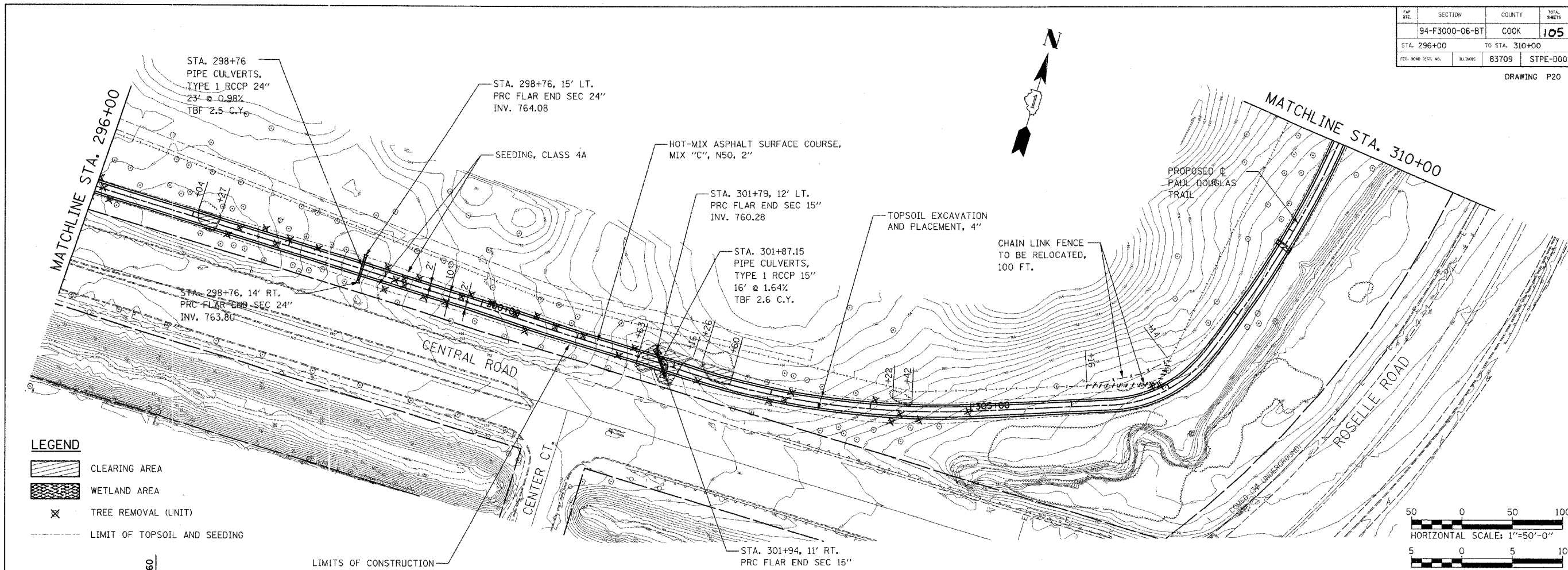


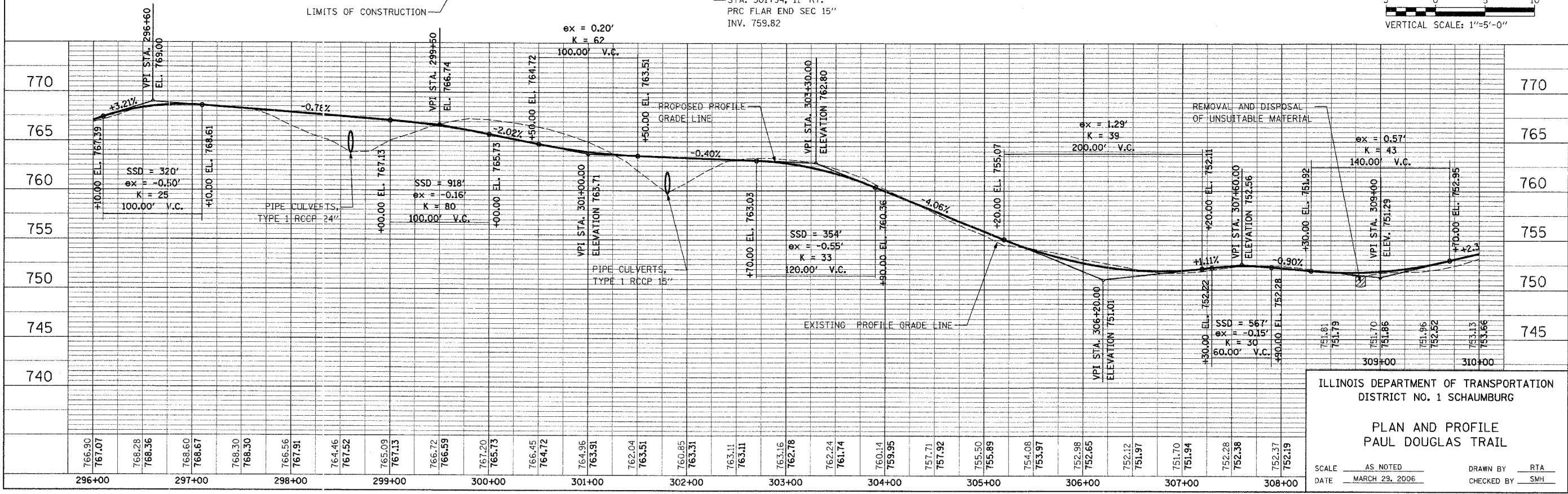
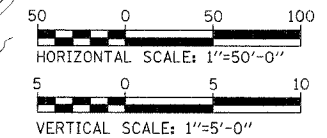
F&P	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94-F3000-06-BT		COOK	105	36
STA. 296+00	TO STA. 310+00			
FED. ROAD DIST. NO.	BLDGNO.	BLDNO.	STPE-0001(479)	

DRAWING P20



LEGEND

- CLEARING AREA
- WETLAND AREA
- TREE REMOVAL (UNIT)
- LIMIT OF TOPSOIL AND SEEDING



ILLINOIS DEPARTMENT OF TRANSPORTATION
 DISTRICT NO. 1 SCHAMBURG
 PLAN AND PROFILE
 PAUL DOUGLAS TRAIL

SCALE AS NOTED
 DATE MARCH 29, 2006
 DRAWN BY RTA
 CHECKED BY SMH

PLAN

DATE	BY

REVISIONS

NO.	DESCRIPTION

PROFILE

DATE	BY

REVISIONS

NO.	DESCRIPTION