

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------|---------------|-------------------|--------------|-----------|
| 310 | 115(RS-3,B-2) | MORGAN | 42 | 37 |
| STA. 663+49.79 | | TO STA. 663+50.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| STATE CONTRACT NO. 72663 | | | | |
| 65 | 70 | 75 | 80 | |

| BY | DATE |
|----|------|
| | |

| | |
|---------------|---------------|
| FINAL SURVEY | SURVEYED |
| NOTE BOOK NO. | PLOTTED |
| NO. | AREAS CHECKED |

| BY | DATE |
|----|------|
| | |

| | |
|-----------------|---------------|
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK NO. | PLOTTED |
| NO. | AREAS CHECKED |

PLOT DATE: 12/5/2006
 PLOTTED BY: [unclear]
 PEN TABLE: #PCN\$
 FILENAME: #FILE\$

