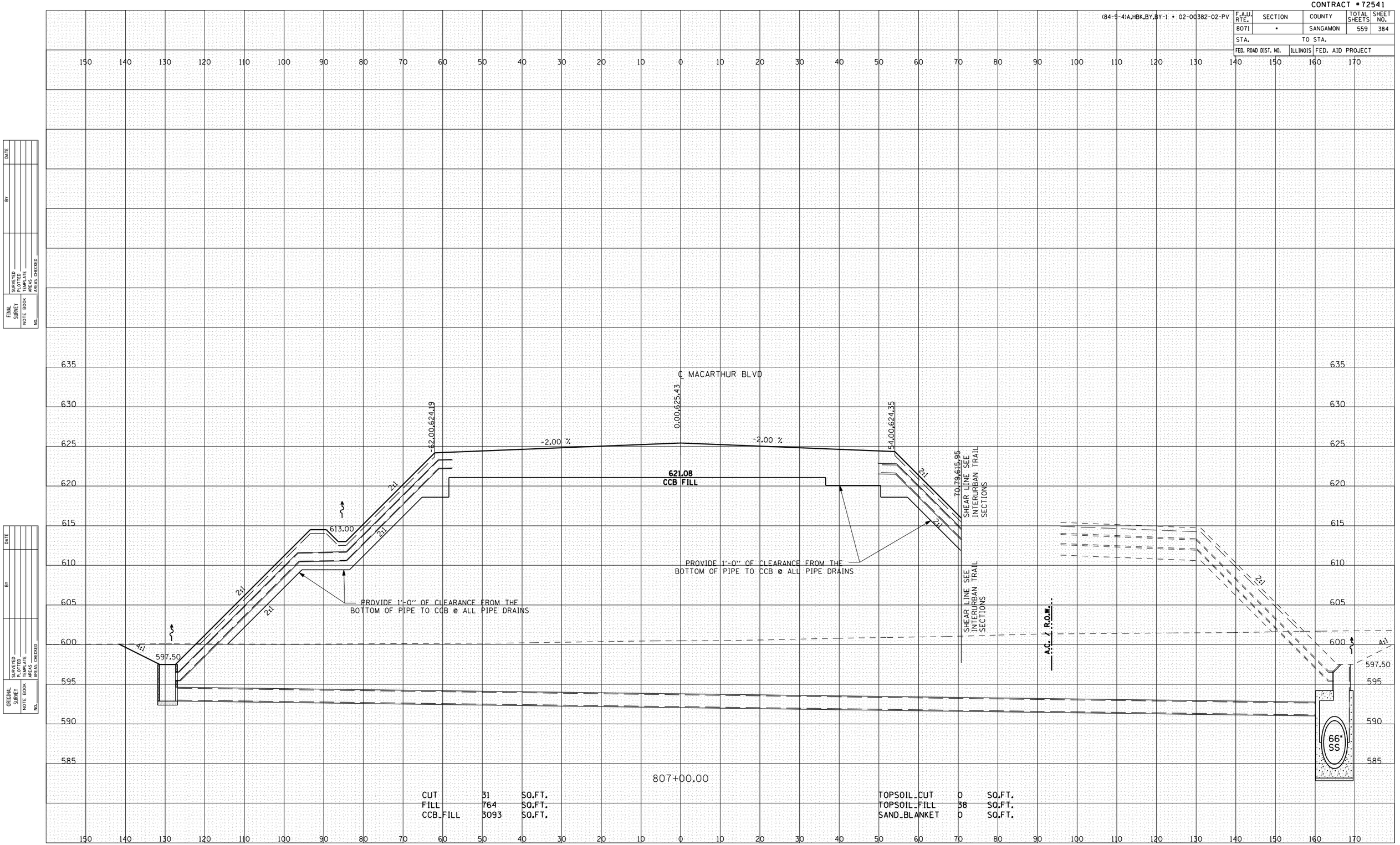
CONTRACT # 72541

(84-9-4)A,HBK,BY,BY-1 • 02-00382-02-PV

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8071	•	SANGAMON	559	384
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

FINAL SURVEY
NOTE BOOK
NO.
SURVEYED
PLOTTED
TABULATE
AREAS
AREAS CHECKED
BY
DATE

ORIGINAL SURVEY
NOTE BOOK
NO.
SURVEYED
PLOTTED
TABULATE
AREAS
AREAS CHECKED
BY
DATE



CUT	31	SQ.FT.	TOPSOIL_CUT	0	SQ.FT.
FILL	764	SQ.FT.	TOPSOIL_FILL	58	SQ.FT.
CCB_FILL	3093	SQ.FT.	SAND_BLANKET	0	SQ.FT.

MACARTHUR BLVD-36