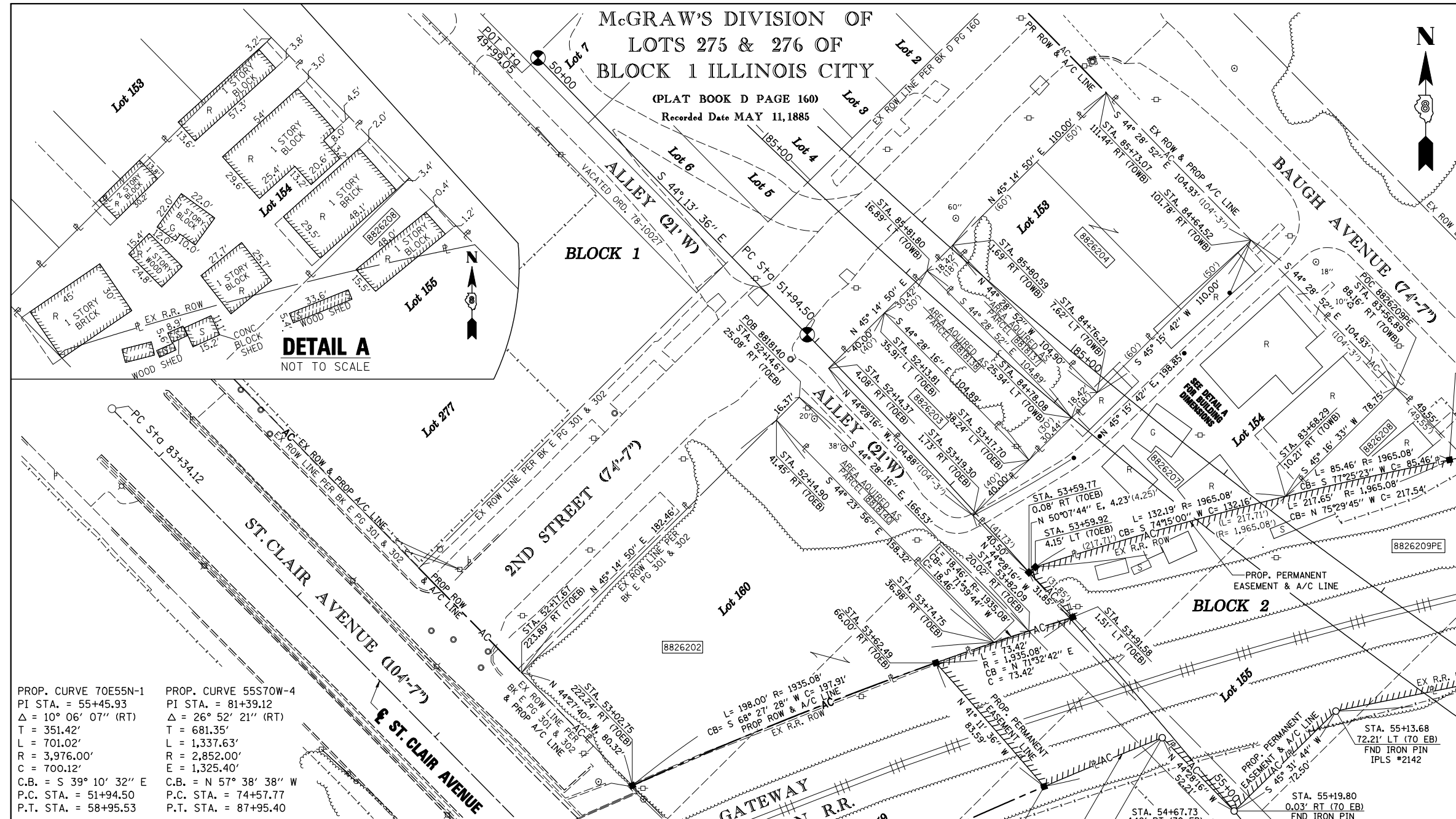
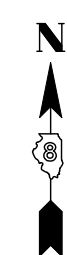


PART OF THE SE 1/4 OF SECTION 12, T2N, R10W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

McGRAW'S DIVISION OF
 LOTS 275 & 276 OF
 BLOCK 1 ILLINOIS CITY
 (PLAT BOOK D PAGE 160)
 Recorded Date MAY 11, 1885

STATION/OFFSETS REFERENCED TO 55S70W			
STATION	OFFSET	NORTHING	EASTING
STA. 81+70.37 (WB)	54.74' RT	1,404,2666.8870	2,455,068.7458
STA. 83+06.47 (WB)	80.37' RT	1,404,2763.4230	2,454,973.9419
STA. 83+11.63 (WB)	74.93' RT	1,404,2761.9700	2,454,966.6790

