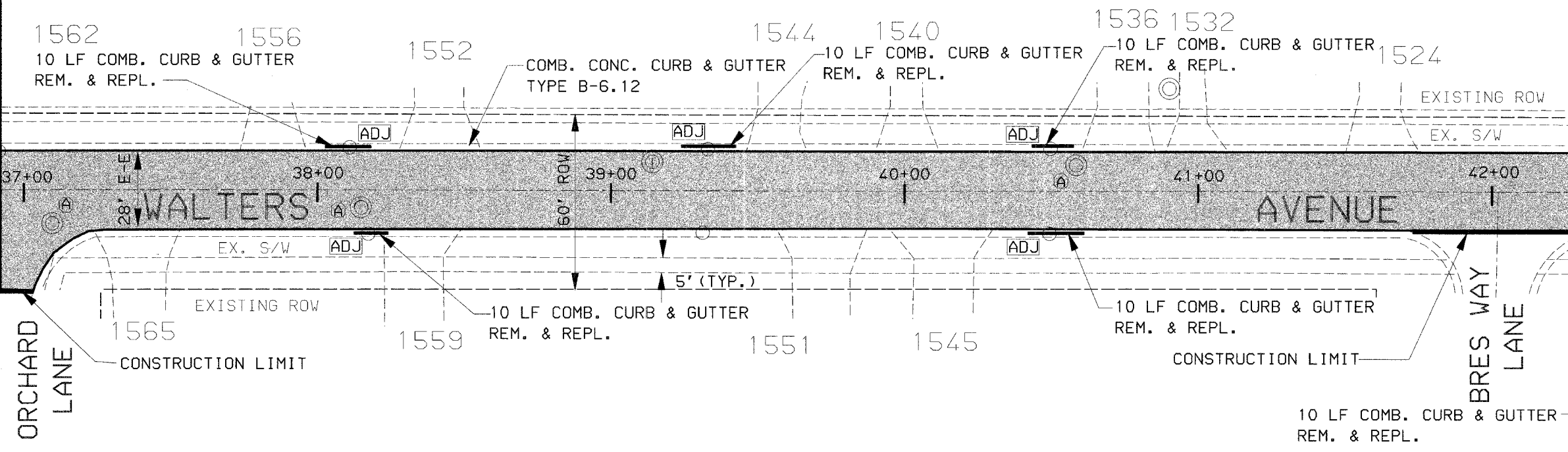


F.A.U. ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1275	06-00145-00-RS	COOK	23	8
FHWA REGION NO.		ILLINOIS PROJECT		
CONTRACT: 83891				

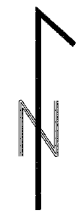
MATCH LINE STA. 36+90  
SEE SHEET 7 OF 23

MATCH LINE STA. 42+66  
SEE SHEET 9 OF 23



**LEGEND**

- ADJ CATCH BASINS TO BE ADJUSTED
- A FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)
- F FRAMES AND GRATES, TYPE 21
- T STRUCTURES TO BE ADJUSTED BY OTHERS



<b>VILLAGE OF NORTHBROOK</b>	
WALTERS AVENUE RESURFACING EXISTING AND PROPOSED PLAN STA. 36+90 TO STA. 42+66	
DESIGN: JWH	DATE: 11/30/06
DRAWN: JWH	SCALE: 20'
CHECKED: CRT	FILE NO.: