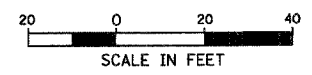
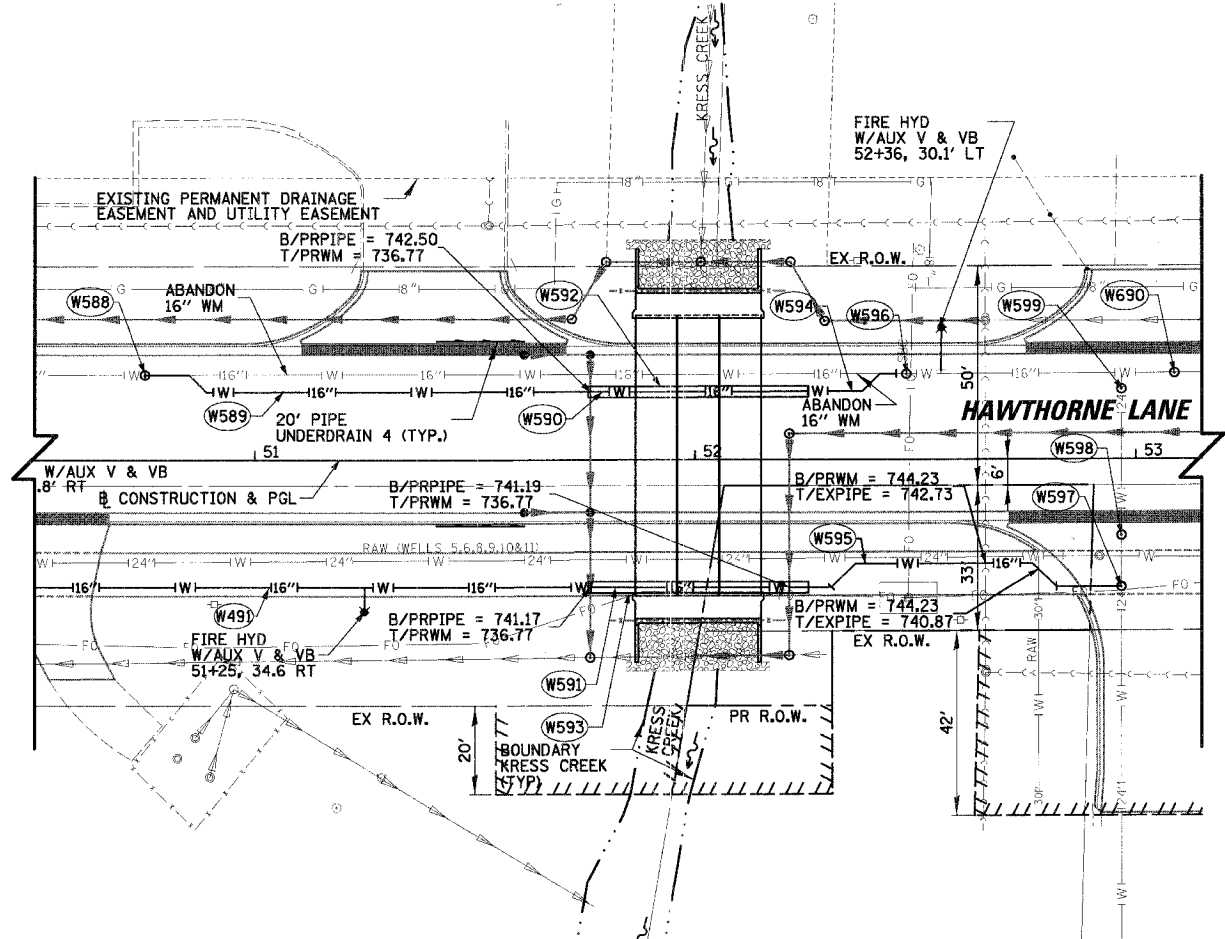
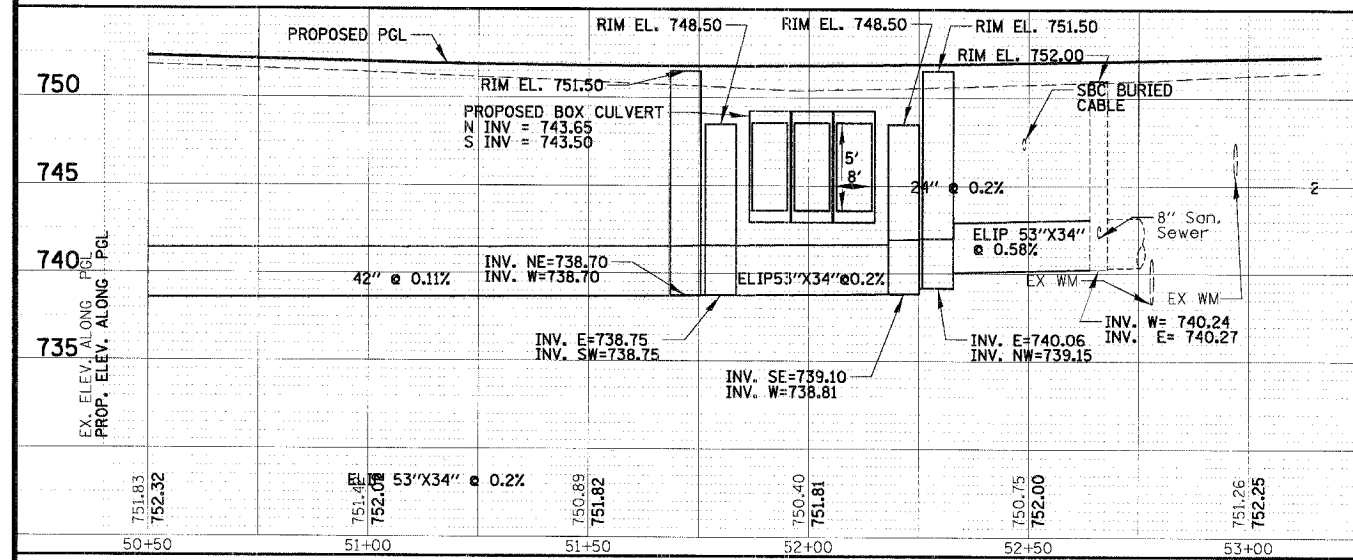


