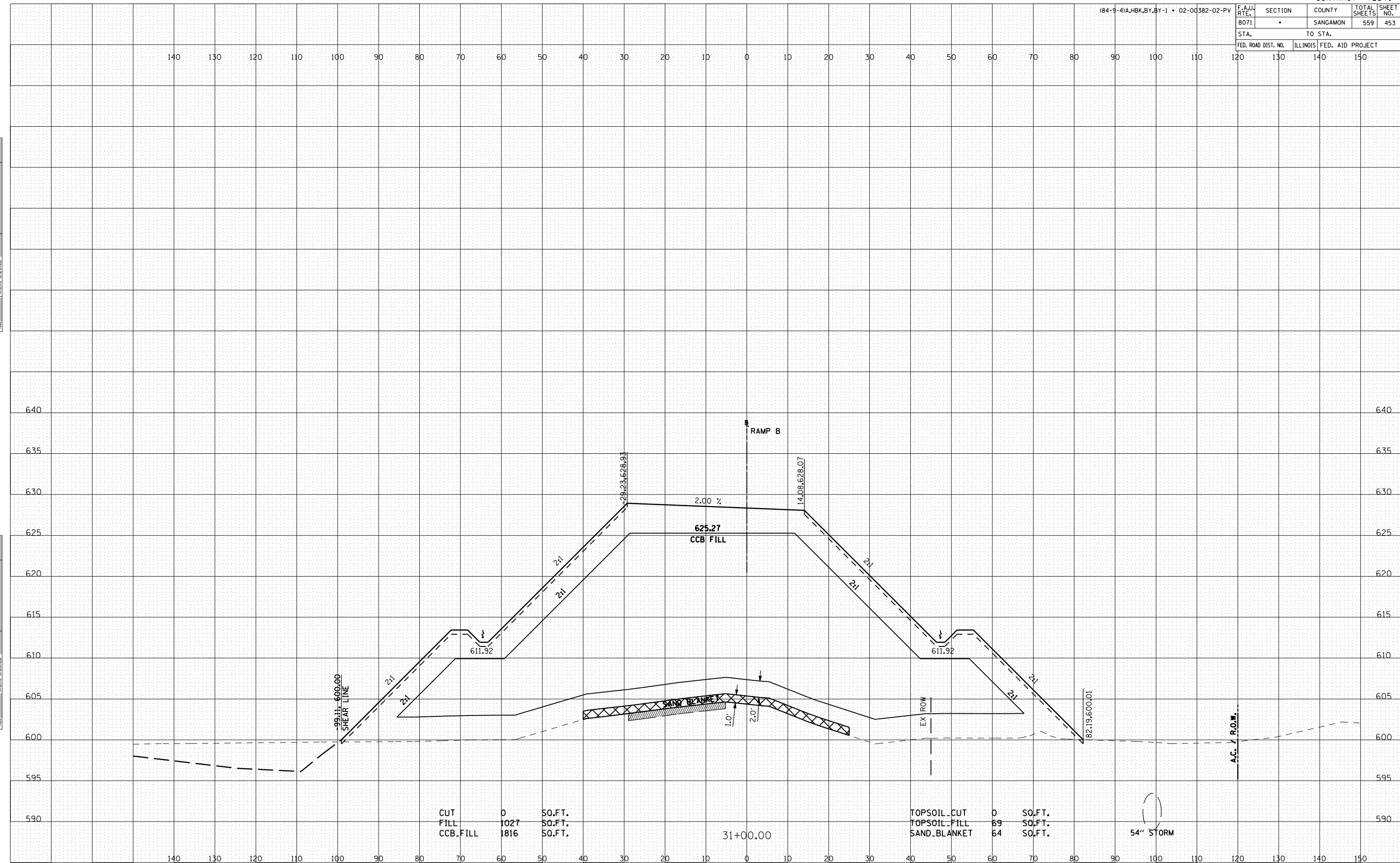


(84-9-4)A,HBK,BY,BY-1 • 02-00382-02-PV

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8071	*	SANGAMON	559	453
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS
	CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS
	CHECKED



CUT	0	SO.FT.
FILL	1027	SO.FT.
CCB.FILL	1816	SO.FT.

TOPSOIL CUT	0	SO.FT.
TOPSOIL FILL	69	SO.FT.
SAND BLANKET	64	SO.FT.

54" STORM