

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
702	(113B)I	WOODFORD	38	1
STA. 13+30		TO STA. 17+00		
FED. ROAD DIST. NO. 4 ILLINOIS FED. AID PROJECT				

**INDEX OF SHEETS**

NO.	TITLE
1	TITLE SHEET
2	GENERAL NOTES, COMMITMENTS & MIX REQUIREMENTS
3	SUMMARY OF QUANTITIES
4	DETAILS & TYPICAL ROADWAY SECTION
5	SCHEDULE OF QUANTITIES
6	PLAN & PROFILE
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24 - 35	DISTRICT CADD STANDARDS
36 - 38	CROSS SECTIONS
	STANDARDS

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
**PROPOSED**  
**HIGHWAY PLANS**

FAP 702 (IL 117)  
 SECTION (113BR-1) I  
 PROJECT ACBHF-0702 (230)  
**WOODFORD COUNTY**  
**C-94-169-06**

**LIST OF ILLINOIS DOT HIGHWAY STANDARDS**

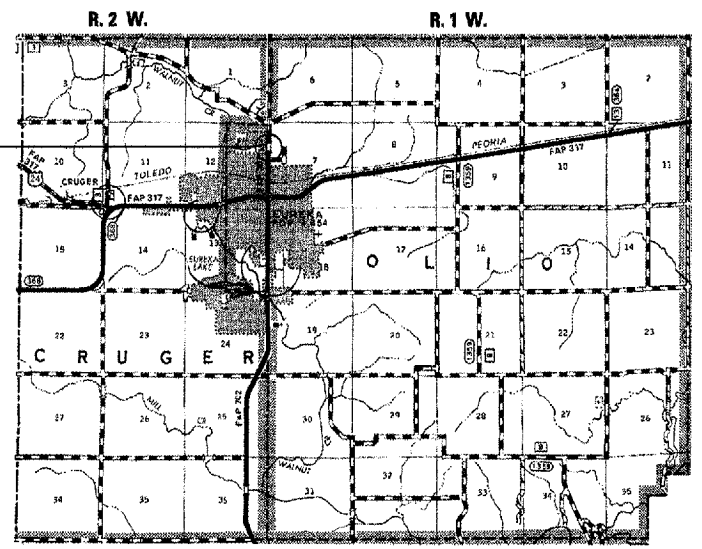
000001-04	701201-02
353001-03	701301-02
630001-07	701311-02
630301-04	701321-08
631032-03	702001-06
635006-02	704001-03
635011-01	780001-01
701006-02	781001-02
701011-01	

**PROPOSED PROJECT ENDS**  
 -STA. 17+00

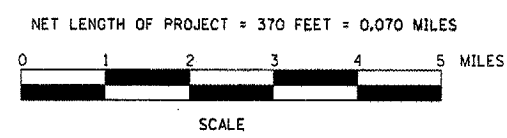
**PROPOSED PRECAST PRESTRESSED CONCRETE DECK BEAM SUPERSTRUCTURE ON EXISTING SINGLE SPAN SUBSTRUCTURE 44'-3 1/2" BK.-BK. ABUTMENTS, 39'-0" CLEAR DECK WIDTH WITH STEEL BRIDGE RAIL, TYPE SM., 0° SKEW S.N. 102-0018**  
 E - STA. 15+45

**PROPOSED PROJECT BEGINS**  
 -STA. 13+30

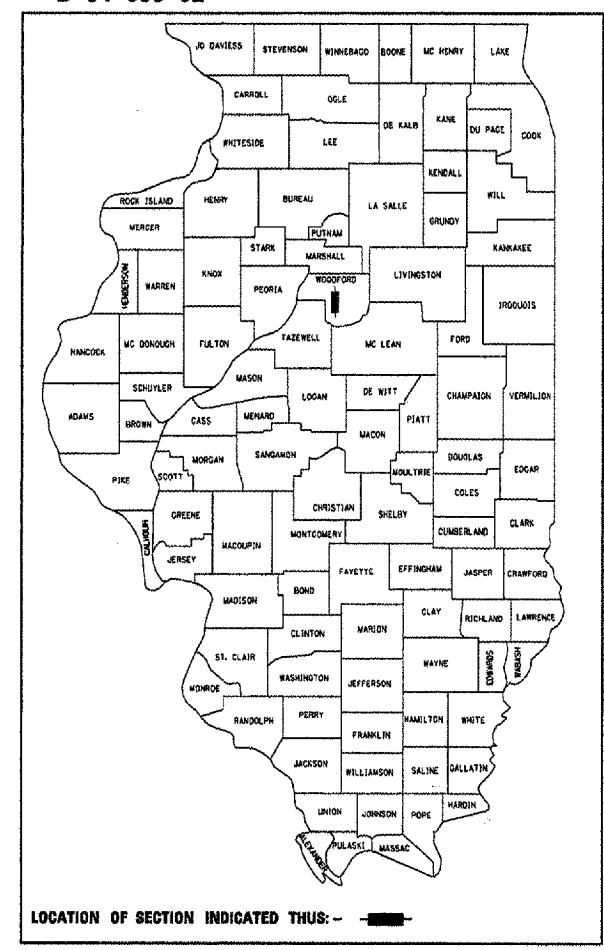
**SUPERSTRUCTURE REPLACEMENT OVER WALNUT CREEK**



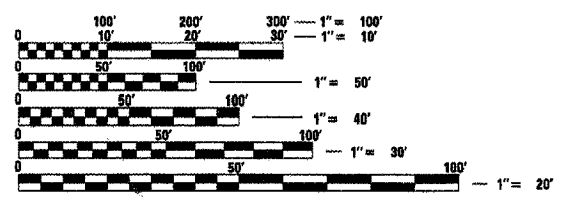
**LOCATION MAP**



**D-94-096-02**



**ADT = 2950 (2005)**  
**% SU = 4.0 (2005)**  
**% MU = 4.0 (2005)**  
**TOWNSHIP: CRUGER /OLIO**  
**FUNCTIONAL CLASSIFICATION: MINOR ARTERIAL (NON-URBAN)**



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
 1-800-892-0123



*Christopher P. Kohler* 12/8/06  
 EXPIRATION DATE: 11/30/07

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS

SUBMITTED *Dreys* 20 06

*[Signature]*  
 DEPUTY DIRECTOR OF HIGHWAYS REGION THREE

*[Signature]*  
 ENGINEER OF DESIGN AND ENVIRONMENT

*[Signature]* 2/20/07  
 DIRECTOR, DIVISION OF HIGHWAYS

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PROJECT ENGINEER: RICH DOTSON (309)-671-3455

**CONTRACT NO. 68635**