

SHEET NO. 02 24 SHEETS

| ROUTE NO. | SECTION | COL | JNTY | TOTAL SHEETS | SHEET NO. | |
|----------------|----------------------|--------------------|-------------------|-----------------|--------------|--|
| F.A.U. 8071 | * | SANGAMON | | 559 | 204 | |
| FED. ROAD DIST | ED. ROAD DIST. NO. 7 | | FED. AID PROJECT- | | | |
| (84-9-4)A.I | Y-1 | Contract No. 72541 | | | | |

GENERAL NOTES

Reinforcement bars shall conform to the requirements of AASHTO M 31 or M 322 Grade 60.

The embankment configuration shown shall be the minimum embankment that must be constructed prior to construction of the abutments. The Contractor shall drive one HP12x74 test pile in a permanent location at each abutment and one HP10x57 test pile in a permanent location at the pier as directed by the Engineer before ordering the remainder of piles. Slope wall shall be reinforced with welded wire fabric 6"x6" - W4.0xW4.0 weighing 58 lbs. per 100 Sq. Ft.

When the deck pour is stopped for the day at one or more of the transverse Bonded Construction Joints in the deck Pouring Sequence as shown, the next pour shall not be made until both of the following requirements are met:

1. At least 72 hours shall have elapsed from the end of the previous pour.

The concrete strength shall have attained a minimum flexural strength of 650 psi or a minimum compressive strength of 3500 psi.

All construction joints shall be bonded.

The piles at the abutments shall be driven through 18" \$\phi\$ diameter pre-cored holes extending down to Elev. 602.0 at S. Abut. and 600.0 at N. Abut. or to the present ground elevation whichever occurs first. The annular spacing around the pile shall then be backfilled with dry loose sand. The cost of complying with these requirements shall be included with driving steel piles. The Steel H-piles shall be according to AASHTO M270 Grade 50.

The test piles shall be driven to 110 percent the Nominal Required Bearing indicated in the pile data information.

| UNIT | SUPER | SUB | TOTAL |
|---------|---|---|---|
| Cu. Yd. | - | 662 | 662 |
| Cu. Yd. | - | 764 | 764 |
| Cu. Yd. | - | 379.4 | 379.4 |
| Cu. Yd. | 952.5 | - | 952.5 |
| Sq. Yd. | 2248 | - | 2248 |
| Sq. Yd. | 2910 | - | 2910 |
| Foot | 4065 | - | 4065 |
| Pounds | 184760 | 78500 | 263260 |
| Sq. Yd. | - | 1187 | 1187 |
| Foot | - | 1640 | 1640 |
| Foot | - | 2244 | 2244 |
| Foot | - | 3884 | 3884 |
| Each | - | 1 | 1 |
| Each | - | 2 | 2 |
| Each | - | 1 | 1 |
| Each | 800 | - | 800 |
| Foot | - | 303 | 303 |
| Sq. Yd. | - | 238 | 238 |
| Cu. Yd. | - | 12.6 | 12.6 |
| | Cu. Yd. Cu. Yd. Cu. Yd. Sq. Yd. Sq. Yd. Foot Pounds Sq. Yd. Foot Foot Each Each Each Each Each Foot Sq. Yd. | Cu. Yd. - Cu. Yd. - Cu. Yd. 952.5 Sq. Yd. 2248 Sq. Yd. 2910 Foot 4065 Pounds 184760 Sq. Yd. - Foot - Foot - Foot - Foot - Each - Each - Each - Each - Each - Each - Foot - Sach - | Cu. Yd. - 662 Cu. Yd. - 764 Cu. Yd. - 379.4 Cu. Yd. 952.5 - Sq. Yd. 2248 - Sq. Yd. 2910 - Foot 4065 - Pounds 184760 78500 Sq. Yd. - 1187 Foot - 1640 Foot - 3884 Each - 1 Each - 303 Sq. Yd. - 238 |

TOTAL BILL OF MATERIAL

Corporate License Number 184-001-084 GENERAL NOTES & BILL OF MATERIAL

MACARTHUR BLVD. OVER F.A.I. 72

SECTION (84-9-4)A, HBK, BY, BY-1

SANGAMON COUNTY

STATION 792+77.64

STRUCTURE NUMBER 084-0513 C Copyright Hanson Professional Services Inc. \$MS_YEAR\$



