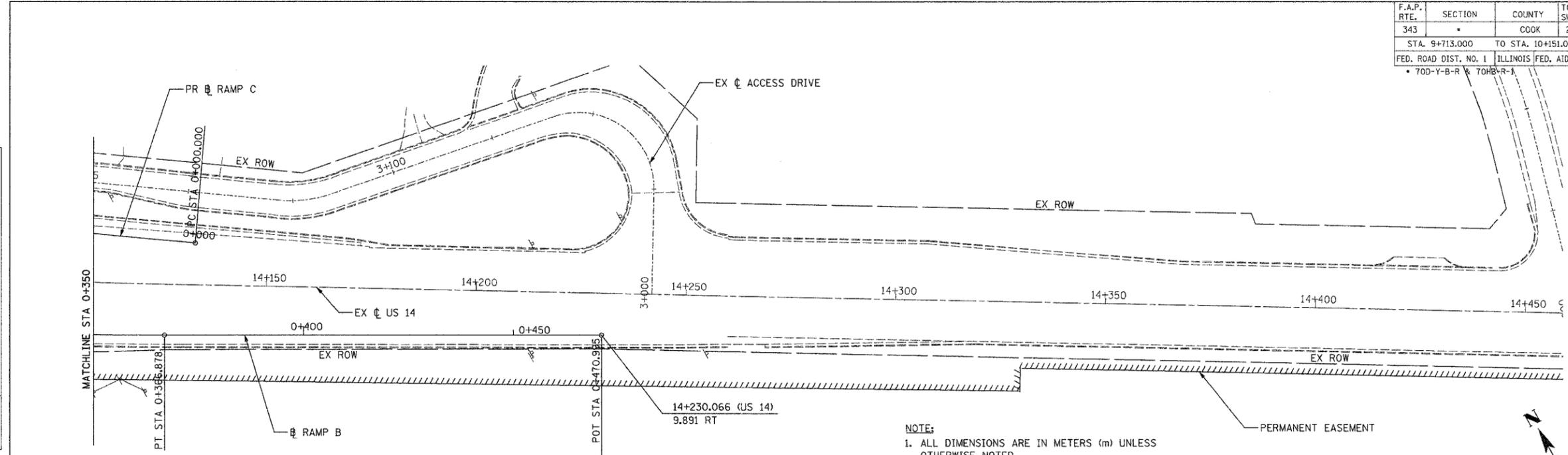


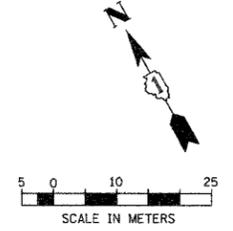
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
343	*	COOK	283	31
STA. 9+713.000		TO STA. 10+151.000		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
* 70D-Y-B-R & 70HB-R-1		62897		

PLAN	DATE
SURVEYED	
PLOTTED	
NOTE BOOK NO.	
ALIGNED	
CHECKED	
NO.	
CADD FILE NAME	

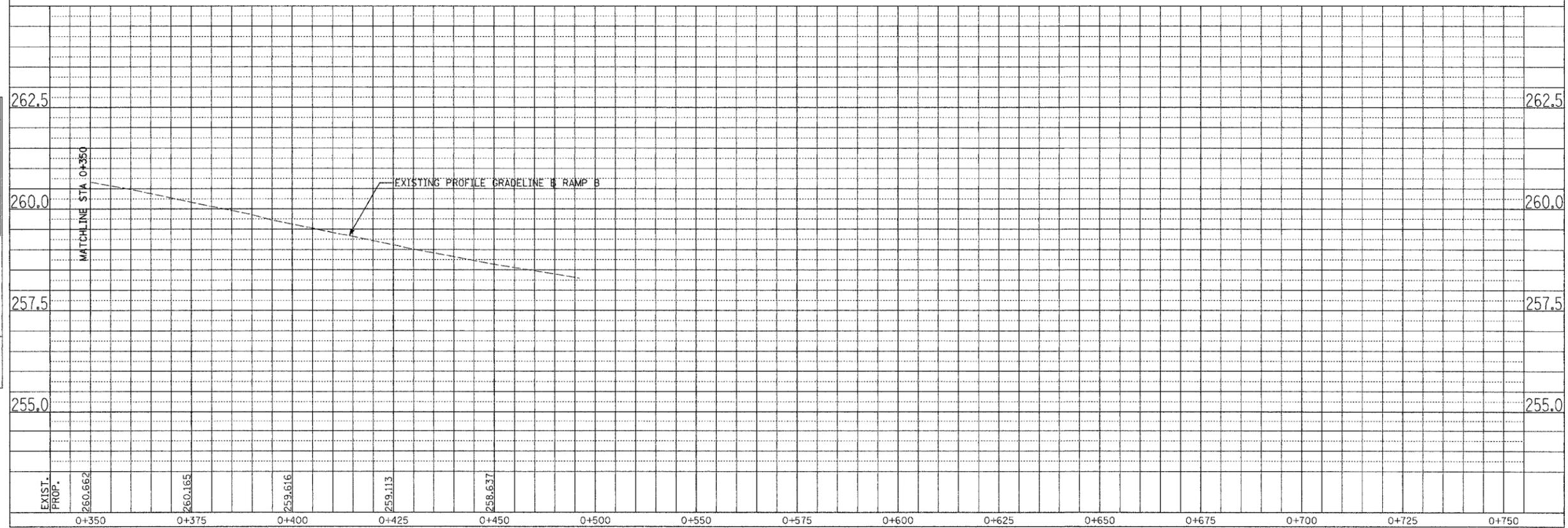


NOTE:  
1. ALL DIMENSIONS ARE IN METERS (m) UNLESS OTHERWISE NOTED.

NOTE:  
"BITUMINOUS CONCRETE" SUPERPAVE"  
SHALL BE INTERPRETED AS NOTED ON PROPOSED TYPICAL SECTIONS.



PROFILE	DATE
SURVEYED	
PLOTTED	
NOTE BOOK NO.	
GRADES CHECKED	
NO.	
STRUCTURE NOTATIONS CHKD	



SCALE: H= 1:500, V=1:50

RAMP B-PROPOSED PLAN AND PROFILE -5

DATE PLOTTED: 11/14/2005 4:18:27 PM