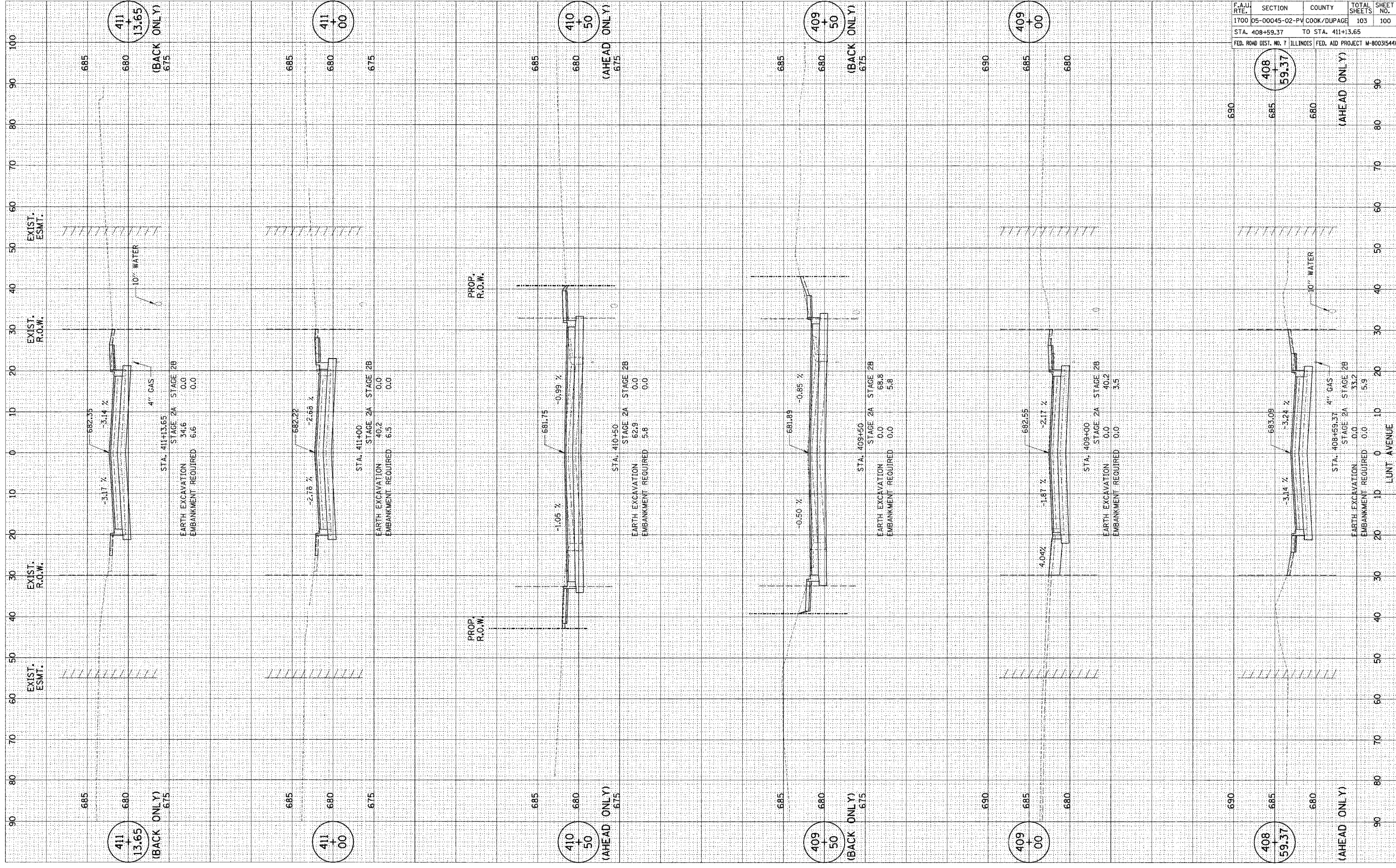


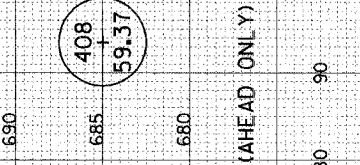
PLOT DATE: 08/13/13  
 PLOT SCALE: 1"=40'  
 REFERENCE: 8897

SURVEY: PLOTTED  
 NOTE BOOK: NO. 13.65  
 TEMPLATE: AREAS CHECKED

SURVEY: PLOTTED  
 NOTE BOOK: NO. 13.65  
 TEMPLATE: AREAS CHECKED



CONTRACT NO. 83883				
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1700	05-00045-02-PV	COOK/DUPAGE	103	100
STA. 408+59.37 TO STA. 411+13.65				
FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT M-8003544				



LUNT AVENUE