



| FA RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|-------------------------|------------------|-----------|
| 460 | 03-00017-00-BT | MADISON | 19 | 19 |
| | | MADISON COUNTY ILLINOIS | FED. AID PROJECT | |
| CONTRACT No. 97286 | | | | |
| | 455 | 450 | 445 | |

C/L

REVISIONS

VILLAGE OF GODFREY, ILLINOIS
LAVISTA PARK NATURE TRAIL IMPROVEMENTS
GODFREY SECTION 03-00017-00-BT
CROSS SECTIONS

SMS ENGINEERS
Sheppard, Morgan & Schwaab, Inc.
CONSULTING ENGINEERS AND LAND SURVEYORS
210 Market Street, P.O. Box E, Alton, IL 62002 - 618.662.9785 - Email: sm@smengineers.com
10 Central Industrial Drive, Granite City, IL 62040 - 618.577.5700 - Email: trac@smengineers.com

| | | |
|---------------------------|----------|-------|
| CROSSSECTIONS_LAVISTA.DWG | REF. BK. | PG. |
| JOB NO. 436010 | | |
| DSN. BY: CLA | | |
| DWN. BY: CDP | | |
| CHK. BY: JHH | | |
| DATE: JUNE, 2006 | | |
| SCALE: HORIZ. 1"=5' | | |
| VERT. 1"=5' | | |
| SHEET | 19 | OF 19 |

\\land\proj\godfrey\p2138610\dwg\CROSSSECTIONS_LAVISTA.dwg, 12/22/2006 3:01:29 PM, Jennifer, 15