STATION/OFFSETS REFERENCED TO 70E55N			
STATION	OFFSET	NORTHING	EASTING
STA. 53+02.75 (EB)	222.24' RT	1,404,2596.4120	2,454,551.1255
STA. 53+59.77 (EB)	0.08' RT	1,404,2704.7750	2,454,752.8236
STA. 53+59.92 (EB)	4.15' LT	1,404,2707.4860	2,454,756.0699
STA. 53+62.49 (EB)	66.00' RT	1,404,2658.8060	2,454,705.4953
STA. 53+91.58 (EB)	1.51' LT	1,404,2682.0460	2,454,775.1361
STA. 54+47.49 (EB)	66.00' RT	1,404,2595.9070	2,454,760.5460
STA. 54+67.73 (EB)	4.18' RT	1,404,2620.7340	2,454,820.6125
STA. 55+13.68 (EB)	72.21' LT	1,404,2634.2670	2,454,908.9237
STA. 55+19.80 (EB)	0.03' RT	1,404,2583.4780	2,454,857.1875



DETAIL A
 NOT TO SCALE

ILLINOIS CITY
 (PLAT BOOK E PAGE 301 & 302)
 Recorded Date JULY 2, 1825

PROP. CURVE 70E55N-1
 PI STA. = 55+45.93
 Δ = 10° 06' 07" (RT)
 T = 351.42'
 L = 701.02'
 R = 3,976.00'
 C = 700.12'
 C.B. = S 39° 10' 32" E
 P.C. STA. = 51+94.50
 P.T. STA. = 58+95.53

PROP. CURVE 55S70W-4
 PI STA. = 81+39.12
 Δ = 26° 52' 21" (RT)
 T = 681.35'
 L = 1,337.63'
 R = 2,852.00'
 E = 1,325.40'
 C.B. = N 57° 38' 38" W
 P.C. STA. = 74+57.77
 P.T. STA. = 87+95.40

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SQ. FT.			
8818137**	CHARLIE STOCK & GARY HUNTER TITLE REPORT NO. 199 SC-2607	0.0443	0.0443	1,932	0.0000	01-12-0-403-003	BK 3997 PG 1504-1507 A01827859
8818138**	ST. CLAIR COUNTY TRUSTEE TITLE REPORT NO. 199 SC-2611	0.0733	0.0733	3,191	0.0000	01-12-0-403-004	BK 4086 PG 1549-1551 A01868077
8818140**	MOUNT PISGAH MISSIONARY BAPTIST CHURCH INCORPORATED, A RELIGIOUS CORPORATION. TITLE REPORT NO. 199 SC-2612	0.5534	0.0614	2,676	0.4920	01-12-0-403-013	BK 4074 PG 2280-2282 A01862742
8826202	MOUNT PISGAH MISSIONARY BAPTIST CHURCH, A RELIGIOUS CORPORATION. TITLE REPORT NO. 199 SC-6151 BOOK 1911 PAGE 142	0.4920	0.4920	21,430	0.0000	01-12-0-403-013	
8826203	CHARLES STOCK AND GARY HUNTER, AS JOINT TENANTS TITLE REPORT NO. SC-5605.0 DOC. NO. A02108680	0.0963	0.0963	4,195	0.0000	01-12-0-403-005	
8826204	CHARLES STOCK AND GARY HUNTER, AS JOINT TENANTS TITLE REPORT NO. SC-5605.0 DOC. NO. A02108679	0.2649	0.2649	11,540	0.0000	01-12-0-403-001 01-12-0-403-002	
8826207	FREDERICK D. JONES TITLE REPORT NO. SC-5445.0 DOC. NO. A02015595	0.3853	0.3853	16,782	0.0000	01-12-0-403-006	
8826208	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-5621.0 BOOK 3907 PAGE 1591	0.0440	0.0440	1,918	0.0000	01-12-0-403-007	

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
				PE = PERMANENT TE = TEMPORARY ACRES	SO. FT.		
8826209	GATEWAY EASTERN RAILWAY COMPANY TITLE REPORT NO. SC-6152.0 BOOK 2970 PAGES 375			PE=0.7681	PE=33,459	01-12-0-517-004	

GATEWAY EASTERN R.R.
 EX R.R. ROW
 PROP ROW & A/C LINE

STATE OF ILLINOIS)
) SS
 COUNTY OF)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
 STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
 OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
 TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
 PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
 TRANSPORTATION, SHOWN HEREON.



DATED _____
 GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010

STATIONING SHOWN
 HEREON REFERENCED TO:
 55S70W = (70WB)
 70E55N = (70EB)

LINE ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION 82-1-R(B)
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08

STA. 81+70.37 TO STA. 85+73.07 (55S70W)

SCALE: 1" = 30'

SHEET OF

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-2-11LS	ST. CLAIR	71	67

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

CONTRACT NO. 76F39

PLOT DATE = 9/14/2009
 FILE NAME = #FILE#
 PLOT SCALE = #SCALE#
 USER NAME = #USER#