

| | | | | | |
|---|--|---------------------------|----------|--------------|-----------|
| F.A.U. RTE. | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 84-9-41A, H.B.K., BY-1 • 02-00382-02-PV | | • | SANGAMON | 559 | 406 |
| STA. | | TO STA. | | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | | |

| | |
|--------------|----------|
| BY | DATE |
| | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS |
| | CHECKED |

| | |
|-----------------|----------|
| BY | DATE |
| | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS |
| | CHECKED |

