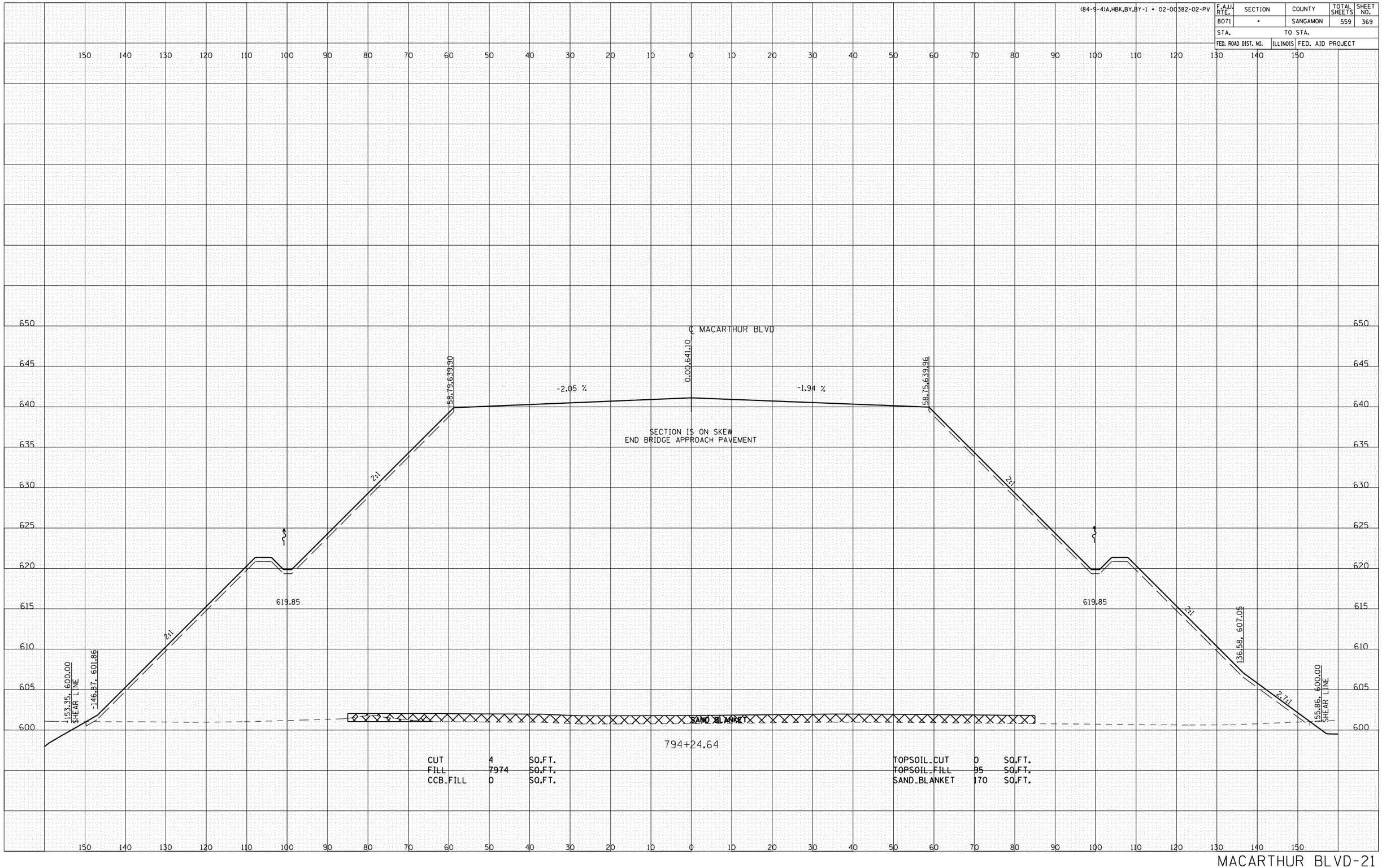
CONTRACT # 72541

(84-9-4)A,HBK,BY,BY-1 • 02-00382-02-PV

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8071	•	SANGAMON	559	369
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

FINAL SURVEY		BY	DATE
NOTE BOOK	SURVEYED		
NO.	PLOTTED		
	PLANIMETER		
	AREAS		
	AREAS CHECKED		

ORIGINAL SURVEY		BY	DATE
NOTE BOOK	SURVEYED		
NO.	PLOTTED		
	PLANIMETER		
	AREAS		
	AREAS CHECKED		



CUT	4	SQ.FT.
FILL	7974	SQ.FT.
CCB_FILL	0	SQ.FT.

TOPSOIL_CUT	0	SQ.FT.
TOPSOIL_FILL	95	SQ.FT.
SAND_BLANKET	170	SQ.FT.