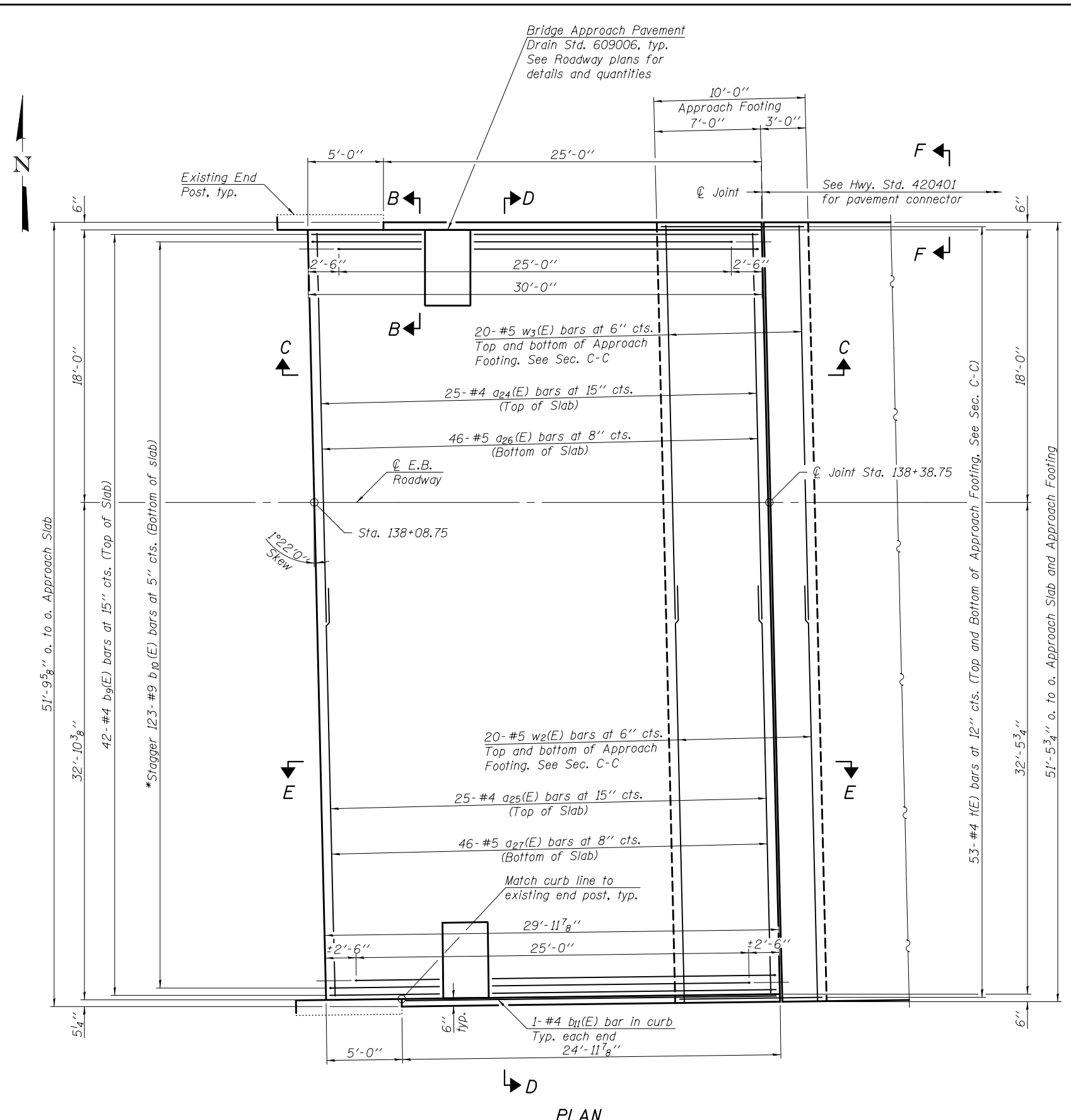
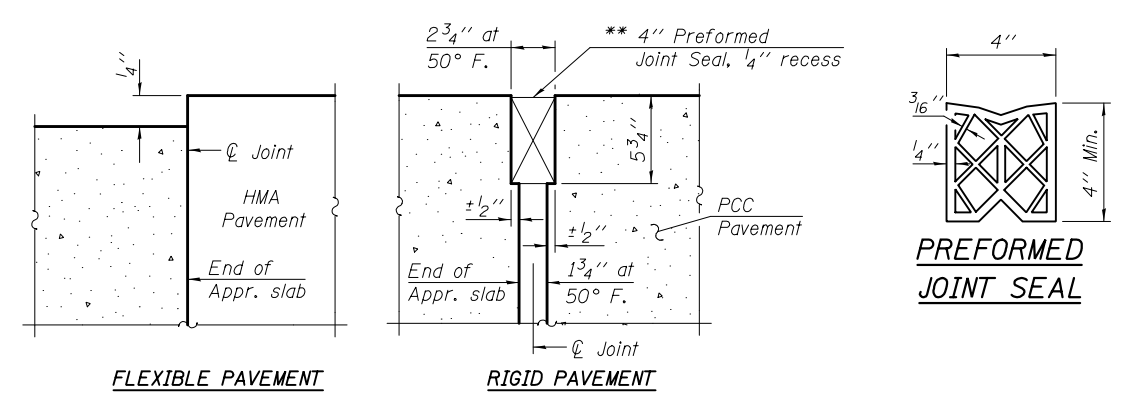


