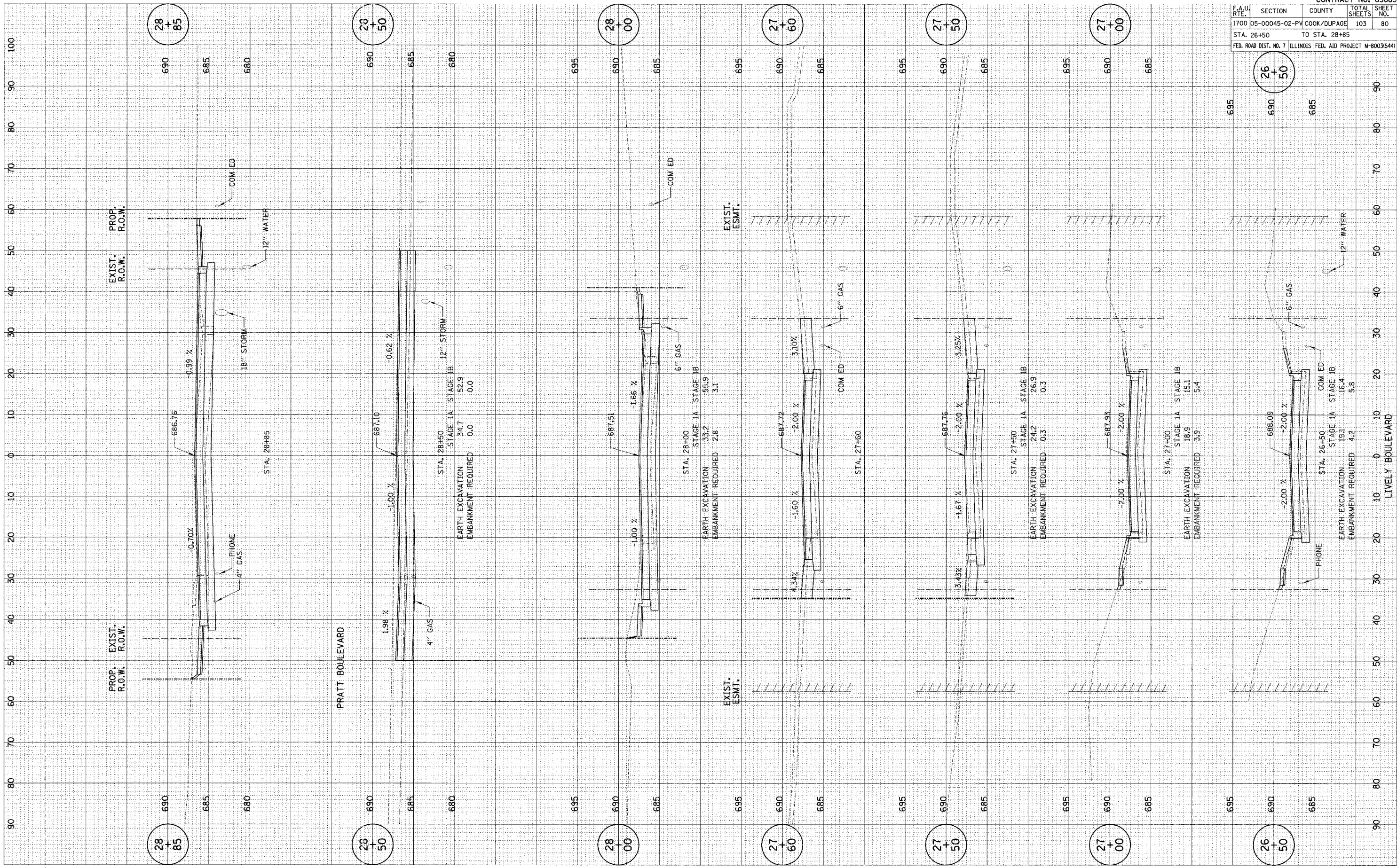


PLOT DATE: * * * * *
 PLOT SCALE: * * * * *
 REFERENCE: * * * * *

SURVEY: * * * * *
 PLOTTED: * * * * *
 TEMPLATE: * * * * *
 AREAS CHECKED: * * * * *

SURVEY: * * * * *
 PLOTTED: * * * * *
 TEMPLATE: * * * * *
 AREAS CHECKED: * * * * *



CONTRACT NO. 83883			
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS
1700	05-00045-02-PV COOK/DUPAGE	103	80
STA. 26+50 TO STA. 28+85		FED. AID PROJECT M-800315441	

