FOR STRUCTURES | CU YD | 280 | | 140 | 140 |
| X6013600 | PIPE UNDERDRAINS 4" (MODIFIED) | FOOT | 7424 | 7424 | | |
| X6350120 | DELINEATOR REMOVAL | EACH | 17 | 17 | | |
| X6650202 | WOVEN WIRE FENCE REMOVAL | FOOT | 196 | 196 | | |
| X7010216 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | L SUM | 1 | 1 | | |
| X7010805 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401 (SPECIAL) | L SUM | 1 | 1 | | |
| △ X7830070 | GROOVING FOR RECESSED PAVEMENT MARKING 5" | FOOT | 14826 | 14826 | | |
| △ X7830074 | GROOVING FOR RECESSED PAVEMENT MARKING 7" | FOOT | 1853 | 1853 | | |
| •△ X8410102 | TEMPORARY LIGHTING SYSTEM | L SUM | 1 | 1 | | |
| •△ X8410103 | REMOVE TEMPORARY LIGHTING SYSTEM | L SUM | 1 | 1 | | |
| •△ X8410118 | MAINTENANCE OF TEMPORARY LIGHTING SYSTEM | L SUM | 1 | 1 | | |
| X4200514 | PORTLAND CEMENT CONCRETE PAVEMENT II 3/4" (JOINTED) SPECIAL | SO YD | 160 | 160 | | |
| ⊙ 20076600 | TRAINEES | HOUR | 4,000 | 4,000 | | |
| ⊙ 20076604 | TRAINING PROGRAM GRADUATE | HOUR | 4,000 | 4,000 | | |

△ INDICATES SPECIALTY ITEM.
• SEE SPECIAL PROVISIONS.

⊙0042

| | | |
|-----------|------|----|
| PLAN | DATE | BY |
| REVISED | | |
| NO. _____ | | |

| | | |
|-----------|------|----|
| PROFILE | DATE | BY |
| REVISED | | |
| NO. _____ | | |

FILE NAME : c:\pwworkspace\dwg\66888\1286894.dwg



| | | |
|------------------------|-----------------|------------------------|
| USER NAME : duncenbd | DESIGNED BAH | REVISED BDD 12/10/2012 |
| PLOT SCALE = 1/8" = 1' | DRAWN BAH | REVISED |
| PLOT DATE = 12/18/2012 | CHECKED KAC | REVISED |
| | DATE 12/07/2012 | REVISED |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**INTERSTATE 57 OVER LANGAN CREEK
SUMMARY OF QUANTITIES**

SCALE: SHEET 9 OF 9 SHEETS STA. TO STA.

| | | | | |
|--------------------|------------------------|----------|---------------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57 | 141 BR/5B & 3B-1 BR/ND | IRROUOIS | 138 | 11 |
| CONTRACT NO. 66944 | | | ILLINOIS FED. AID PROJECT | |

Rev.