Notes:  
 See sheet 40 of 62 for Sections C-C & D-D and View E-E.  
 a<sub>24</sub>(E), a<sub>25</sub>(E), a<sub>26</sub>(E), and a<sub>27</sub>(E) bar spacings measured along  $\varnothing$  Rdwy.  
 Increase lap a<sub>24</sub>(E), a<sub>25</sub>(E), a<sub>26</sub>(E), and a<sub>27</sub>(E) bars to fit end post and taper.

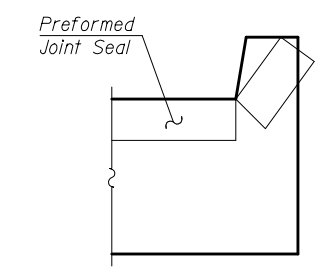
\*\* Cost included with Concrete Superstructure.



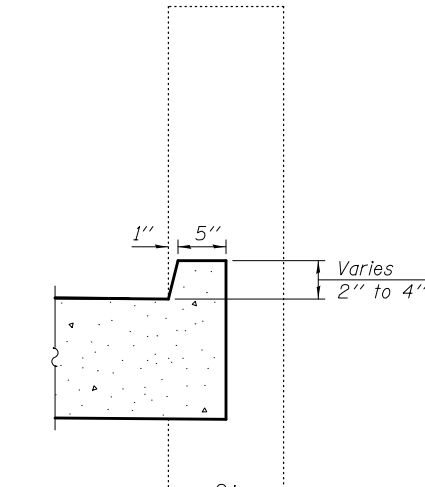
\* Tilt #9 b<sub>10</sub>(E) bars as required to maintain clearance.



DETAIL A



VIEW F-F  
 Angle Preformed Joint Seal at 45° at curbs when req'd for drainage.



VIEW B-B

**MIN. BAR LAPS**  
 #4 bar = 2'-7"  
 #5 bar = 3'-3"

(Sheet 1 of 2)

|                    |                    |                       |                            |   |  |   |                           |              |        |              |           |  |
|--------------------|--------------------|-----------------------|----------------------------|---|--|---|---------------------------|--------------|--------|--------------|-----------|--|
| FILE NAME =        | USER NAME = #USER* | DESIGNED K.A. KLUES   | REVISED - 12/17/12 DHC/JKS | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> |  | <b>EAST APPROACH SLAB DETAILS (E.B.)</b><br><b>STRUCTURE NOS. 072-0119 (E.B.) &amp; 072-0120 (W.B.)</b> | F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| #FILE*             |                    | CHECKED E.M. LAGEMANN | Del. Staging (IDOT)        |   |  |   | 474                       | (72-3HB-1),I | PEORIA | 88           | 55        |  |
| PLOT SCALE =       |                    | DRAWN K.A. KLUES      | REVISED -                  |   |  |   | CONTRACT NO. 68883        |              |        |              |           |  |
| PLOT DATE = #DATE* |                    | CHECKED E.M. LAGEMANN | REVISED -                  |   |  |   | ILLINOIS FED. AID PROJECT |              |        |              |           |  |
|                    |                    |                       |                            |   |  | SHEET NO. 39 OF 62 SHEETS   |                           |              |        |              |           |  |