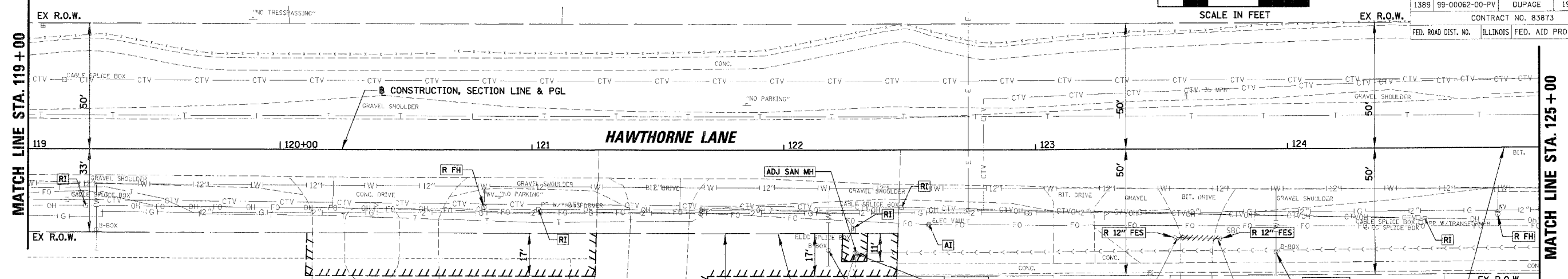


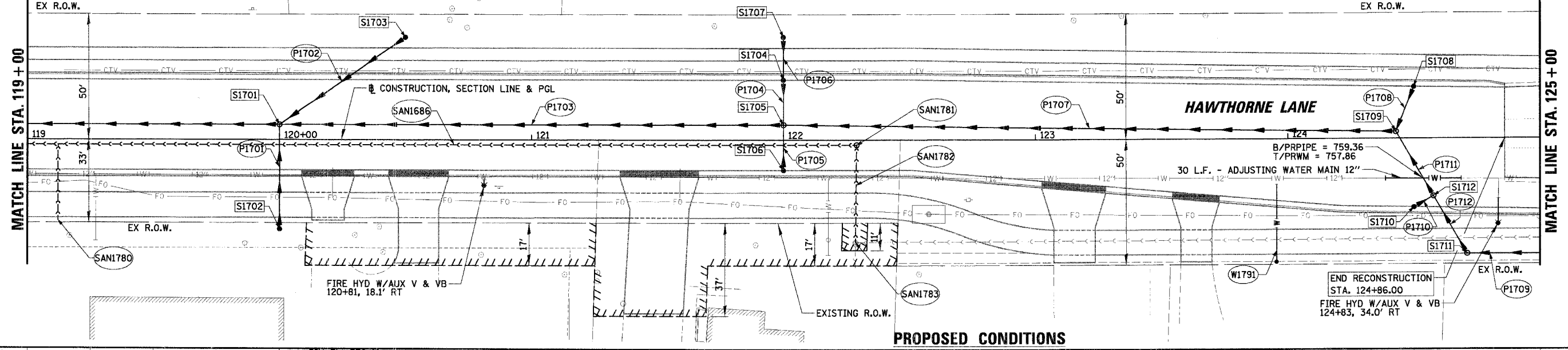
F.A.U. NO.	SECTION	COUNTY	TOTAL SHEETS
1389	99-00062-00-PV	DUPAGE	199
CONTRACT NO. 83873		FED. AID PROJECT	



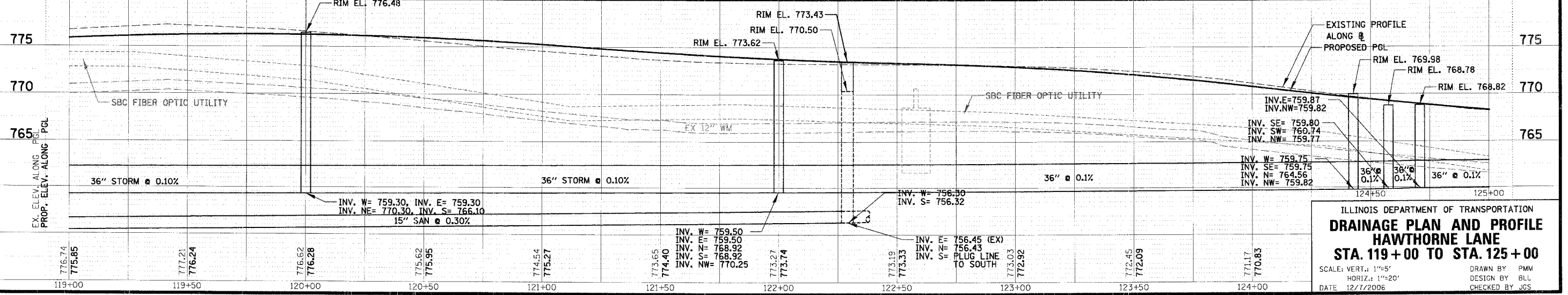
**LEGEND**

<b>R</b> REMOVAL	<b>STRM SEW/ CULVERT REMOVAL</b>	<b>* PROPERTY HAS NO CITY WATER OR SANITARY SERVICES</b>
<b>RI</b> REMOVAL, BY OTHERS	<b>AB</b> ABANDON	NOTE: 1. PROPOSED CONDITIONS HAVE EXISTING UTILITIES NOT SHOWN TO BE RELOCATED. CONTRACTOR TO VERIFY THESE FACILITIES AS WELL AS RELOCATED UTILITY FACILITIES (NOT SHOWN). 2. FOR DETAILS SEE SHEETS 100 TO 101.
<b>REC</b> RECONSTRUCT	<b>ADJ</b> ADJUST	
<b>REL</b> RELOCATE	<b>AI</b> ADJUST, BY OTHERS	

**EXISTING CONDITIONS**



**PROPOSED CONDITIONS**



ILLINOIS DEPARTMENT OF TRANSPORTATION  
**DRAINAGE PLAN AND PROFILE**  
**HAWTHORNE LANE**  
**STA. 119+00 TO STA. 125+00**

SCALE: VERT.: 1"=5'  
 HORIZ.: 1"=20'  
 DATE: 12/7/2006

DRAWN BY: PMM  
 DESIGN BY: BLL  
 CHECKED BY: JCS

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 PLAN: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 NO.: \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 PROFILE: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 NO.: \_\_\_\_\_

N:\westchl\04479\04479.tbl