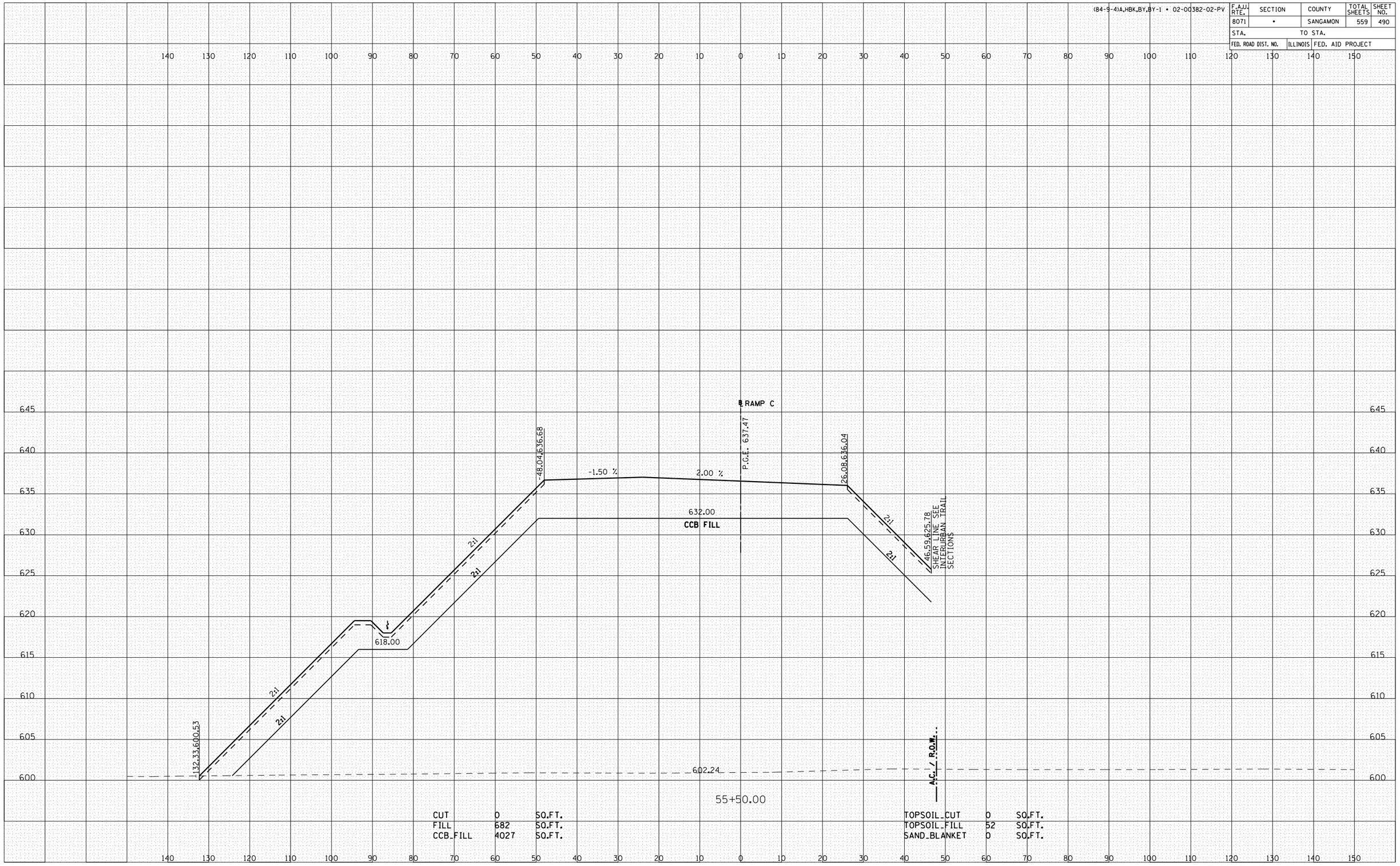
CONTRACT #72541

(84-9-4)A,HBK,BY,BY-1 • 02-00382-02-PV

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8071	•	SANGAMON	559	490
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

FINAL SURVEY — NOTE BOOK NO. — SURVEYED / PLOTTED / TRANSCRIBED / AREAS / AREAS CHECKED — BY — DATE

ORIGINAL SURVEY — NOTE BOOK NO. — SURVEYED / PLOTTED / TRANSCRIBED / AREAS / AREAS CHECKED — BY — DATE



CUT	0	SQ.FT.
FILL	682	SQ.FT.
CCB_FILL	4027	SQ.FT.

TOPSOIL_CUT	0	SQ.FT.
TOPSOIL_FILL	52	SQ.FT.
SAND_BLANKET	0	SQ.FT.

RAMP C-22