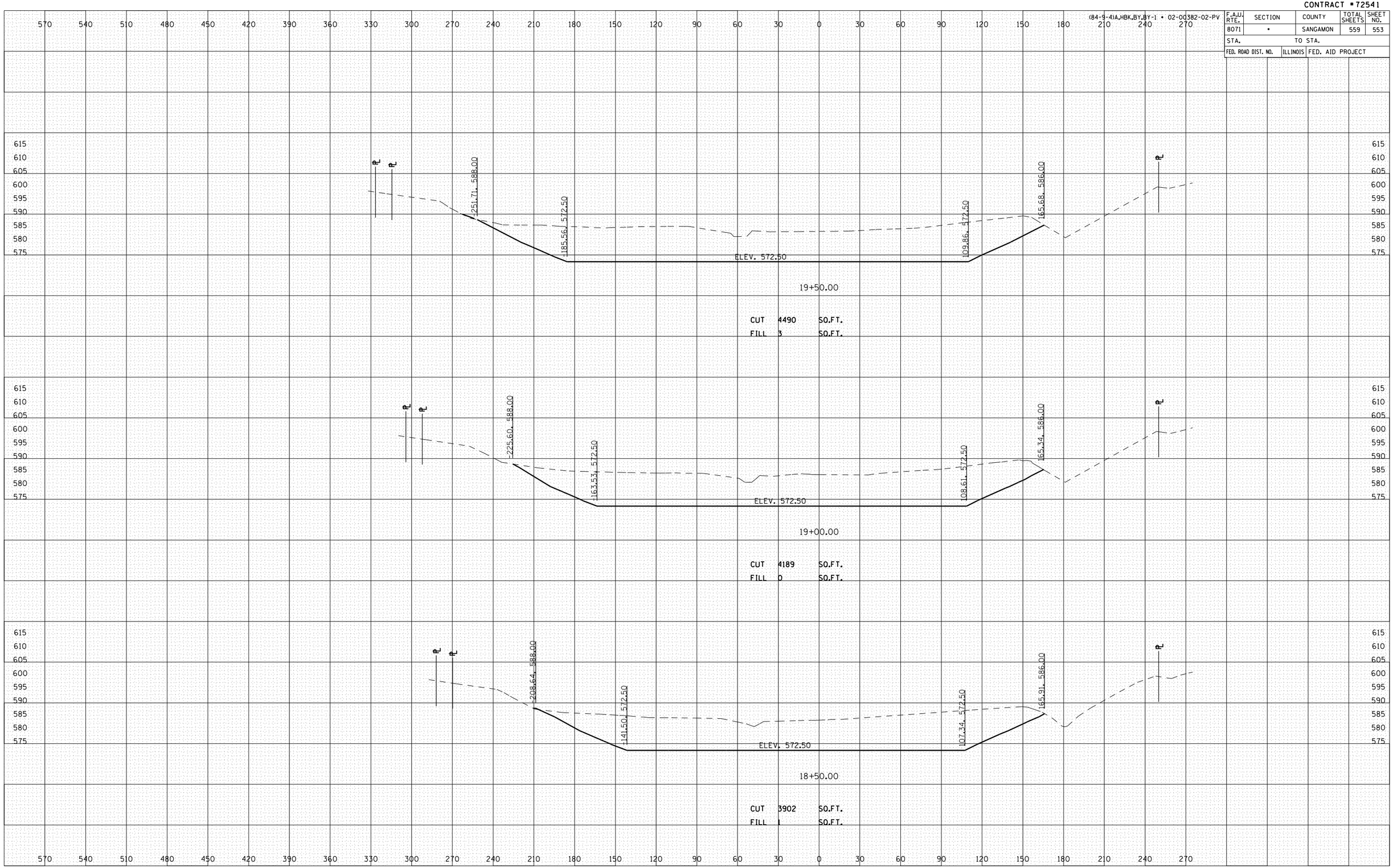
CONTRACT # 72541

(84-9-4)A.HBK,BY,BY-1 • 02-00382-02-PV

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8071	•	SANGAMON	559	553
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

FINAL SURVEY
NOTE BOOK
NO.
SURVEYED
PLOTTED
TRANSFERRED
AREAS
AREAS CHECKED
BY
DATE



ORIGINAL SURVEY
NOTE BOOK
NO.
SURVEYED
PLOTTED
TRANSFERRED
AREAS
AREAS CHECKED
BY
DATE

BORROW AREA-6