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1389	99-00062-00-PV	DUPAGE	199	77
CONTRACT NO. 83873				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

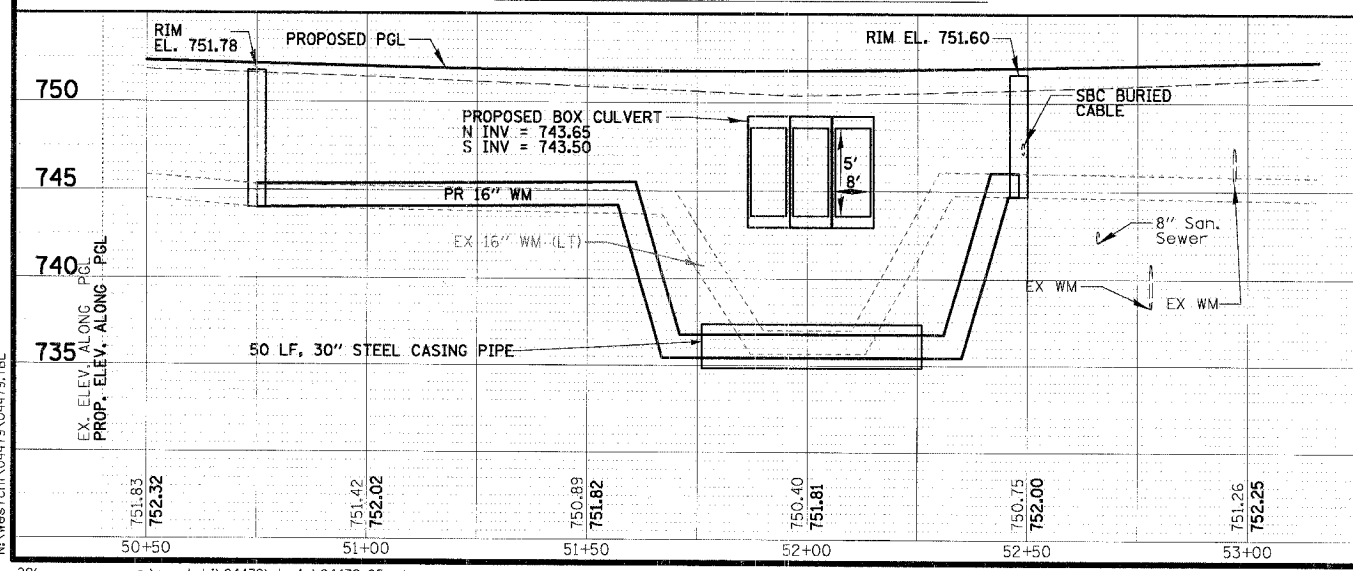


**PROPOSED 42" ELLIPTICAL STORM SEWER**

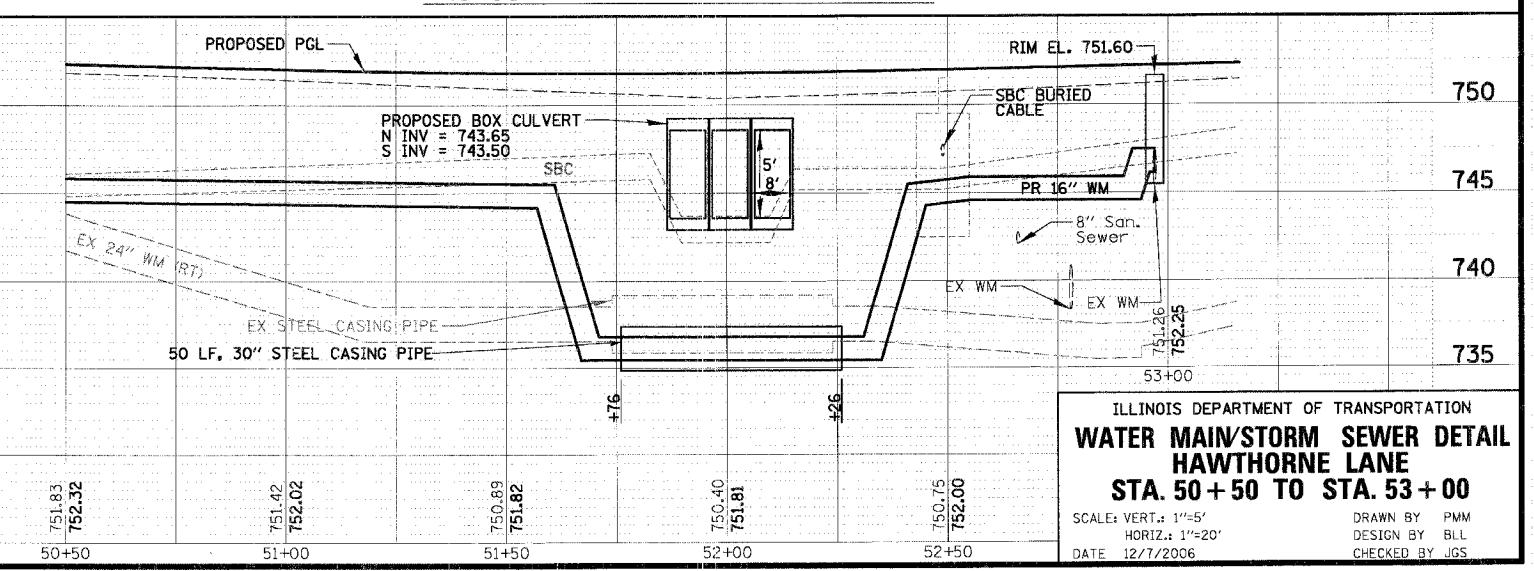


NOTE:  
SEE SHEET 118 FOR BOX CULVERT DETAILS AND  
SEE SHEET 76 FOR DRAINAGE DETAILS

**PROPOSED WATERMAIN PROFILE LEFT**



**PROPOSED WATERMAIN PROFILE RIGHT**



ILLINOIS DEPARTMENT OF TRANSPORTATION  
**WATER MAIN/STORM SEWER DETAIL**  
**HAWTHORNE LANE**  
**STA. 50+50 TO STA. 53+00**  
SCALE: VERT.: 1"=5'  
HORIZ.: 1"=20'  
DATE: 12/7/2006  
DRAWN BY: PMM  
DESIGN BY: BLL  
CHECKED BY: JGS

DATE	BY	REVISION
		REVISED
		NOTED
		GRAPHIC CHECKED
		STRUCTURE NOTATIONS CHECKED
		NO. _____
		FILE NAME

DATE	BY	REVISION
		REVISED
		NOTED
		GRAPHIC CHECKED
		STRUCTURE NOTATIONS CHECKED
		NO. _____
		FILE NAME

N:\westchl\04479\04479.TBL