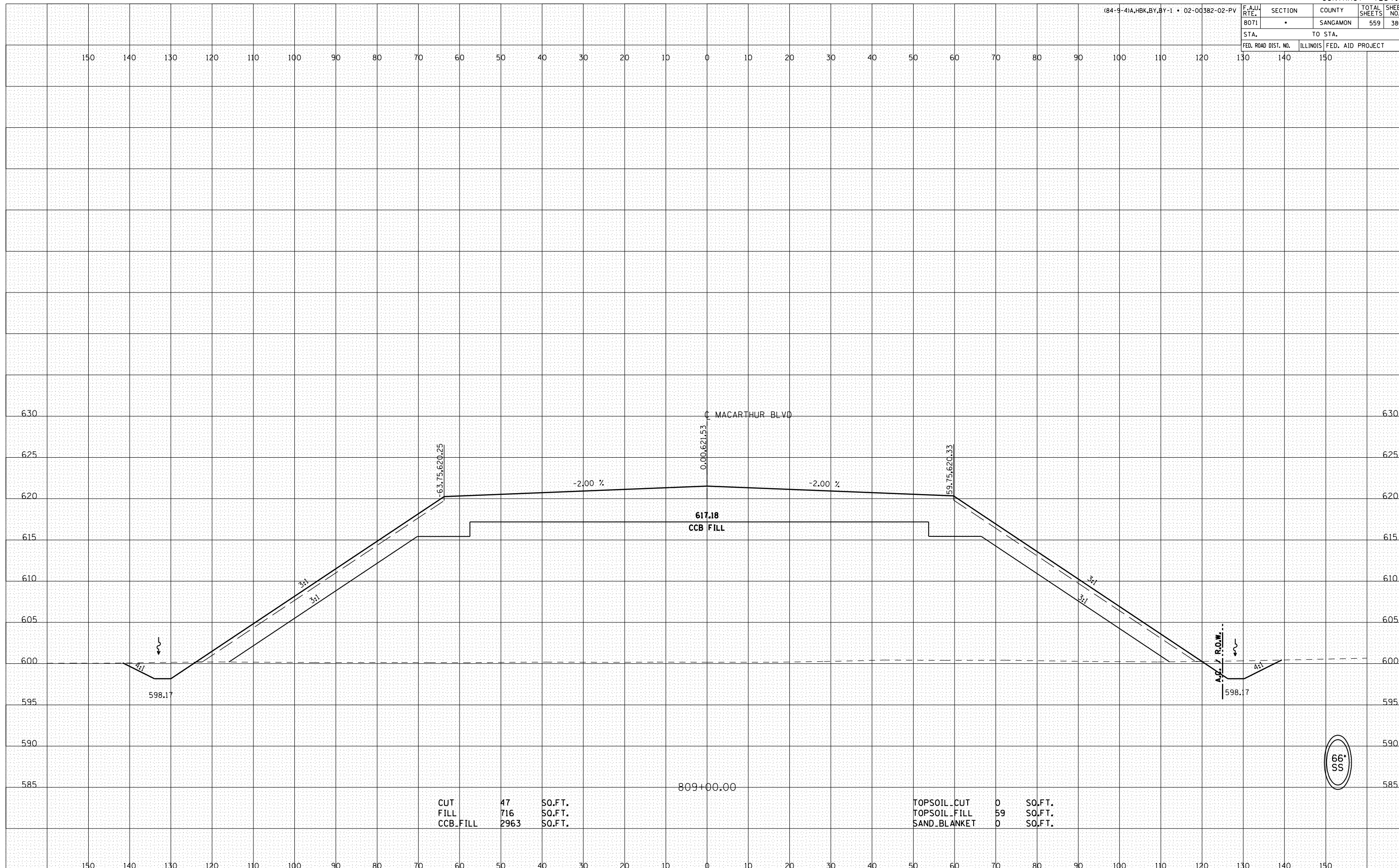


|                     |              |                           |                     |                  |
|---------------------|--------------|---------------------------|---------------------|------------------|
| F.A.U. RTE.<br>8071 | SECTION<br>• | COUNTY<br>SANGAMON        | TOTAL SHEETS<br>559 | SHEET NO.<br>386 |
| STA.                |              | TO STA.                   |                     |                  |
| FED. ROAD DIST. NO. |              | ILLINOIS FED. AID PROJECT |                     |                  |

|              |               |
|--------------|---------------|
| BY           | DATE          |
|              |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | DATE          |
|              |               |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| BY              | DATE          |
|                 |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | DATE          |
|                 |               |
|                 | AREAS CHECKED |



|          |      |        |
|----------|------|--------|
| CUT      | 47   | SO.FT. |
| FILL     | 716  | SO.FT. |
| CCB_FILL | 2963 | SO.FT. |

|              |    |        |
|--------------|----|--------|
| TOPSOIL_CUT  | 0  | SO.FT. |
| TOPSOIL_FILL | 59 | SO.FT. |
| SAND_BLANKET | 0  | SO.FT. |