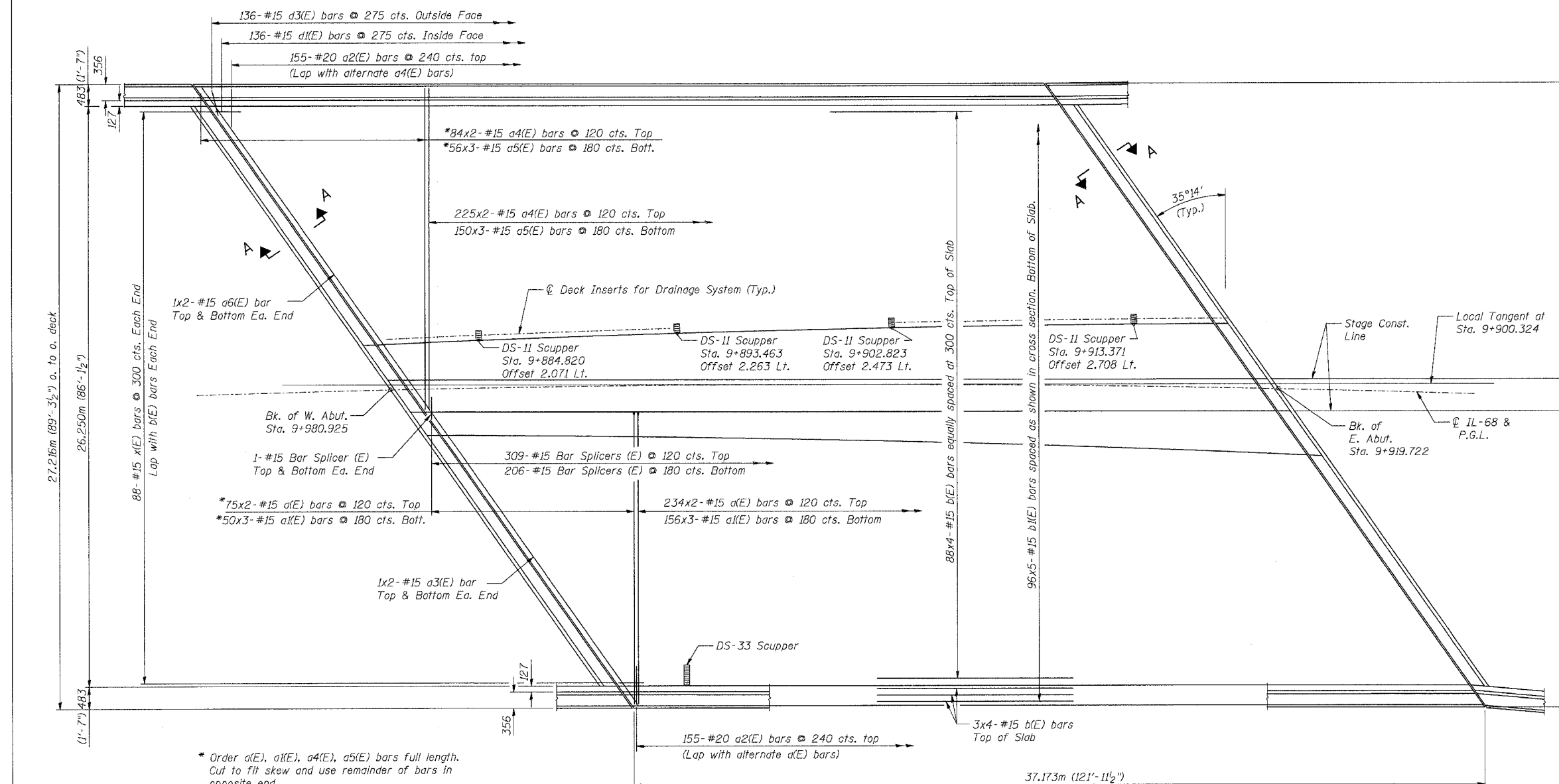
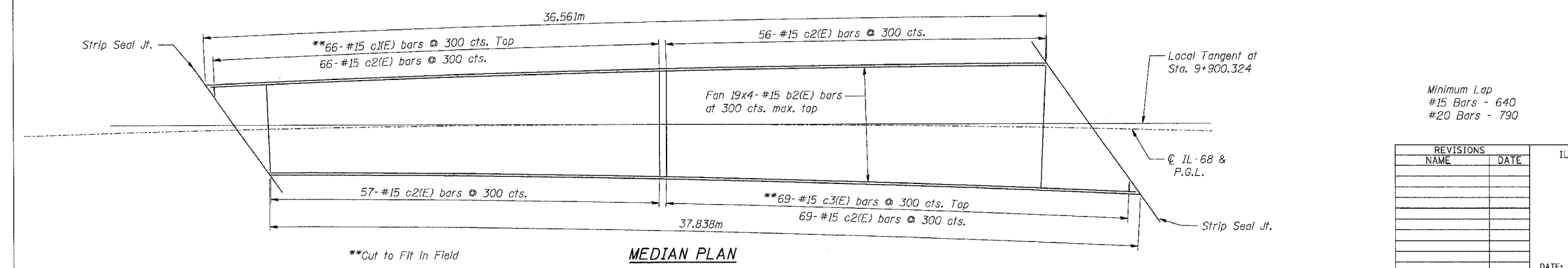


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
343	70D-Y-B-R	COOK	283	164
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
CONTRACT NO. 62897				



DECK PLAN



MEDIAN PLAN

NOTES:

1. Bars Indicated thus 88x4-#15 etc. indicates 88 lines of bars with 4 lengths per line.
2. Reinforcing Bar designated (E) Shall be Epoxy Coated.
3. Expansion Anchors Required at Medians See Sht. S-11 of S-34 for Superimposed Median Details.
4. For Sections A-A, see Sht. S-12 of S-34.
5. Drainage Scuppers Shall be Located Clear of All Framing Diaphragms

Minimum Lap
 #15 Bars - 640
 #20 Bars - 790

SHT. S-10 OF S-34

REVISIONS	NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 IL ROUTE 68 OVER UPRR
 F.A.P. ROUTE 343 SECTION 70D-Y-B-R
 COOK COUNTY STATION 9+900.324
 STRUCTURE NO. 016-2732

DESIGNED: BTO
 CHECKED: JAN

DRAWN: BTO
 CHECKED: JAN

DATE: 10/06