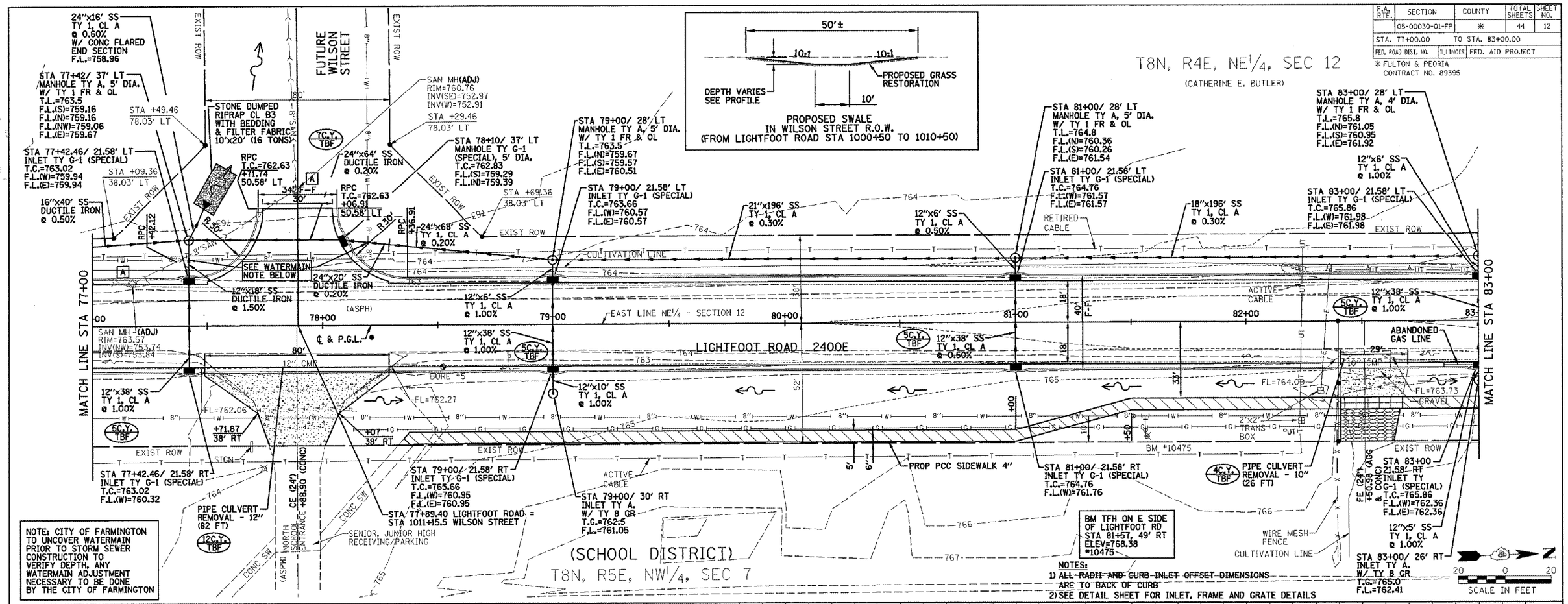
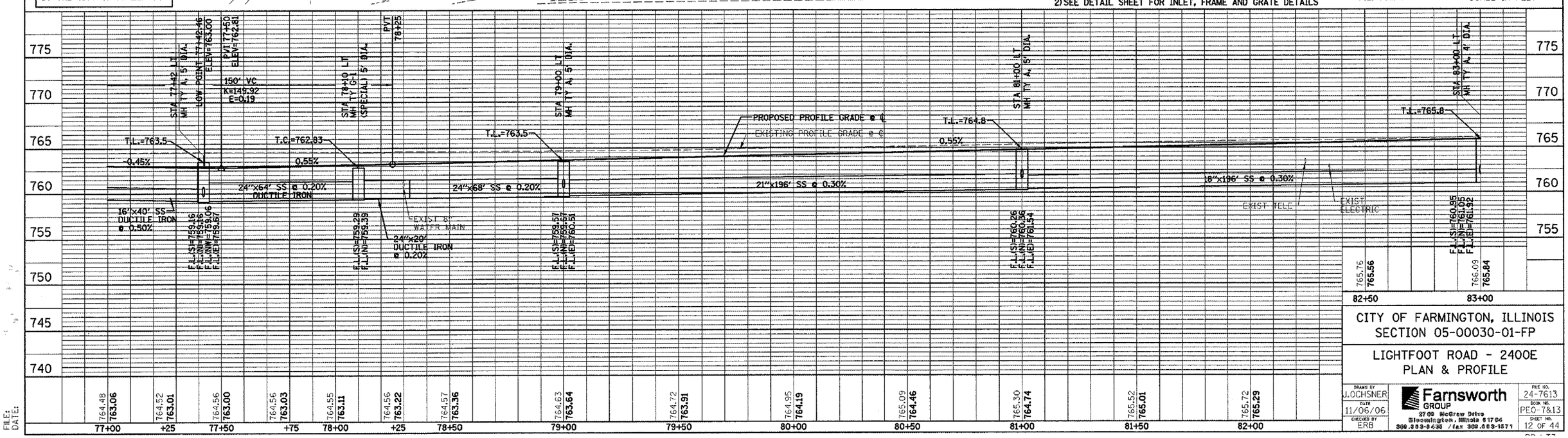
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	05-00030-01-FP	*	44	12
STA. 77+00.00		TO STA. 83+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

* FULTON & PEORIA
CONTRACT NO. 89395



NOTE: CITY OF FARMINGTON TO UNCOVER WATERMAIN PRIOR TO STORM SEWER CONSTRUCTION TO VERIFY DEPTH. ANY WATERMAIN ADJUSTMENT NECESSARY TO BE DONE BY THE CITY OF FARMINGTON

NOTES:
1) ALL RADII AND CURB INLET OFFSET DIMENSIONS ARE TO BACK OF CURB
2) SEE DETAIL SHEET FOR INLET, FRAME AND GRATE DETAILS



CITY OF FARMINGTON, ILLINOIS
SECTION 05-00030-01-FP

LIGHTFOOT ROAD - 2400E
PLAN & PROFILE

DRAWN BY	DATE	CHECKED BY	FILE NO.	BOOK NO.	SHEET NO.
J.OCHSNER	11/06/06	ERB	24-7613	PEO-7&13	12 OF 44

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FILE:
DATE: