



Note:  
See Sheet 11 of 27 for Section A-A and B-B.

Corporate License Number 184-001-084

**FRAMING PLAN**  
**MACARTHUR BLVD. OVER N.S. R.R.**  
**SECTION 02-00382-02-PV**  
**SANGAMON COUNTY**  
**STATION 800+69.78**  
**STRUCTURE NUMBER 084-0512**

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 DATE: 10/30/05

LAYOUT	MM	06/27/03
DRAWN	DAP	01/04/05
REVIEWED	JMM	02/24/05

\$FILES\$ 12/16/2006