



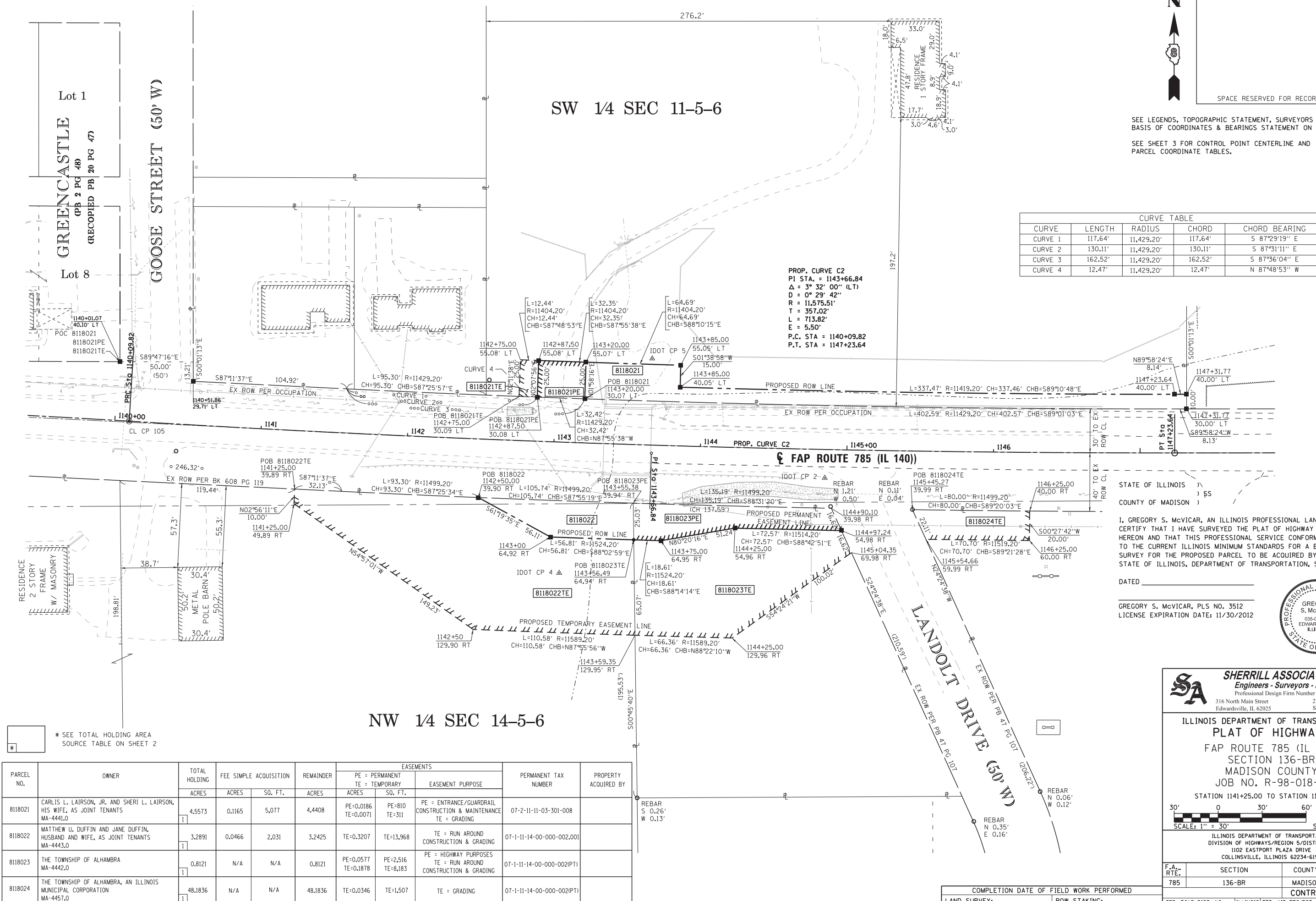
SPACE RESERVED FOR RECORDING OFFICER

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

SEE SHEET 3 FOR CONTROL POINT CENTERLINE AND PARCEL COORDINATE TABLES.

CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING
CURVE 1	117.64'	11,429.20'	117.64'	S 87°29'19" E
CURVE 2	130.11'	11,429.20'	130.11'	S 87°31'11" E
CURVE 3	162.52'	11,429.20'	162.52'	S 87°36'04" E
CURVE 4	12.47'	11,429.20'	12.47'	N 87°48'53" W

PROP. CURVE C2
 PI STA. = 1143+66.84
 Δ = 3° 32' 00" (LT)
 D = 0° 29' 42"
 R = 11,575.51'
 T = 357.02'
 L = 713.82'
 E = 5.50'
 P.C. STA = 1140+09.82
 P.T. STA = 1147+23.64



STATE OF ILLINOIS)
 COUNTY OF MADISON)

I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
 GREGORY S. McVICAR, PLS NO. 3512
 LICENSE EXPIRATION DATE: 11/30/2012



SA **SHERRILL ASSOCIATES, INC.**
 Engineers - Surveyors - Planners
 Professional Design Firm Number 184-001238
 316 North Main Street, Edwardsville, IL 62025
 2727 Telegraph Road, St. Louis, MO 63125

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 FAP ROUTE 785 (IL 140)
 SECTION 136-BR
 MADISON COUNTY
 JOB NO. R-98-018-11

STATION 1141+25.00 TO STATION 1146+25.00
 SCALE: 1" = 30'
 SHEET 3 OF 5

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
785	136-BR	MADISON	58	31

CONTRACT NO. 76D49

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			ACRES	SO. FT.		ACRES	SO. FT.		
8118021	CARLIS L. LAIRSON, JR. AND SHERI L. LAIRSON, HIS WIFE, AS JOINT TENANTS MA-4441.0	4.5573	0.1165	5,077	4.4408	PE=0.0186 TE=0.0071	PE=810 TE=311	PE = ENTRANCE/GUARDRAIL CONSTRUCTION & MAINTENANCE TE = GRADING	07-2-11-11-03-301-008
8118022	MATTHEW U. DUFFIN AND JANE DUFFIN, HUSBAND AND WIFE, AS JOINT TENANTS MA-4443.0	3.2891	0.0466	2,031	3.2425	TE=0.3207	TE=13,968	TE = RUN AROUND CONSTRUCTION & GRADING	07-1-11-14-00-000-002.001
8118023	THE TOWNSHIP OF ALHAMBRA MA-4442.0	0.8121	N/A	N/A	0.8121	PE=0.0577 TE=0.1878	PE=2,516 TE=8,183	PE = HIGHWAY PURPOSES TE = RUN AROUND CONSTRUCTION & GRADING	07-1-11-14-00-000-002(P1)
8118024	THE TOWNSHIP OF ALHAMBRA, AN ILLINOIS MUNICIPAL CORPORATION MA-4457.0	48.1836	N/A	N/A	48.1836	TE=0.0346	TE=1,507	TE = GRADING	07-1-11-14-00-000-002(P1)