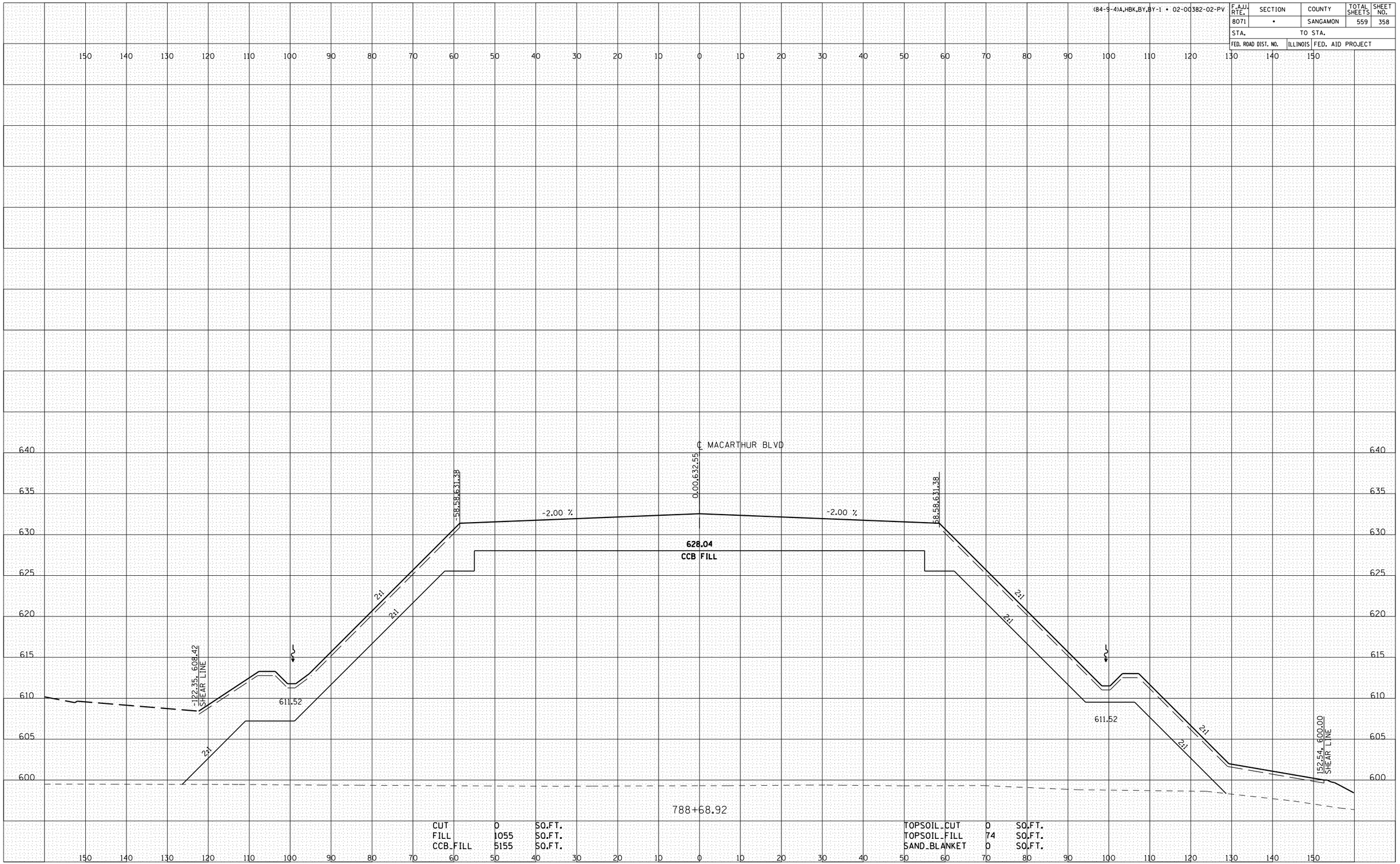
CONTRACT #72541

(84-9-4)A,HBK,BY,BY-1 • 02-00382-02-PV

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8071	•	SANGAMON	559	358
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

FINAL SURVEY
NOTE BOOK NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED
BY
DATE

ORIGINAL SURVEY
NOTE BOOK NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED
BY
DATE



CUT	0	SQ.FT.
FILL	1055	SQ.FT.
CCB_FILL	5155	SQ.FT.

TOPSOIL_CUT	0	SQ.FT.
TOPSOIL_FILL	74	SQ.FT.
SAND_BLANKET	0	SQ.FT.

MACARTHUR BLVD-10