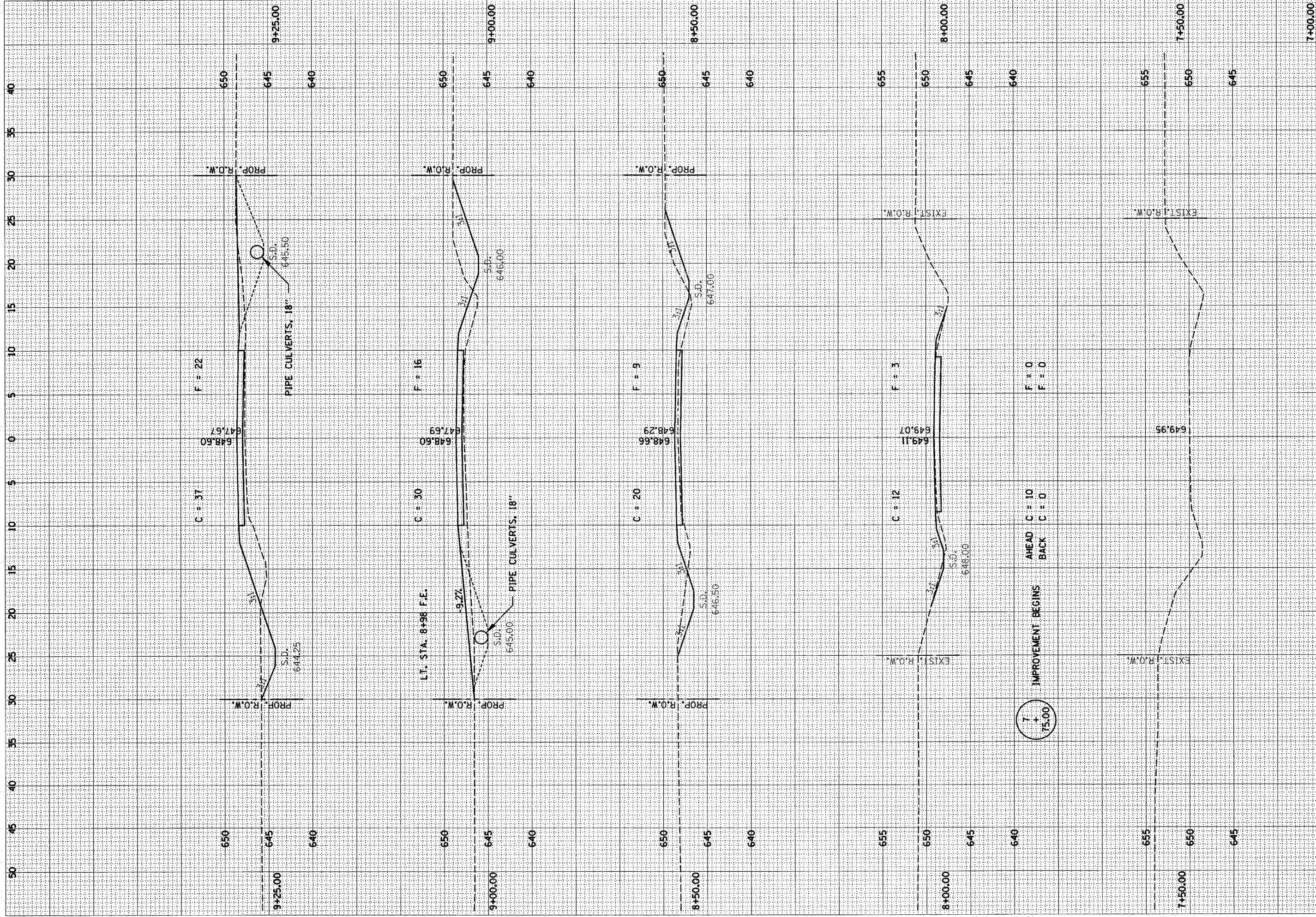


NOTE BOOK TEMPLATE
NO. AS CHECKED

NOTE BOOK TEMPLATE
NO. AS CHECKED



| | | | | |
|---------------------|----------------|-------------------|--------------|-----------|
| T.R. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 74 | 06-19116-00-BR | | 12 | 4 |
| STA. 7+00.00 | | TO STA. 9+25.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | CONTRACT NO. 9549 | | |

