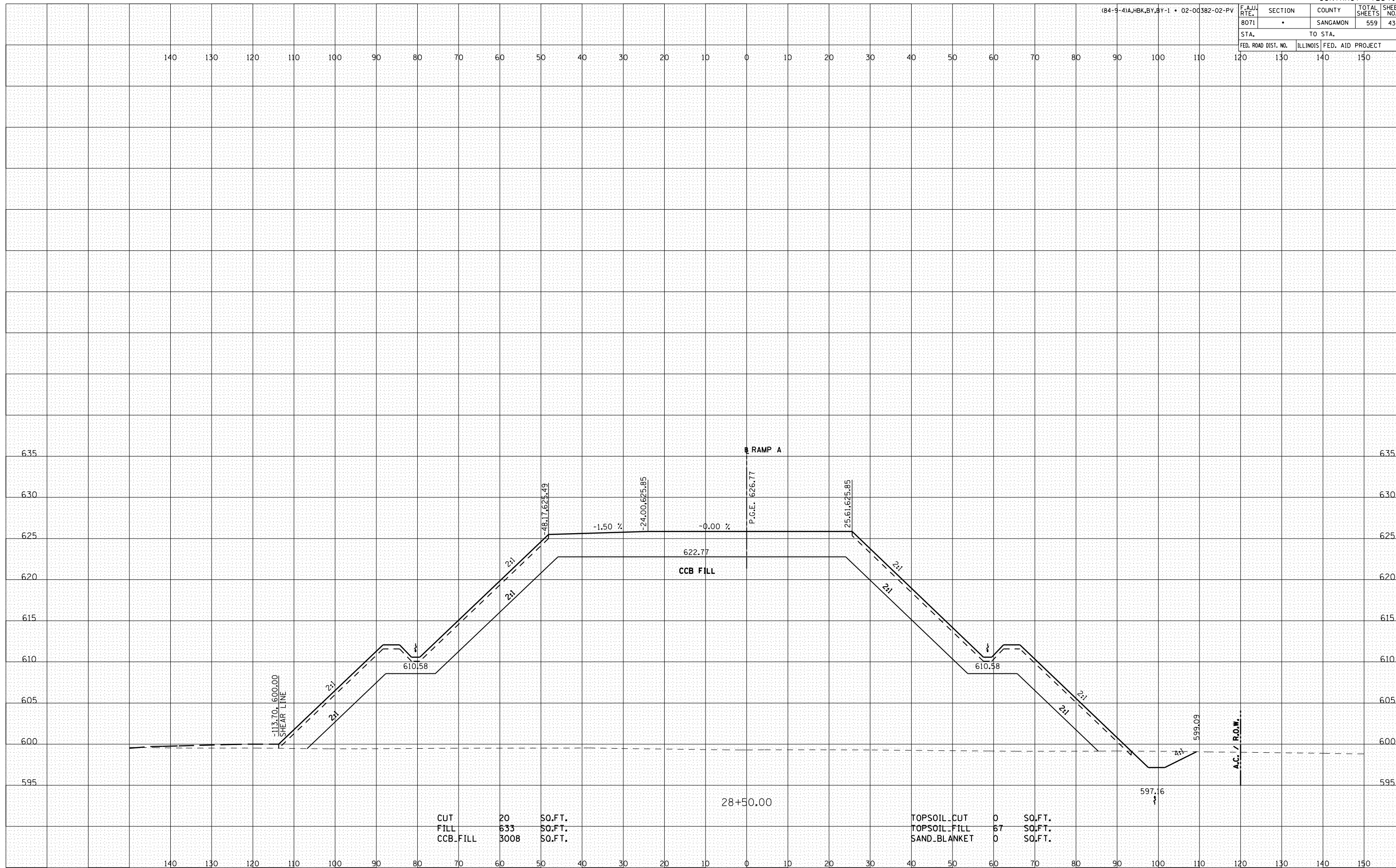


(84-9-4)A,HBK,BY,BY-1 • 02-00382-02-PV

F.A.J. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8071	*	SANGAMON	559	434
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS
	CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS
	CHECKED



CUT 20 SO.FT.  
 FILL 633 SO.FT.  
 CCB.FILL 3008 SO.FT.

TOPSOIL.CUT 0 SO.FT.  
 TOPSOIL.FILL 67 SO.FT.  
 SAND.BLANKET 0 SO.FT.