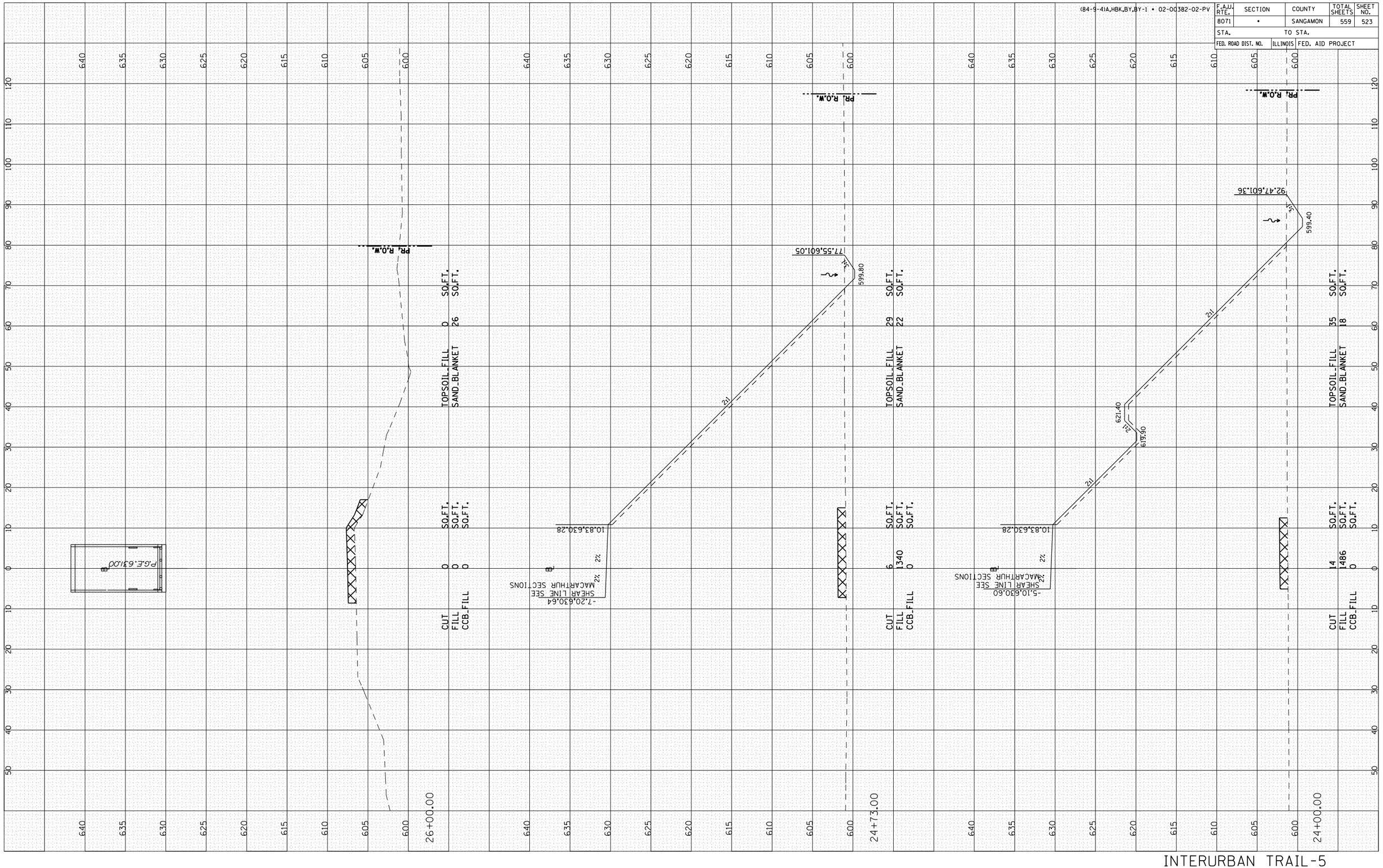
CONTRACT #72541

(84-9-4)A,HBK,BY,BY-1 • 02-00382-02-PV

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 8071 | • | SANGAMON | 559 | 523 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |




| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK TABULATE | | |
| AREAS | | |
| NO. AREAS CHECKED | | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK TABULATE | | |
| AREAS | | |
| NO. AREAS CHECKED | | |

INTERURBAN TRAIL-5